

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY-)	
AMERICAN WATER COMPANY'S ALLEGED)	
VIOLATION OF A TARIFF AND COMMISSION)	CASE NO. 2022-00299
REGULATIONS REGARDING METERS AND)	
MONITORING CUSTOMER USAGE)	

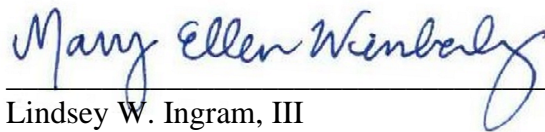
KENTUCKY-AMERICAN WATER COMPANY'S
PROOF OF PUBLICATION

Pursuant to 807 KAR 5:001, Section 9(2)(b) and the Kentucky Public Service Commission's ("Commission") March 7, 2023 Order, Kentucky-American Water Company hereby notifies the Commission that it provided public notice of the June 8, 2023 hearing in this matter in accordance with Ordering Paragraph No. 4 of the Commission's March 7, 2023 Order.

Attached as Exhibit A is the Notarized Proof of Publication from the Kentucky Press Service.

Dated: June 6, 2023

Respectfully submitted,

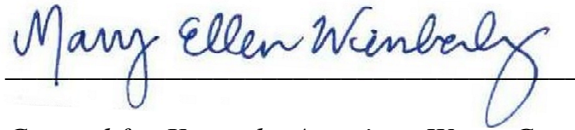


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*Counsel for Kentucky-American Water
Company*

CERTIFICATE OF COMPLIANCE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on June 6, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

A handwritten signature in blue ink that reads "Mary Ellen Wimberly". The signature is written in a cursive style and is positioned above a solid horizontal line.

Counsel for Kentucky-American Water Company

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 31st day of

May, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

KY American Water.

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2024
Id. # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

List of newspapers running the notice for Kentucky American Water Company Case #2022-00299.

Attached tearsheets provide proof of publication:

Carlisle Mercury—5/24
Cynthiana Democrat—5/25
Frankfort State Journal—5/24
Georgetown News Graphic—5/23
Lexington Herald Leader—5/23
McKee Jackson Co. Sun—5/24
Mt. Vernon Signal—5/25
Nicholasville Jessamine Journal—5/25
Owenton News-Herald—5/26
Paris Bourbon Co. Citizen—5/25
Versailles Woodford Sun—5/25
Warsaw Gallatin Co. News—5/24
Williamstown Grant Co. News—5/25
Winchester Sun—5/23

OBITUARIES

Patsy Jane Sexton Highland



Patsy Jane Sexton Highland, 75, passed away May 10, 2023. She was born in Nicholas County on November 16, 1947, to the late William and Mabel Manley Sexton. She was retired from Jockey International. She loved flowers, cooking, U K Basketball, gardening, and spending time with her grandchildren. She is survived by her three children, Michelle (Cheetah Bussell) Marshall, Patrick (Kayla) Highland and Darin

(Pat) Marshall, eight grandchildren, Chris Marshall, Shawna Marshall, Samantha Marshall, Sara Moore, Bethany Moore, Kera Moore, Gracie Moore, and Noah Highland, eight great-grandchildren, Dalton White, Braxton White, Trey Haskins, Charlie Walker, Gay Walker, Embry Marshall, Riker Marshall, and Nicholas Marshall., a sister, Linda Sams, a brother, Mike Sexton, and a special friend Karma. She was preceded in death by her mother and father, a brother Billy "Fat Rat" Sexton. Funeral services were Saturday May 13, 2023, at Carlisle-Clark Funeral Home with Chaplin Nelson Sewell officiating. Visitation was Saturday 3 pm - 5 pm. Carlisle-Clark Funeral Home in charge of arrangements.

James Wayne Parker



James Wayne Parker, 78, passed away May 17, 2023. He was born in Fayette County on September 29, 1944, to the late Bradley Taylor and Elsie Burns Parker. He was a Plumber, he enjoyed fishing, gardening, and going to church. He was a big people person. He is survived by his wife Lisa Parker, three children Denita Parker, Bradley Parker and Becky Parker Baker with

several grandchildren and great-grandchildren. He was preceded in death by a son, Billy Parker, five siblings, Armoad Kay Parker, Bill Parker, Bronzer Parker, Elwood Parker and Becky Parker Dunn. Funeral services were Monday May 22, 2023, at Carlisle-Clark Funeral Home with Rev. Herman Chambers officiating with burial following in the Saltwell Cemetery. Visitation was Monday 11 am - 1 pm. Pallbearers were Brad Parker, Isiah Parker, Taylor Baker, Travis Baker, Billy Parker, and Bryan Parker. Honorary bearers are Johnny Parker, Travis Baker, and James Allen. Carlisle-Clark Funeral Home in charge of arrangements

Princena Tackett



Princena Tackett, 74, of Carlisle, passed away Thursday, May 18, 2023 at Dover Manor in Georgetown.

Born March 6, 1949 in Johnson County to the late Jesse & Sylva Taylor Wheeler, she was a former resident of Fleming County where she worked in several area restaurants over the years.

Survivors include her daughters, Priscilla Barberie (Doug Frederick) & Jessica (Gary) Toy; a brother, Troy Wheeler; 2 sisters, Mary Dailey & Lily May Clouse; and her grandchildren: Natasha

(Jerry) Smith, Samantha (Josh) Frederick, Brandon Tackett, Kellie Tackett & Adam Toy, along with 5 great-grandchildren.

Also preceding her in death were j4 brothers, Jay, Rufus, William & Amos Wheeler and 2 sisters, Phyllis Ann Ward & Ethel Wheeler.

Services will be 11:00 A.M. Tuesday, May 23rd at Mathers-Gaunce Funeral Home by Bro. Dean Brewer. Burial will follow in Hillsboro Cemetery.

Casketbearers will be Doug & Josh Frederick, Matt Gamble, Jerry Smith, and Adam & Gary Toy.

Memorial contributions to assist with funeral expenses may be directed to Mathers-Gaunce Funeral Home and are greatly appreciated by the family.

Condolences and video tribute are available at www.mathersgaunce.com

BREAD OF LIFE

Proverbs 18:21 Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof. Your words that come from out of your mouth are containers, they contain your future, victory or defeat. As believers we need to get serious about learning how to use words because Proverbs 18:20 says a man's belly shall be satisfied with the fruit of his mouth, and wit the increase of his lips shall he be filled. Mark 11:23 tells us we will have whatever we say and believe. Mark 11:23 For verily I say unto you, that whosoever shall say unto this mountain, be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. We need to learn to speak faith words instead of speaking defeated words, speak the words that agree with God's word. A good example is if the doctor has given a bad report to you. The truth about you according to I Peter 2:24 is ye were healed by Jesus stripes you should not claim sickness or disease as yours. You could say "the doctor diagnosed this, but the word says I've already been healed by Jesus stripes and that's the truth about me." You will have the fruit of your lips. This my friend is putting faith in action. II Corinthi-

ans 4:13 We having the same spirit of faith according as it is written I believe and therefore have I spoken; we also believe and therefore speak. Wishing and hoping won't get the job done. We must believe and confess to receive from god. Just as we believed and confessed our salvation, every other promise of God comes that same way. There's power in our words! Let's make our words line up with what God says about us and stand on our confession of faith. What we confess and believe we will possess! Confess Jesus as my Lord, possess salvation. Confess by His stripes I am healed, possess healing. Confess "My God shall supply all my need (Philippians 4:19) possess all your needs met. Make your confession and stand by it. Now if we have a wrong and bad confession, we will have that, so it's very important to confess positive, good things if we want good...And We Do want good for ourselves and our families, our community, and our nation. Bad confessions can snare us and hold us in captivity. A good confession sets us free. God created the universe by the Power of His words. Man is created in the image of God and we release our faith by our words. Possession comes with confession!

Trust, Believe and Obey



NCES 4th grade students enjoying a walking field trip to the Nicholas County Library

on Tuesday morning, May 23, 2023.

Email obituaries to: melissa@kynews-group.com

Notice

If you have family buried in the Dotson Cemetery on Bald Hill Road call 859-473-2390.

OPEN FOR BUSINESS



101 West Main Street, Carlisle, KY www.jerrysbarber.com

Mon.-Fri. 8:30 am - 5:30 pm

Sat. 8:30 am - 2:00 pm

859-588-3431

All major credit cards accepted

Gift Certificates Available

Clark Funeral Home

Two Convenient Locations:



203 Eastern Ave. Carlisle, KY



165 Upper Lick Road Moorefield, KY

Compassionate and Caring

Visit our WEBSITE at:

www.clarkfuneralhomes.net

To view obituaries, services offered and much more

A Service To Meet Your Needs

(859)289-5500



Family Fun Day

The 20th Annual Caring Hearts of Nicholas County, Inc.

Trail Ride, Buggy Ride
Pig Roast & Auction

Saturday, June 3, 2023

Trail Ride - 10:00 am Clay Wildlife Management Area: Carlisle, KY
Site to be determined.

Please follow signs.

Registration begins at 8:00 am
\$10.00 per rider.

Bring lawn chairs, lunch 12:00 Noon
Auction 2:00 pm

ALL DONATIONS ACCEPTED FOR PHYSICALLY HANDICAPPED CHILDREN

Donations accepted at Caring Hearts of Nicholas County, Inc.

