



COMMONWEALTH OF KENTUCKY
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June 14, 2023

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic Investigation Of Kentucky-American Water Company's Alleged Violation Of A Tariff And Commission Regulations Regarding Meters And Monitoring Customer Usage; Case No. 2022-00299

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is his Post-Hearing Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A blue ink handwritten signature, appearing to be "LW Cook", on a light blue rectangular background.

Lawrence W. Cook
Assistant Attorney General