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June 6, 2023

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Investigation of Kentucky-American Water Company's Meter Practices, Case No. 2022-00299*

Dear Ms. Bridwell:

Enclosed please find Kentucky-American Water Company's Proof of Publication for electronic filing.

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that the electronic filing has been transmitted to the Commission on June 6, 2023 and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

Please let me know if you have any questions or concerns.

Sincerely,

Stoll Keenon Ogden PLLC

  
Mary Ellen Wimberly