PO Box 334, Carlisle, KY 40311

For more information contact:

**Mike Berry 859-473-0161,
Teresa Berry 859-274-2322 or
Shari Workman 606-842-0022**

SIGNS WILL BE POSTED



(NOT RESPONSIBLE FOR ACCIDENTS)

CHURCH NOTES

BENSON UNITED METHODIST CHURCH/CURRY UNITED METHODIST CHURCH

The Benson UMC, which is located on KY 1744 just off U.S. 27 North, holds its services at 11 a.m. on the first and third Sundays and at 9 a.m. on the second and fourth Sundays. Sunday School is at 10 a.m. each Sunday.

The Curry UMC, which is located on Upper Curry Road, holds its services at 9 a.m. on the first and third Sundays and at 11 a.m. on the second and fourth Sundays. Sunday School is at 10 a.m. each Sunday.

BERRY BAPTIST CHURCH

For our Sunday worship service we were honored to have Bro. Grant Hardwick pastor of the Grace Community Baptist Church from Lancaster, Ky. preach and the Heritage Quarter to sing specials for us. Bro. Hardwick preached about Paul before his conversion and after taken from Acts 9:1-5.

You can hear our messages on Facebook, YouTube and Sermon audio. You may also hear us Sunday morning at 8 a.m. on WIOK 107.5 FM and at 10 a.m. on WCYN 1400 a.m. or at WCYN.com.

We have Sunday services at 10 and 11 a.m.

We also have Wednesday evening

services at 6 p.m.

We'd like to extend a personal invitation to anyone looking for a church to visit us at the Berry Baptist Church.

We are an Independent Missionary, King James Bible Believing Church, preaching the word of God.

We are an old-time Baptist Church and everyone is welcome.

You are sure to receive a blessing.

We are located at 306 Main Street; Berry, Ky.

If you'd like to speak to Pastor Carl Morton, you may call him at 859-356-2887.

BERRY CHRISTIAN CHURCH

Berry Christian Church has Sunday School at 10 a.m. and worship service at 11 a.m. each Sunday.

Berry Christian Church is located at 320 Main St. Berry, Ky. 41003.

CENTRAL CHRISTIAN CHURCH

Central Christian Church, 205 Riggs Ave., P.O. Box 265, Cynthiana.

Join us every Sunday morning at 10:30 a.m. in person or on YouTube live. Wednesday night services are at 6 p.m.

We invite you to Bible study for all ages.

Connect with us online @centralcynthiana on Facebook and Instagram.

Need to get in contact with us? Email centralcynthiana@gmail.com.

CONNERSVILLE CHRISTIAN

Join us for in-person

services at 10 a.m. each Sunday.

Children's programming available for 5th grade and younger.

To worship online, head to connersvillechristian.org.

CYNTHIANA CHRISTIAN CHURCH

The Cynthiana Christian Church worship service is now being broadcast Sunday mornings from 9:30-10 a.m. on WCYN, 1400 FM and 101.3 FM and on our Cynthiana Christian Church YouTube channel.

CYNTHIANA BAPTIST CHURCH

The Cynthiana Baptist Church offers Adult Bible Study on Wednesday evenings at 6:15 p.m.

On Sunday, you are invited to Sunday School at 9 a.m. and worship at 10:15 a.m.

You can also enjoy our worship services on our Facebook page or listen to a sermon on WCYN Sundays at 10:30 a.m.

CYNTHIANA FIRST CHURCH OF GOD

Cynthiana First church of God invites you to join us Sunday mornings. Sunday School starts at 9:45 a.m. and worship service starts at 10:45.

We encourage your children to join in our children's church services.

There is also a nursery for babies and toddlers during the morning worship hour.

Youth meetings for students ending fifth grade through 12th grade will be every Wednesday from 6-8 p.m.

Snacks, devotions, beverages, fun and fellowship every week.

On Fridays from 6-9 p.m. the VERT group is meeting. If you are 18-25 years old, you are welcome to come fellowship.

Contact senior pastor Scott Hayes at (330) 284-3396 or Aaron Gauce, youth minister, at (859) 298-8290 for questions or additional information.

CYNTHIANA PRESBYTERIAN CHURCH

Sunday school begins at 10 a.m. and worship begins at 11 a.m.

We have Zoom available for those who wish to join our worship from home.

Office hours are 9 a.m. to 2 p.m. Monday through Friday.

Phone: 859-234-2961.

EPISCOPAL CHURCH OF THE ADVENT

The public is invited to attend services at the Episcopal Church of the Advent, South Walnut Street, Cynthiana, beginning at 11 a.m. every Sunday.

INDIAN CREEK CHRISTIAN CHURCH

Sunday's in-person services at 8:30-9:30 a.m., Sunday school at 9:45 a.m. and second

service 11 a.m.-12 p.m. and on-line through different social media options (Indian Creek Christian.com, Facebook page and Youtube.com.)

Youth services are offered nursery/pre-K, K-5 and 6th thru 12th.

We have taken proactive steps to ensure you and your family's safety.

Check our website for any additional information at indian-creekchristian.com.

MT. CARMEL CHRISTIAN CHURCH

Join us every Sunday for morning worship at 11 a.m. Mt. Carmel is a non-denominational independent Christian church located at 1970 Cynthiana Road (U.S. 27 South). Everyone welcome.

NEW BEGINNINGS WORSHIP CENTER

We are imperfect saints trying to serve a perfect Savior. We are located at 103 Marshall Avenue, Cynthiana. Our service is at 11 on Sunday mornings. You can also hear us on WCYN at 7:45 Sunday mornings. Dean Strong — pastor.

NEW FRIENDSHIP BAPTIST CHURCH

New Friendship Baptist Church on the corner of Dixon and

Friendship Road in Harrison County invites you. Pastor Brother Greg Mullins can be reached at 502-514-7725.

Sunday School begins at 10 a.m. and worship at 11 a.m. No Sunday evening service. Prayer meeting Wednesdays at 7 p.m.

We are a southern baptist church and you are always welcome here.

PLEASANT GREEN BAPTIST CHURCH

Pleasant Green Baptist Church offers Sunday School at 9:45 a.m. and Sunday morning worship at 10:45 a.m. along with Sunday evening worship service at 6:30 p.m.

On Wednesday evenings they offer Bible Study/Prayer Service at 6:30 p.m.

Sunday morning worship service can be seen on our Facebook page.

Pleasant Green Baptist Church is located at 387 Pleasant Green Road, Cynthiana, Ky., and you may contact Pastor Rob Stanley at 859-797-7840 for more information.

WAGONER'S CHAPEL CHURCH

Wagoner's Chapel Church holds services on the first and third Sunday. Morning worship is at 11 a.m.

Everyone is welcome.

GARAGE SALE
INDOOR YARD SALE
Harrison Co. Senior Center
216 Old Lair Rd.
June 1st & 2nd 9am - 5pm

GARAGE SALE
ESTATE SALE
270 Brooks St
Paris, KY
Saturday May 27th and
Monday May 29th
9am-4pm

ACCEPTING APPLICATIONS

The Harrison County Fiscal Court is now accepting applications for the full-time position of Animal Shelter Manager. Applications may be obtained at the Harrison County Judge Executive's Office located at 111 S. Main St., Suite 201, Cynthiana, KY 41031. Applications will be accepted until 4:00 p.m. on June 2, 2023.

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859-320-1231
www.sullivanlaw.com
(Office Hours By Appointment)

PUBLIC NOTICE

Harrison County Fiscal Court, in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 6/6/2023 3:00 PM CDT, 6/6/2023 4:00 PM EDT for the purchase of road salt for the Harrison County Road Department.

For bid participation/registration and specifications contact Orbis Online at 502-223-7667, Harrison County Judge Executive at (859) 234-7136, or Lindsey Bowman with KACo at 800-264-5226.

The Harrison County Fiscal Court has the right to reject/accept any and all bids. Bids will be accepted online only.

Visit us online:
www.cynthianademocrat.com

ONLINE ONLY Auction

Visit our website for complete catalog of items
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BIDDING STARTS:
MAY 29TH @ 12:05 AM

BIDDING STARTS ENDING:
JUNE 8TH @ 6:00 PM

PICKUP:
PICKUP FRIDAY JUNE 9TH 9AM TO 6PM & SATURDAY JUNE 10TH 9AM

HORN'S AUCTION GALLERY
317 S. CHURCH STREET
CYNTHIANA, KY 41031

GOOD LUCK BIDDING!!!

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additional information
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William Horn, Realtor/Auctioneer
(859) 234-5524
(859) 588-3452
317 S. Church St.
Cynthiana, KY
hornsauktion.com

GARAGE SALE
Rain or Shine!
59 Peachtree drive
June 1st, 2nd, & 3rd 8:30 - 5
Women's Clothes, Shoes,
Name Brand Sneakers
(Sizes 3-6), Dog Staps and
Items, Cookbooks, Wii Fit
Stuff and DVDs

GARAGE SALE
235 Cedar Brook Dr.,
Cynthiana on going sale
starting May 1st, 9am - ?
Tools, TV, DVD's and etc.
New items added daily.

