

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility:

For the Month of:  Year:

| LINE # | ITEM  | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                               |                      |
| 2      | Water Produced  |                      |
| 3      | Water Purchased   | 35,497,357           |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                               | <b>35,497,357</b>    |
| 5      |   |                      |
| 6      | <b>WATER SALES</b>  |                      |
| 7      | Residential   | 17,103,700           |
| 8      | Commercial  | 496,600              |
| 9      | Industrial  | 1,423,000            |
| 10     | Bulk Loading Stations   |                      |
| 11     | Wholesale   |                      |
| 12     | Public Authorities  |                      |
| 13     | Other Sales (explain) <u>churches, fire departments, schools</u>  | 505,700              |
| 14     | <b>TOTAL WATER SALES</b>  | <b>19,529,000</b>    |
| 15     |   |                      |
| 16     | <b>OTHER WATER USED</b>   |                      |
| 17     | Utility and/or Water Treatment Plant                              |                      |
| 18     | Wastewater Plant  |                      |
| 19     | System Flushing   | 81,900               |
| 20     | Fire Department   | 38,400               |
| 21     | Other Usage (explain) _____                                       |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                                     | <b>120,300</b>       |
| 23     |   |                      |
| 24     | <b>WATER LOSS</b>   |                      |
| 25     | Tank Overflows  |                      |
| 26     | Line Breaks   | 5,856,080            |
| 27     | Line Leaks  | 9,951,977            |
| 28     | Excavation Damages  |                      |
| 29     | Theft   |                      |
| 30     | Other Loss (explain) <u>Meter Testing</u>                         | 40,000               |
| 31     | <b>TOTAL WATER LOSS</b>   | <b>15,848,057</b>    |
| 32     |   |                      |
| 33     | <b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4 |                      |
| 34     |   |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                                      |                      |
| 36     | (Line 31 divided by Line 4)                                       | 44.65%               |