



COMMONWEALTH OF KENTUCKY  
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February 28, 2023

***VIA ELECTRONIC FILING***

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Investigation Of Kentucky-American Water Company's Alleged Violation Of A Tariff And Commission Regulations Regarding Meters And Monitoring Customer Usage; Case No. 2022-00299**

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is his Supplemental Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook  
Assistant Attorney General