GARAGE SALE
CYNTHIANA-MULTI FAMILY YARDSALE
3305 US HIGHWAY 62 EAST
MAY 27 8AM TO ?
MAY 28 1PM TO ?
MAY 29 8AM TO ?

CANCELED IF RAINING

EMPLOYMENT

Immediate job openings. STI Manufacturing-Contracted labor at Mazak Inc.
Job Site- Mazak- Florence, KY
Requirements: HS Diploma or Equivalent, must pass drug screen and background check.
Full Time Position: Monday-Friday 40hrs/week. Shift starts at 6am. Overtime available if wanted. Starting pay \$20/hr depending on experience. Transportation provided from Cynthiana if interested. Health in supplemental insurance offered.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

AUCTION

Dr Darl and Linda Shipp
Lifetime Collection of
Antiques and Collectibles
Internet Auction
Presented by Northern
Kentucky Auction the auction
is being conducted at 119 S
Main St Dry Ridge,
Kentucky

This 1000+ lot auction will begin to close starting at 6pm on Thursday June 1st, 2023 This is the first of 3 auctions for the Shipp family! Please, afford yourself the time to attend one of the two previews being held to view their impressive collection of folk art, furniture, artwork, primitives, stoneware, canes, quilts, liquor memorabilia, toys, glassware, Fiesta, Ironstone, baskets, lawn art, and so much more!!!
THE PREVIEWS ARE SATURDAY MAY 27TH NOON TO 3PM AND THURSDAY JUNE 1ST NOON TO 2PM
To view and register for the auction along with the terms please visit
northernkentuckyauktion.com
Auctioneers are Doug Garner, Principal Auctioneer 859-391-2100 and Jeff Siska, Independence, KY 859-816-7910
Sale Manager Gary Fogle 859-620-2440

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DAWN JANENE WIGLESWORTH

ESTATE AUCTION

SATURDAY JUNE 3rd @ 10:00AM
110 Brooks Street, Cynthiana

Brick ranch home located in Robynwood Subdivision

- 3 bedrooms
- 1½ full baths
- Living Room
- Eat in kitchen
- Central heat & air
- Partially fenced back yard
- Small outbuilding
- KU electric

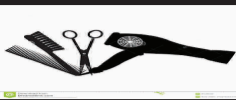
Excellent starter home or investment opportunity! Don't miss out!!!

INSPECTION: SUNDAY May 28th from 2:00-4:00 PM and on sale day at 9:00AM. Any inspection for lead base paint or wood destroying organisms MUST be done prior to auction date. **TERMS: 10% down non-refundable** auction day, balance with deed on or before **July 18, 2023**. Any financing required by purchaser MUST be pre-arranged. No Exceptions. **NO BUYERS PREMIUM!!**
For up to date info please visit: **www.switzerassoc.com & www.auctionzip.com**
Announcements auction day take precedence over written material.

SWITZER & ASSOCIATES
Shawn Ritchey, CAI – Principal Broker & Auctioneer
(859) 234-2911 - (859) 588-0261
Greg Mulberry -Associate Auctioneer
111 South Walnut St Cynthiana, KY 41031

Employment

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 -Great Benefits
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 •Pay based on experience
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OTR Regional TT Drivers
 (Drop and Hook)
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 (Dedicated Routes)

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Job Opportunities



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 502-223-5722

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 Kellwell Commissary, LLC
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 Start as early as the next day!
 Walk in to apply or call Nick for
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 Engineers. Primary
 worksite is Frankfort, KY
 but relocation is possible.
Contact:
hr@vibranttechllc.com

Auctions & Sales

Garage Sales

LARGE INSIDE SALE
431 Steele St.
Frankfort,
May 26th & 27th 8am-4pm
 Log cabin bedroom suite, desk,
 kitchen decor (roosters).
 Everything priced to sell.
 Too much to list.

STOCKPILE SALE!
142 MYRTLE AVE
MAY 19TH, 20TH & 27TH
8am-5pm

Yard/Estate Sale
108 Pinehurst Drive
 Saturday 5/27 8am-2pm
 Misc. items. Come see!

Merchandise

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 Single pieces, complete sets,
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 coins, gold bullion, currency,
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FREE APPRAISALS

Real Estate

Real Estate Services

All real estate advertising in this
 newspaper is subject to the Fair
 Housing Act which makes it illegal
 to advertise "any preference
 limitation or discrimination based
 on race, color, religion, sex,
 handicap, familial status, or
 national origin, or an intention, to
 make any such preference,
 limitation or discrimination."
 Familial status includes children
 under the age of 18 living with
 parents or legal custodians;
 pregnant women and people
 securing custody of children
 under 18. This newspaper will not
 knowingly accept any
 advertising for real estate which
 is in violation of the law. Our
 readers are hereby informed that
 all dwellings advertised in this
 newspaper are available on an
 equal opportunity basis. To
 complain of discrimination call
 HUD toll-free at 1-800-669-9777.
 The toll-free telephone number
 for the hearing impaired is
 1-800-927-9275

Rentals

Apartments

**832 Shelby Street,
 Frankfort**
 Attractive 3 BR duplex.
 Stove, refrigerator,
 W/D hookup. Basement
 storage. Patio, yard,
 2 car garage.
 \$795/mo, \$795 deposit
 No dogs.
 502-330-2286
 502-320-3567

NEED TO SELL YOUR HOME?
PLACE A CLASSIFIED AD!
 502-871-4559

Sarah Apartments
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 Frankfort, KY
 502-875-1822

Now Leasing
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\$686 Deposit
•2BR Apt \$752
\$752 Deposit
•2BR Town-home
\$772/\$772 Deposit

Applications located
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Income Restrictions Apply

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Sarah@werentky.com

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PUBLIC NOTICE

David Toles Auto Pro, 515
 Duncan Rd, Frankfort, KY
 40601 has the following
 abandoned vehicle we
 intend to obtain title to if not
 disputed within the next 21
 days: 2007 Ford Fusion SE
 VIN# 3FAHP07Z57R189697
 Owner of Record: Greg
 Stevenson

If interested please contact
 David Toles at 502.352.2988

NOTICE OF PUBLIC HEARING

The Public Service Commission of
 Kentucky will hold a hearing on
 Thursday, June 8, 2023, at 9:00 a.m.,
 Eastern Daylight Time, for the pur-
 pose of cross-examination of wit-
 nesses in Case No. 2022-00299,
 which is the Electronic Investigation
 of Kentucky-American Water
 Company's Alleged Violation of a
 Tariff and Commission Regulations
 Regarding Meters and Monitoring
 Customer Usage. This hearing will
 be streamed live and may be viewed
 on the PSC website, psc.ky.gov.
 Public comments may be made at
 the beginning of the hearing. Those
 wishing to make oral public com-
 ments may do so by following the in-
 structions listed on the PSC website,
psc.ky.gov.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Kentucky Revised Statute
 178.050 that a public hearing will be held on Thursday, May
 25, 2023 at 4:30 p.m. (prevailing time) in the conference room
 of the Fiscal Court Building, located at 321 West Main Street,
 Frankfort, Kentucky, for the purpose of obtaining comments
 from the public regarding a resolution to discontinue a road
 right-of-way, located in the Wellington Subdivision. The right-
 of-way is unimproved and not in the County Road system for
 maintenance.

All interested persons are invited to the hearing to submit verbal
 or written comments. Any person who cannot attend the public
 hearing may submit their written comments to the office of the
 County Judge/Executive, 321 W. Main Street, Frankfort, KY
 40601 by 9:00 a.m. (prevailing time) on the day of the hearing.

Jon Mitchell
 Franklin County Road Superintendent
 100 Lewis Ferry Road
 Frankfort, KY 40601

PUBLIC NOTICE

In accordance with the provisions of KRS 67.045, the Fiscal
 Court of the County of Franklin, Kentucky hereby gives notice
 of the procedures to be followed in the planned reapportionment
 of the magisterial districts:

The Fiscal Court shall, at a meeting on the 31 day of May, 2023,
 appoint three (3) competent citizens of the County, over age
 twenty-one (21) and residing in different districts, and the County
 Clerk as a nonvoting member, to serve as Reapportionment
 Commissioners, whose duty shall be to lay the County off into
 not less than three (3) nor more than eight (8) districts.

The Reapportionment Commissioners shall, within sixty (60)
 days from the date of their appointment, lay off the boundary
 lines of the districts in accordance with the provisions of KRS
 67.045 and submit their written Report, showing the boundary
 of each district and the estimated population in each, to the
 County Clerk and the members of the Fiscal Court.

The Fiscal Court shall, within (60) days after receipt of the
 Reapportionment Commissioners' Report, consider the Report
 and either adopt or amend the Report.

Any registered voter of the County may, within twenty (20) days
 of the establishment of the districts by the Fiscal Court, bring an
 action in Franklin County Circuit Court to enforce the provisions
 of KRS 67.045.

SUDOKU

267	367	234	8					
267	5	234	1					
9	1	8		5	6			
4		35					2	6
		235						4
		7		6	8			
78	2	1						3
3	78	6	79	4	1	2	789	5
5	4	9						1

Level: Intermediate

THE FRANKFORT INDEPENDENT SCHOOLS

has the following surplus property
 available for sale.

2004 Thomas 34 Passenger School Bus

2005 Chevrolet Silverado Pick-up Truck
 (available for viewing at old driving
 range on Old Lawrenceburg Road)

If interested and for additional
 information, please contact Bobby
 Driskell, Chief Operating Officer,
 at 502-875-8661.

PUBLIC NOTICE

Fusion Restaurant LLC, 1100 US 127S A-1 Frankfort
 KY, 40601 hereby declares intentions to apply for a NQ4
 Retail Malt Beverage Drink & license. The Business
 to be licensed will be located at 1100 US 127S A-1
 Frankfort, Kentucky 40601 and is doing business as
 Fusion Restaurant LLC. The owner Salai Soe of 169
 Sunset Dr. Frankfort, KY 40601. Any person may protest
 the approval of the license by writing the Department of
 Alcoholic Beverage Control within thirty (30) days of the
 date of legal publication.

PUBLIC NOTICE

RFP# 2023-2
FRANKFORT ELECTRIC & WATER PLANT BOARD
LEGAL NOTICE
Proposals will be received in the Office of the
The Frankfort Electric & Water Plant Board,
P.O. Box 308, 305 Hickory Drive,
Frankfort, Kentucky 40602
Due no later than
June 2, 2023 at 2:00PM
FOR
Water Treatment Plant Lab Renovations
Specifications may be obtained in the Board's Office.
The Board reserves the right to reject any and all bids.

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ESTATE AUCTION

#3 JANICE STUCKER ESTATE

SAT. JUNE 3, 2023, AT 9:00 AM
At AMERICAN LEGION POST 34, 725 W. Broadway, Lawrenceburg, Ky
BOX LOTS WILL SELL AT 9:00-9:25 am
All Other Items Will Start Selling at 9:30 am
2005 Lexus Model ES330, 4D, 6 Cyl, Mileage 72,143

Flow Blue Dishes, Hofbauer The Byrdes Collection of Crystal, Several Pieces of Fenton, Fostoria Cake
 Plate, Antique Aladdin Lamp w/Green Base, Several Cookie Jars, 10 Pieces of Green Depression,
 33 Pieces of St Regis China, Secretariat Danbury Mint Plate, Collection of Jim Shore Cat Figurines
 2-Quilts Queen Size, Collections of Salt & Pepper Shakers, UK Bank Memorabilia, Christmas Décor
 (Music Boxes-Tree Decorations-Gift Wrapping Box), Unframed P Sawyer & Lois Todd Prints, Numerous
 Cook Books, Mobility Tablet M-270 (NIB), Kodak Photo Kit (NIB), Kitchen-Rite Ice Crusher (NIB),
 9" Tablet w/DVD Player (NIB), 5-Piece Wicker Set, Wrought Iron Patio Set, Plastic Patio Bench & Flower Pots,
 Occupied Japan Lamps, Lexmark (X6150c) Printer (NIB), Bushnell Binocular, Esteban Acoustic Elec Guitar,
 49-Pieces 1847 Rogers Tableware w/Case. Plus much more. A lot of the items are new in the box (NIB).

View Pictures & Details at: www.birdwhistells.com

TERMS: Cash, or check, Master Card, Visa, Discovery with a 5% Convenience Fee, a 10% Buyers Premium on
 all items sold. All terms sold AS IS. Announcements the day of the auction will take precedence over printed or
 verbal information. Item descriptions are believed to be correct, however are not warranted.

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HARRISON COUNTY WATER ASSOCIATION INC.

Harrison Co. water rate increase charges proposed

NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC.'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of: Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING: The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request

with the Kentucky Public Service Commission, pursuant to KRS. 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials,

services, and necessary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous palatable water to its customer's demands.

Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of

its customers; all pursuant to KRS 278 & 807 KAR 5:076; The Harrison County Water Association, Inc., is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed for increase shall be as follows:

(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 3/4 inch meter

CURRENT RATE	
First 2,000 gallons	\$20.53 minimum bill
Next 1,000 gallons	\$0.00795 per gallon
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000.00 gallons	\$0.00631 per gallon

20% Increase PROPOSED RATE ADJUSTMENT RATE				Percentage change Dollar change	
First 2,000 gallons	\$24.83 minimum bill	0.209449586	\$4.30		
Next 1,000 gallons	\$0.00955 per gallon	0.2012578616	\$0.00160		
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160		
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000.00 gallons	\$0.00761 per gallon	0.206022187	\$0.001300		

B) 3/4 inch meter

CURRENT RATE	
First 3,000 gallons	\$28.48 minimum bill
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase PROPOSED RATE ADJUSTMENT RATE				Percentage change Dollar change	
First 3,000 gallons	\$34.38 minimum bill	0.2071629213	\$5.90		
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059	\$0.00160		
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

C) 1 inch meter

CURRENT RATE	
First 5,000 gallons	\$44.02 minimum bill
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase PROPOSED RATE ADJUSTMENT RATE				Percentage change Dollar change	
First 5,000 gallons	\$53.02 minimum bill	0.2044525216	\$9.00		
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

D) 1 1/2 inch meter

CURRENT RATE	
First 10,000 gallons	\$80.16 minimum bill
Next 40,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase PROPOSED RATE ADJUSTMENT RATE				Percentage change Dollar change	
First 10,000 gallons	\$96.66 minimum bill	0.2058383234	\$16.50		
Next 40,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

E) 2 inch meter

CURRENT RATES	
First 15,000 gallons	\$103.99 minimum bill
Next 35,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase: PROPOSED RATE ADJUSTMENT RATE				Percentage change Dollar change	
First 15,000 gallons	\$125.49 minimum bill	0.2067506491	\$21.50		
Next 35,000 gallons	\$0.00872 per gallon	0.2060857538	\$0.00149		
Over 50,000 gallons	\$0.00761 per gallon	0.206022187	\$0.00130		

THIS RATE DOES NOT REFLECT ANY PASS -THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

a) 3/4 x 5/8 meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;

b) 3/4 Inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;

c) 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216;

d) 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase

to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;

e) 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government,

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023, IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO. IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE

AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(i). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days

of operation, which is located at 433 Sea Biscuit Way, Cynthiaana Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrison-countywaterky.nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at http://psc.ky.gov. (rate filings sections); 807 KAR 5:067, Section 5, (4)(e)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

SCOTT COUNTY SCHOOLS

Accepting bids for labor, services for GMS concessions/restroom

Scott County Schools Georgetown Middle School Concessions/Restroom SECTION 00 10 00 - INVITATION FOR BIDS

Sealed Bids for the furnishing of all labor, materials, equipment, and services for the Georgetown Middle School Concessions/Restroom will be received by the Scott County Schools until 2:00 PM, Tuesday May 30, at which time they will be publicly opened and read aloud.

Sealed bids shall be clearly marked on the outside with the Bidder's identification and labeled as follows in the lower left-hand corner.

Sealed Bid: Georgetown Middle School Concessions/Restroom

Time of Opening 2 PM, Tuesday May 30

Location of Opening: Scott County Board of Education, 2168 Frankfort Pike, Georgetown KY 40324

Contract documents may be examined at:

Clotfelter/Samokar, PSC, 228 East Reynolds Road, Suite 1, Lexington, KY;

Shrout Tate Wilson Engineers, 628 Winchester Road, Lexington, KY;

Brown + Kubican Structural Engineers, 2224 Young Drive, Lexington KY;

Scott County Board of Education, 2168 Frankfort Pike, Georgetown KY

Contractors may obtain electronic downloads of Bid Documents from LynnImaging.com at no charge. Hard copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY, 40507, (859) 255-1021.

Bids shall be accompanied by a bid bond in the amount of Five percent (5%) of the bid amount. In case the bid is not accepted, the bid bond will be returned to the bidder. Should the bidder refuse or neglect

to enter a contract with the Owner within ten (10) days after notification of acceptance of their bid, the bid bond shall be forfeited to the Owner as liquidated damages for failure to do so. No bidder may withdraw their bid for a period of Sixty (60) days after the deadline set for the receipt of bids.

It is the Owners' intent to purchase significant quantities of material items through direct purchase orders. The successful bidder will be required to furnish an acceptable performance and payment bond in the amount of one hundred percent (100%) of the contract sum plus the total of all purchase orders.

The Owner reserves the right to reject any and all bids, to waive informalities and enter into a contract with the best apparent qualified bidder.

END OF SECTION 00 10 00

Public hearing to cross-examine witnesses

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

CITY OF STAMPING GROUND

Ordinance relating to Sebree Road approved

CITY OF STAMPING GROUND ORDINANCE NO. 003 AN ORDINANCE RELATING TO THE ANNEXATION OF 0.547 ACRES ON SEBREE ROAD

WHEREAS, the City of Stamping Ground finds and declares the hereinafter described property to be adjacent to the boundaries of the City and suitable for development for urban purposes without unreasonable delay; and

WHEREAS, the owners of the property within the hereinafter described boundary have given prior written consent to the annexation of same by the City;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF STAMPING GROUND, KENTUCKY, AS FOLLOWS:

Section 1. The City of Stamping Ground does hereby annex in accordance with KRS 81A.412 the property within the following described boundary:

See attached Exhibit "A" which is incorporated herein as if fully set forth.

Section 2. The Ordinance shall become effective after passage and upon publication as required by law.

Approved after second reading this the 16th day of May, 2023.

ATTEST: *Reda Conn*
REDA CONN, CITY CLERK

LIQUOR MART GEORGETOWN

Intentions to apply for two drink licenses

RARA7, LLC mailing address 3868 Leighton Lane, Lexington, KY 40515 hereby declares intention(s) to apply for a Quota Retail Package and NQ Retail Malt Beverage Package licenses no later than June 05, 2023. The business to be licensed will be located at 105 Magnolia Drive, Suite 2, Georgetown, KY 40324 doing business as Liquor Mart Georgetown. The members are as follows: Member Shashi C. Adhikari of 2417 Geppa Ct, Lexington, KY 40509; Member Dipendra Adhikari of 3868 Leighton Lane, Lexington, KY 40515; and Member Satendra K. Joshi of 2237 Shaker Run Road, Lexington, KY 40509. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.



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FROM PAGE 1B

NBA

and have the opportunity to assist in the continued success of the premier program in college basketball."

UK still has an opening for an assistant coach that will also serve as one of the program's off-campus recruiters. Orlando Antigua and Chin Coleman currently hold two of those three positions, with the Cats still looking for a replacement for former Kentucky assistant K.T. Turner, who accepted the head coaching position at UT Arlington in March.

Longtime Calipari assistant Bruiser Flint also remains on staff and could fill the other new position made available through the NCAA rule change.

The Herald-Leader was told that Welch's duties will include opposition scouting and game planning, overseeing the program's on-court player development plans, and assisting with the team's offensive strategies. His role is expected to be similar, in some regard, to one previously held by John Robic, who was the longest-serving staff member over Calipari's coaching career — a total of 19 seasons as a full assistant, with stops at UMass, Memphis and Kentucky — before parting ways with UK's program in 2021.

Welch, who was born in Maine and grew up in Las Vegas, played college basketball at Nevada before finishing his career at UNLV for the 1985-86 season. He worked for three years as a grad assistant at UNLV under Hall of Fame coach Jerry Tarkanian and then spent two seasons as a full assistant at Long Beach State.

When Tarkanian accepted the head coaching position at Fresno State, he made Welch one of his first hires and retained him for his full tenure with the Bulldogs from 1995 to 2002.

Upon Tarkanian's retirement in 2002, Welch moved on to the NBA, where he was an assistant coach with the Memphis Grizzlies (2002-05), Denver Nuggets (2005-13), Brooklyn Nets (2013-15), Sacramento Kings (2015-16) and Los Angeles Clippers (2016-20). Head coaches he worked under

at those stops included Hall of Famers Hubie Brown and George Karl, as well as Doc Rivers, who was named one of the NBA's "15 greatest coaches" as part of the league's 75th anniversary honors in 2021.

Welch's tenure in the NBA ended in 2020, when the Clippers parted ways with Rivers, who landed the Philadelphia 76ers head coaching position. Welch was most recently the head coach of a professional team in Mexico.

WELCH-CALIPARI CONNECTION

While Calipari and Welch have never served on the same coaching staff, their relationship stretches back more than two decades, and it's clear that a mutual respect was quickly formed.

Calipari had been the head coach at Memphis for two seasons by the time Welch landed his first NBA job in the same city in 2002, as an assistant with the Memphis Grizzlies.

Following the 2002-03 basketball season, Welch called Calipari and said there was a junior college coach he wanted him to meet.

"I've always respected Johnny Welch," Calipari told Sports Illustrated in a 2008 story that recounted that meeting and what came next. "He's a Basketball Benny, knows coaches, studies the game. He says, 'Look, I've got a guy coming in here, and I want him to spend some time with you. You ought to look at his offense.'"

Kentucky fans know that the term "Basketball Benny" — when used sincerely, as it was here — is the ultimate compliment from Calipari, and the man Welch wanted him to meet that day — Vance Walberg — ended up having a profound impact on Calipari's coaching style.

Walberg was the innovator of what is now known as the dribble-drive motion offense, which Calipari adopted aspects of for his Memphis teams after meeting with the coach that summer. The offensive approach became synonymous with Calipari's teams over the years, and Welch was the facilitator that made it happen.

During his days as a Fresno State assistant, Welch had regularly observed practices run by

Walberg, who was a high school coach in the city at that time.

"I've been around some unbelievable coaches — Tark, Hubie Brown, Mike Fratello, now George Karl and Tim Grgurich — and I've learned as much from Vance as from anybody else," Welch told SI for that 2008 article.

Calipari was obviously smitten with Walberg's techniques, as well.

As Welch's career took him to several other NBA stops — and Calipari departed Memphis for Kentucky in 2009 — the two coaches remained in contact. And Welch has left behind a string of favorable impressions from some big names in professional basketball.

A 2012 profile in the Denver Post — toward the end of Welch's eight-year run with the Nuggets — was filled with praise from those around the organization at the time.

"I don't want to talk about him — because I don't want any other team to take him," said general manager Masai Ujiri.

"He's the best, he's the best in the NBA, there's no doubt about it. No disrespect to anybody, but he's the best player development coach in the NBA. He takes basketball seriously — his work, his trade."

Ujiri ended up winning the NBA Executive of the Year Award after that season and was later the architect of the Toronto Raptors roster that won the 2019 championship.

The praise for Welch also extended to the players.

"He pushes you — if you do a Welch workout, you know it," said Nuggets forward Corey Brewer, who won two national titles at Florida and spent 13 years in the NBA. "He's the hardest-working coach I've ever played with. He's there every day, constantly wants to work you out, tries to get you better. And that's what you need when you're a young team, no doubt about that."

WELCH AT KENTUCKY

Welch will be getting a young team next season in Lexington — a roster that features the No. 1-ranked recruiting class, headlined by presumptive starting point guard DJ Wagner, an electric offensive player who has shown an innate ability to slash toward the basket.

Figuring out the best ways to utilize Wagner's unique skill set — as well as those talented, if unproven, players around him — is likely to be at the top of Welch's to-do list starting with this summer's workouts.

"Point guards — he loves point guards — he teaches pick-and-roll stuff, angles," Karl told the Denver Post of Welch in 2012. "And when you defend this particular way, what your options are, what you have to do. The perimeter guys, he works with their footwork to get ready to shoot the ball. And he can handle the big guys very well, too. He does big-men footwork drills and catches. ..."

"What I think he does very well is he takes what I want and incorporates it into his drills and repetition. John and I are very seldom not on the same wavelength."

A few years later, at the beginning of Welch's four-year run as a Clippers assistant, Rivers and NBA point guard legend Chris Paul were among those who praised his energy level, teaching methods and immediate ability to connect with players and gain their trust on the court.

"He's got the ear of a lot of our guys," Rivers said then. "The work has been noticeable, and it's been great."

While Welch's offensive style and teachings have evolved over the years, he's spoken at previous stops about playing fast and beginning the offensive attack early in the possession, a style that Calipari has had success with in the past, especially when he's had the type of point guards that Wagner projects to be.

"A big emphasis has just been: push the ball, play as fast as we can," Welch said while coaching the Kings' summer league team before the 2015-16 season. "We think every-

thing's easier early in the clock, whether it's penetrations, pick-and-rolls, post-ups — we want to get into it as fast as we can. Then sprint back and make the other team play half-court offense."

In that same interview, it was pointed out that Willie Cauley-Stein — then an NBA rookie after three years at Kentucky — had said that what Welch was doing was similar to the style he had played in Lexington.

"Willie's way ahead of the game," Welch said then. "Willie's done a great job of running the floor and getting down the court early, and then playing behind or under the defense. We try to penetrate a lot, and we want Willie right by the rim to — if we miss a layup — to tip it in. Or as a target on our penetration — to pass it to him for easy baskets."

UK's roster remains somewhat unsettled for the 2023-24 season, but Welch should have several talented and versatile players at his disposal while helping Calipari craft an offensive approach for this group of Wildcats.

Welch will also bring a trusted voice to Calipari's inner circle, an energetic coach who might just open up some new wrinkles to the way Kentucky plays moving forward.

"John Welch has been involved in every level of basketball and been an important part of the development of NBA careers for guys like Carmelo (Anthony), Pau Gasol, DeMarcus Cousins, Blake Griffin and Brook Lopez," Calipari said Monday. "He loves the game and will be a tremendous asset to our young players and our staff. John has worked closely for decades with Vance Walberg, who developed the dribble-drive offense, and was a pioneer of bringing it to the NBA. With the strength of our guards and perimeter players we need to get back to that style of play."

"John will be involved heavily in our offensive strategy and will be our lead coach in on-court player development. We're excited to have him join our program."

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Memorial Day

CLASSIFIED AND OBITUARY DEADLINES

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Monday, May 29th	Friday, May 26th at 12:30 PM
Tuesday, May 30th	Friday, May 26th at 4:00 PM

OBITUARIES	
PUBLICATION	DEADLINE
Monday, May 29th	Saturday, May 27th at 12:30 PM
Tuesday, May 30th	Saturday, May 27th at 12:30 PM

LEXINGTON kentucky.com
HERALD-LEADER

FROM PAGE 1B

STORY

High School.

It seems likely that Plummer will be Louisville's immediate starter with Allen vying with true freshman Pierce Clarkson to be the Cardinals' quarterback of the future.

With an established program, Stoops has not been as prolific in the portal as Brohm but has, by most accounts, done good work in addressing perceived UK roster weaknesses.

Included in Kentucky's 2023 transfer haul are four offensive linemen — Marques Cox (Northern Illinois), Courtland Ford (Southern California), Ben Christman (Ohio State), and Tanner Bowles (Alabama) — who figure to be "in the rotation" as UK seeks to rebuild an offensive front that lost its mojo in 2022.

Kentucky, too, used the portal to grab its presumed starting quarterback for 2023. Devin Leary, the former North Carolina State star, was generally considered the top QB in the portal at the time he committed to the Wildcats.

In former Vanderbilt standout Ray Davis (1,042 rushing yards last season with five touchdowns plus three receiving TDs), Kentucky also got its likely No. 1 running back for 2023 via transfer.

Brohm's mere presence

at U of L — coupled with the perception of early recruiting success — has energized what has, in recent years, been a down-trodden Cardinals fan base.

Entering his 11th season as Kentucky head man, Stoops (school-record 66 victories) put a charge into the Big Blue Nation by successfully luring popular offensive coordinator Liam Coen back to Lexington after the latter spent the 2022 season as OC for the NFL's Los Angeles Rams.

Coen's return is credited for UK's ability to land a top portal quarterback in Leary and a highly touted high school QB prospect in Boley.

Bottom line: When one is starting a new program, there is more chance for dramatic action, which Brohm has taken.

Yet Stoops has seemed to make the right moves in addressing the problem areas that led to the Cats' disappointing 7-6 campaign last season.

So in what is something of a rarity in the commonwealth's pigskin history, this offseason has seen the head football coaches at both Kentucky and Louisville simultaneously performing at a high level.

On Nov. 25, that should make things quite interesting.

2023 KENTUCKY FOOTBALL SCHEDULE

Home games in all capital letters

Sept. 2: BALL STATE
Sept. 9: EASTERN KENTUCKY
Sept. 16: AKRON
Sept. 23: At Vanderbilt
Sept. 30: FLORIDA
Oct. 7: At Georgia
Oct. 14: MISSOURI
Oct. 21: Open
Oct. 28: TENNESSEE
Nov. 4: At Mississippi State
Nov. 11: ALABAMA
Nov. 18: At South Carolina
Nov. 25: At Louisville

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Legals

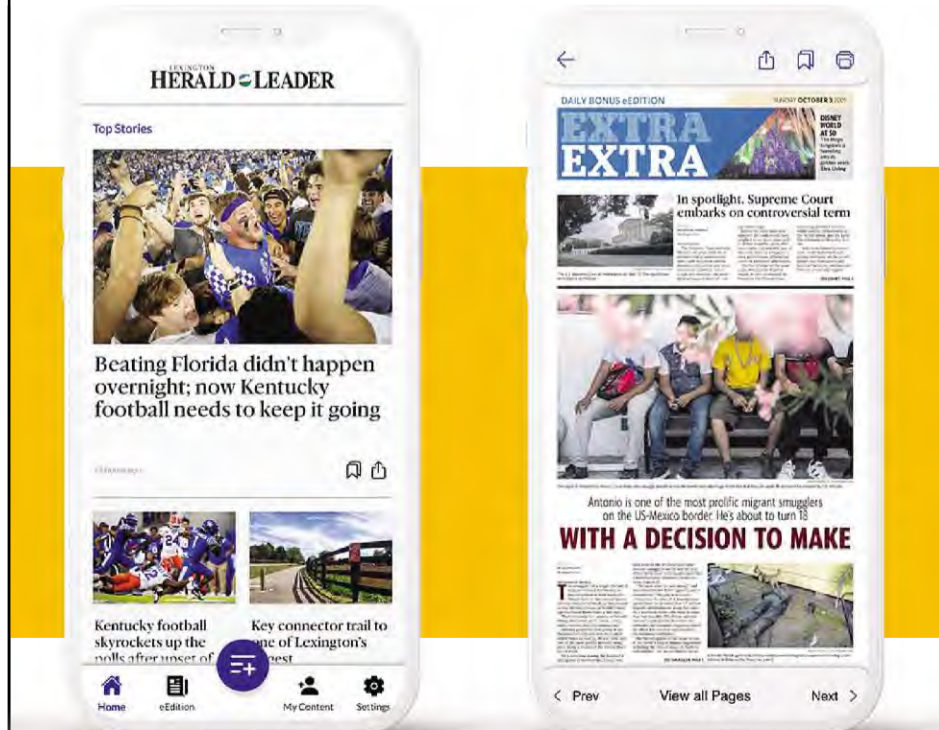
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The Life of Billie "Flash" Venable

James Jayme Marcum GENERAL MANAGER

It isn't a secret that much of the world views the Appalachian region negatively. Billie Venable, also known as Flash, is a proud descendant of the old way of life. What many would refer to as being too simple, Venable sees as some of the best days of his life.

While Billie was born in Madison County, he was raised in the Sand Gap community. He considers himself an overall obedient kid growing up, but like many, he was able to reflect on a few whippings along the way. Appalachian life taught him a little bit about everything. Raising cattle, working in the hay, tending to tobacco, and being in the garden were all a part of the Appalachian education young Venable was imbued with. Though it was hard, he made sure to mention he enjoyed this time in his life much more than he does the new way of doing things. His grandparents taught him

how to use what he had and to never let anything go to waste. It may have been more challenging, but it was smarter.

Canning and meat preservation are just a couple of chores that helped maintain Venable's family throughout the year. At the end of their harvest, they would have an abundance of vegetables, soups, meats, and fruits. And to reap the rewards of their labor, his grandmother prepared an Appalachian smorgasbord when preparing meals. Flash explains that she wouldn't just prepare you a sandwich, but a full-on feast with all the fixings!

At 19 years of age, Venable enlisted into the United States Army during the Cold War and was placed



Billie "Flash" Venable

in the hands of drill sergeants who were Vietnam veterans who stayed stern to their roots. He was present to watch the military service group go from old to new with several advancements and he picked up several skills that would shape his character as to who he is today. Surprisingly, he considers his 5 years of time and experience in the military as enjoyable

overall. Today, Billie Venable continues to contribute to his community by carrying several roles. He is employed by the Jackson County Transfer Station as an equipment operator, assists in being a community dog catcher, and is a school bus driver. Overall, Venable is a hometown guy

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that many would consider a treasure with his knowledge of the Appalachian way of life. He is firm in his belief that life in Appalachia is more than a dialect, but simply the way of life you have to experience to understand.

To hear many of the stories of his life spent in the region he calls home or to find out why he is known as Flash, listen to the Appalachian Imagination podcast. Available on all streaming platforms. Stay awesome, Appalachia.

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After three years of Medicaid enrollments piling up to a record number, those on the program must go through a renewal process

Melissa Patrick KENTUCKY HEALTH NEWS

Kentuckians on Medicaid need to pay attention to any correspondence from the state's Medicaid program. The Department for Medicaid Services has resumed its annual renewal process for Medicaid members because the pandemic rules that allowed continuous enrollment have ended.

The process that allows Medicaid agencies to restart the annual renewals -- and kick off those who no longer qualify -- has been dubbed "Medicaid unwinding," a process that will take 12 months to complete, since it will use each Medicaid member's renewal month.

"We are currently outreaching to individuals with a May 31 renewal date. This means those individuals have until that date to renew with Medicaid," Susan Dunlap, spokeswoman for the Cabinet for Health and Family Services, said in an email.

"The most important thing Kentuckians on Medicaid need to be doing right now relating to the unwinding includes making sure we have up-to-date contact information," Dunlap said. "That way, Medicaid can contact members about renewing, if needed. We are telling all our members to visit their account at kynect.ky.gov to review their information and make sure everything is correct. If they do not have an account, we recommend they create one."

At a monthly stakeholder meeting in April, Deputy Medicaid Commissioner Veronica Judy-Cecil encouraged Kentuckians to use their Kynect health-benefits account for renewal. "It is going to be the fastest and easiest way for redetermination to be processed," she said. If not signed

up for Kynect, Medicaid members can complete and return forms via mail or fax, Judy-Cecil said. They can also call Kynect (1-855-459-6328) or the Department for Community-Based Services, or visit a DCBS office, a licensed insurance agent, or a Kynector, who helps Kentuckians enroll in coverage through Kynect.

As the Medicaid rolls have piled up with automatic renewals and additional enrollments, a record number of Kentuckians were enrolled in the program on April 1: 1,725,467. But in April, the state started informing people with May renewal dates that they needed to renew their membership and while we don't know all of the reasons for the drop, enrollment for May has already declined to 1,712,381. (For county-by-county enrollment numbers, click here.)

In April, the Medicaid department "estimated approximately 240,000 may lose eligibility" in the unwinding, health-cabinet spokesman Brice Mitchell said in an email. "However, until someone goes through redetermination, it is impossible to accurately forecast who will lose eligibility."

Of that 240,000, an estimated 75,000 have incomes over 138% of the federal poverty level, the Medicaid limit, and are likely to qualify for federally subsidized health insurance through Kynect.

Judy-Cecil said the state will reach out to Medicaid members about 90 days before their Medicaid renewal end date. Members will also get a notice about 60 days before their renewal end date and if there is no response by the 15th of their renewal month, they will get another notice. Members will get a notice of eligibility, a renewal packet or a request for more information.

As of May 9, about 69,000 outreach calls had

been made and over 17,791 calls had been received related to renewals, according to the Public Health Emergency Unwinding website.

Judy-Cecil said Medicaid has prioritized contacting the Medicare-eligible population, since many Kentuckians stayed on Medicaid when they turned 65 instead of switching to Medicare. That was allowed because the national public-health emergency rules required the state to continue coverage to get extra federal funds.

The priority from July until the end of the unwinding will be to reach out to those on Medicaid who make too much money to stay on the program. Judy-Cecil said it's important to make sure this group is aware of the ability to get federally subsidized health insurance to maintain their coverage.

Judy-Cecil also wants providers to help out by reminding their Medicaid patients of their renewal date, which is available on each patient's KYHealthNet webpage.

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Posted

Posted: No hunting or trespassing on land belonging to Wayne and Marie Bullock on Kincade Ridge, Mt. Vernon. 5x24

Posted: No trespassing or hunting on land belonging

to John L. Robinson, located at Tract #1, 0 S Upper River Rd. Violators will be prosecuted. 9x5

Posted: No trespassing on the property owned by Kimberly and Joseph Ramsey on Copper Creek. No riding or hunting of any kind. Not responsible for accidents. 11x4

Posted: No hunting or trespassing on land belonging to Orville and Bernice Burkhart on Cove Branch, Livingston, Mt. Vernon. Violators will be prosecuted. 27x51p

Posted: No hunting or trespassing for any purpose on land belonging to James Tudor, both sides of Mahafee Hollow Rd. 8x16

Posted: No trespassing on property owned by Shannon Hellard on Cove Branch Road in Rockcastle County. All violators will be prosecuted. 2/16/23

Posted: No trespassing on land belonging to Farmer Waddle and Clista Spivey, located at 2615 and 2621 South Upper River Rod. 15(22)x51

Posted: No hunting or trespassing on property belonging to Brian and Angela Burdine and located at 428 Black Bear Lick Lane, Livingston. Violators will be prosecuted. 47xntf

Posted: Absolutely no trespassing on land belonging to LJL Honeycomb LLC for any reason. Formerly known as Christ Outreach for the Blind. Violators will be prosecuted. (9/23)

Posted: No hunting or trespassing on farms, belonging to Gary and Peggy Roberts, on KY 3245. Violators will be prosecuted. (12/22/23pd)

Posted: No hunting or tres-

passing on land belonging to Orville and Bernice Burkhart on Cove Branch, Livingston, Mt. Vernon. Violators will be prosecuted. 35(21)x50p

Posted: No hunting or trespassing on land belonging to Glen Roberts at 560 Dix River Branch Road, Brodhead. Violators will be prosecuted. 35xntf

Notices

Notice is hereby given that Rebecca Ledford, 52 Rainmaker Lane, Mt. Vernon, KY 40456 has been appointed Guardian and Conservator of Brooklyn Ledford, a minor, on the 22nd day of May 2023. Any person having claims against said estate shall present them, according to law, to the said Rebecca Ledford or to Hon. Hailey Bonham, Scoville-Bonham & Riley, PLLC, 22 West Fifth Street, London, KY 40741 on or before November 22, 2023 at 9:30 a.m. 15x2

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Yard Sale Friday May 26 and Saturday May 27. 3 families, clothing - womens, men and children, furniture, misc kitchen items, pictures, tools. Lots of things going cheap. Located off HWY 461 at Asher Cabinet Shop on Osage Lane. Both days 9 till late.

2 Family Yard Sale at 405 GumSulphur Road off HWY 150. Friday 9-? Saturday 9-12. Clawfoot tub, lighting fixtures, books, women's clothing (sm), appliances, dishes, odds and

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Yard Sale at First Baptist Church. Friday, June 2 at 9 a.m. Bring your donated items to the church on Thursday, June 1. All proceeds will go to Operation Christmas Child Ministry.

Big Garden Club Sale. Fundraiser for nursing home courtyard project at Farmers Market on Friday, May 26, 10 - 4. Items include everything you would find at a great yard sale except used clothing. Lots of potted perennials and some house plants at very good prices!!! Original water color paintings by local artists, handmade items, books, new placemats, toys, many misc. items Don't miss the fun. ROLLING STOVES FOOD TRUCK on site.

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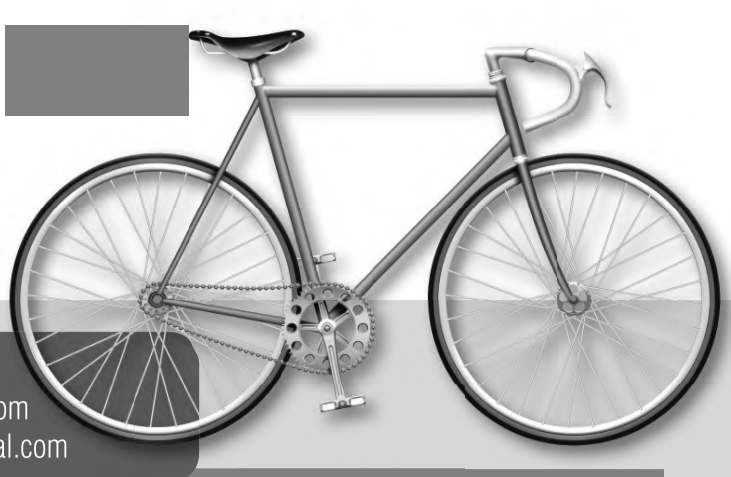
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Kentucky

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LOCAL DIGITAL

Owen County suffers season-ending loss to Trimble County

BY STAFF REPORTS
NEW CASTLE — Owen County was limited at the plate as Trimble County pulled away to win 9-1 in the semifinals of the 31st District Softball Tournament on Monday, May 15.

The loss eliminated Owen County from the 31st District Softball Tournament. Owen County exited the 2023 high school softball season 10-15.

The reigning 8th Region All "A" Classic Champion, Trimble County gradually separated itself from Ohio County in the district tournament game. Trimble County pitcher Alyssa Ritchie claimed the win in the circle. Ritchie allowed one earned run while registering eight strikeouts.

Owen County pitcher Hannah Howard took the loss in the circle. Howard allowed eight earned runs while striking out two Trimble County batters. Ritchie (one hit), Emma Ginn (two hits, two RBIs), Jocie Stucker (two hits, one RBI), Kaylee Patton (two hits, one RBI), Hannah Chilton (one hit, two RBIs), Shelby Wright (one hit, one RBI), Jaelyn Holbrook (one hit, one RBI) and Alanna Washington (one hit) each produced at the plate for Trimble County

in its win. Owen County scored one run on five hits. Lilly Baumann (two hits), Andi Baumann (one hit), Lilly Chappel (one hit), Abigail Dempsey (one hit) and Rachel Howard (one RBI) each connected at the plate for Owen County in the postseason matchup.

UK adds veteran NBA assistant Welch to coaching staff

BY CHRIS FISHER
THE CATS' PAUSE
Longtime NBA assistant coach John Welch will join the Kentucky men's basketball staff as its newest assistant coach in 2023-24.

Prior to his stop in Los Angeles, he spent time with the Sacramento Kings (2015-16), where he coached former UK stars Cousins, Willie Cauley-Stein and Rajon Rondo. He was also a part of staffs with the Brooklyn Nets (2013-15), Denver Nuggets (2005-13) and Memphis Grizzlies (2002-05).

"John Welch has been involved in every level of basketball and been an important part of the development of NBA careers for guys like Carmelo (Anthony), Pau Gasol, DeMarcus Cousins, Blake Griffin and Brook Lopez," UK head coach John Calipari said. "He loves the game and will be a tremendous asset to our young players and our staff."

we need to get back to that style of play. John will be involved heavily in our offensive strategy and will be our lead coach in on-court player development. We're excited to have him join our program."

"John has worked closely for decades with Vance Walberg, who developed the dribble-drive offense, and was a pioneer of bringing it to the NBA," Calipari said. "With the strength of our guards and perimeter players

Welch has served as an assistant coach in the NBA for nearly 20 years and spent almost 10 years on a collegiate staff prior to moving into the professional ranks. He has worked under notable coaches such as Doc Rivers, George Karl, Jason Kidd, Hubie Brown and Jerry Tarkanian.

He will be tasked as serving as a vital part of Calipari's offensive strategy, while being a primary contributor to UK's scouting and game-planning. Furthermore, Welch will be integral in the development and implementation of all individual on-court player training. This will include individual workouts and film sessions to improve skills, decision making and efficiency.

"I am thrilled to be joining the Kentucky basketball program," Welch said. "I look forward to working with Coach Cal and his tremendous coaching and

support staff. Helping players grow and develop has always been my passion as a coach, and I can't wait to get in the gym with our team this summer. It is an honor to become a part of Big Blue Nation's proud basketball tradition and have the opportunity to assist in the continued success of the premier program in college basketball."

In his last NBA role, he was a part of the Los Angeles Clippers staff that advanced to the playoffs twice, including moving on to the Western Conference semifinals in 2020.

Prior to his stop in Los Angeles, he spent time with the Sacramento Kings (2015-16), where he coached former UK stars Cousins, Willie Cauley-Stein and Rajon Rondo. He was also a part of staffs with the Brooklyn Nets (2013-15), Denver Nuggets (2005-13)

and Memphis Grizzlies (2002-05).

While in Brooklyn, the Nets made consecutive playoff appearances. Under Karl in Denver, the Nuggets reached eight consecutive playoff appearances, including advancing to the 2009 Western Conference Finals and claiming three first-place finishes in the Northwest Division.

During his tenure in the NBA, Welch was a part of a staff that advanced to the NBA Playoffs 15 times, including a stretch of 12 consecutive seasons.

Welch spent seven years as an assistant to Tarkanian at Fresno State before moving to the NBA in 2002. He began his coaching career as a graduate assistant at UNLV and was a part of the staff when the Rebels advanced to the Final Four in 1987. During the summers while

working his grad position, he spent time playing professional basketball in New Zealand. He was tabbed a New Zealand National Basketball League All-Star Five and was the league's most outstanding guard in 1988.

He then served as an assistant under Seth Greenberg at Long Beach State and helped the 49ers to an NCAA Tournament appearance in 1995 before rejoining Tarkanian at Fresno State.

Welch began his collegiate playing career at Nevada before concluding it at UNLV where he was a part of a squad that went 33-5.

Welch is married to his wife, Jean. The couple has two children, a son, Riley, who was a two-year letterwinner for the Wildcats and just concluded a stint as a grad assistant on Calipari's staff in 2022-23.

Four-star QB Boley commits to Kentucky

BY STEVE WILTFONG
THE CATS' PAUSE
Lexington Christian Academy's Cutter Boley, one of the top-ranked quarterbacks in the nation by 247Sports, announced his commitment to Kentucky on Thursday morning. He chose to play for the in-state program over his other finalists in Florida State, Michigan, Penn State and Tennessee.



Cutter Boley

The four-star Boley added that he would reclassify from 2025 to 2024. He becomes commit No. 3 for Mark Stoops and the Wildcats in that cycle.

"I grew up here in the state, it's in my heart," Boley said. "That's where I want to be. It's always been where I wanted to play."

The 6-foot-5, 203-pound Boley particularly wants to play for Kentucky offensive coordinator Liam Coen. Coen has been recruiting Boley since he was the Wildcats offensive coordinator in 2021, but he jumped back to the NFL with the Rams last year before returning to Lexington for this upcoming season.

"Coach Coen came back and we got that relationship built," Boley said.

"After he came back we connected quick. I think he's gonna be one of the best offensive coordinators in the nation and at some point a head coach at the college level. I just feel like he's going to put me in the best position to showcase myself for the NFL in terms of the style of offense he runs."

"I feel that offense best represents the style of play I want to run from shotgun and under center. I feel like I'm really getting both and being put in a good position overall."

Boley is ranked by 247Sports as the nation's No. 9 quarterback and No. 138 prospect overall, while the 247Sports Composite slots him at No. 6 and No. 72 respectively. He is the consensus No. 1 player in Kentucky. He is coming off a strong sophomore season throwing for 3,901 yards and 36 touchdowns. Vince Marrow was the lead recruiter over the past three years for Kentucky.

What Stoops has done turning the Wildcats into a consistent winner has also been huge for Boley. Kentucky has played in seven-straight bowl games under Stoops, includ-

ing two 10-win seasons, the program's first two since 1977.

"Just what coach Stoops has done, he completely flipped the program around from us being happy to win four games, with the fans now expecting us to win seven and eight and more and more every year," Boley said. "Our fans our expecting 10 wins every season. I feel Kentucky is getting better and I want to be part of that and hopefully take them to the next level."

Boley was originally in the 2024 class, but reclassified during the COVID-19 pandemic to 2025. Now he's back where he started.

"Especially hearing from all these coaches in the spring, I feel I'm ready now," Boley said. "Some of the coaches at Penn State acted like they'd even take me as a 2023. A year ago today, I didn't know where my body would be physically and if I could play in college. But I feel I'm prepared to play at the collegiate level now."

Besides the schools mentioned, Boley's offer list also included Alabama, Auburn, Miami, Nebraska, Notre Dame, Ole Miss, Oregon, TCU and Texas A&M.

247Sports director of scout-

ing Andrew Ivins likes this pickup for the Wildcats.

"A pro-style passer with elite size that can do plenty of damage while working off play action," Ivins wrote in his Jan. 21 scouting report, when he last evaluated Boley. "The type of quarterback that's not afraid to fling strikes right into the teeth of a defense as he can create plenty of velocity with his lower release point and attack the short to intermediate parts of the field."

Can be rather crafty in the pocket for someone that's 6-foot-5 and will do his best to improvise while keeping his eyes down field. Dealt with an injury in 2022, but still threw for close to 4,000 yards in 13 games.

"However, must cut down on the mistakes and learn how to protect the football as he's thrown north of 20 interceptions at the varsity level," Ivins wrote. "Will also likely need to get better at anticipating blitzes and reading coverages after playing a lower level of competition. ... Overall, should be viewed as a developmental arm with the ideal measurements that will have a chance to win games on Saturdays and maybe even Sundays if he takes to coaching and keeps progressing."

SNELL

FROM PAGE A5

- 18th — Sky Williams.
- Boys' 100 Meter Dash:** 3rd — Brandon Snell, 21st — Sidi Cheikhahmed, 23rd — Talon Wilson, 37th — David Miller, 43rd — Colton Hurley, 50th — Antonino DeMaria.
- Boys' 200 Meter Dash:** 16th — Talon Wilson, 25th — Sidi Cheikhahmed, 30th — Colton Hurley.
- Boys' 400 Meter Dash:** 1st — Brandon Snell, 11th — Talon Wilson, 21st —

- Joey Newell.
- Boys' 800 Meter Run:** 35th — Carson Cram, 43rd — Landen Thomason.
- Boys' 1,600 Meter Run:** 26th — Carson Cram.
- Boys' 4x100 Meter Relay:** 7th — Owen County.
- Boys' 4x200 Meter Relay:** 6th — Owen County.
- Boys' Long Jump:** 12th — Joey Newell, 17th — Landen Thomason.
- Boys' Discus:** 14th — Adler Smith.
- Boys' Shot Put:** 15th — Adler Smith.
- Girls' Team Rankings:** 1st — Oldham County, 2nd — North Oldham, 3rd —

- Collins, 4th — Williamstown, 5th — Owen County, 6th — Frankfort, 7th — South Oldham, 8th — Fort Knox, 9th — Kentucky Country Day, 10th — Trimble County, 11th — Carroll County, 12th — Gallatin County, 13th — Whitefield Academy.
- Boys' Team Rankings:** 1st — Oldham County, 2nd — North Oldham, 3rd — Trimble County, 4th — South Oldham, 5th — Kentucky Country Day, 6th — Collins, 7th — Carroll County, 8th (tie) — Fort Knox, 8th (tie) — Henry County, 10th — Williamstown, 11th — Owen

- County, 12th — Gallatin
- County, 13th — Holy

- Cross (Louisville), 14th —
- Whitefield Academy.

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PUBLIC NOTICE

Owen County, in conjunction with the Kentucky Association of Counties (KACo) will be accepting bids via a Reverse Online Auction on June 6, 2023, 3:00 p.m. CDT, for the purchase of road salt for the Owen County Local Government Road Department. For bid participation/registration and specifications, contact Orbis Online at 210-831-6070, or log onto www.orbisonline.com, or contact Owen County Government or Lindsey Bowman with KACo at 800-264-5226. The local government agency reserves the right to reject/accept any and all bids. Bids will be accepted online only.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

AUCTION

Dr Darl and Linda Shipp Lifetime Collection of Antiques and Collectibles Internet Auction

Presented by Northern Kentucky Auction the auction is being conducted at **119 S Main St Dry Ridge, Kentucky**

This 1000+ lot auction will begin to close starting at 6pm on Thursday June 1st, 2023 This is the first of 3 auctions for the Shipp family! Please, afford yourself the time to attend one of the two previews being held to view their impressive collection of folk art, furniture, artwork, primitives, stoneware, canes, quilts, liquor memorabilia, toys, glassware, Fiesta, Ironstone, baskets, lawn art, and so much more!!!

THE PREVIEWS ARE SATURDAY MAY 27TH NOON TO 3PM AND THURSDAY JUNE 1ST NOON TO 2PM

To view and register for the auction along with the terms please visit northernkentuckyauction.com

Auctioneers are Doug Garner, Principal Auctioneer
859-391-2100 and Jeff Siska, Independence, KY
859-816-7910
Sale Manager Gary Fogle
859-620-2440

OCHS

FROM PAGE A5

the 2022-23 school year. The Triple Threat Awards presented by Morgan and Morgan were created by the Kentucky High School Athletic Association Commissioner's Office in May of 2018 as a way to continue the national emphasis and the KHSAA's own efforts to de-emphasize sports special-

ization in the athletic culture. The Triple Threat Award recognizes those students who participate in high school athletics (sport or sport-activity) at the varsity level year-round (fall/winter/spring).

The Triple Threat Award winners from Owen County are Cameron Bond (Football/Basketball/Baseball), Adi Bowling (Volleyball/Basketball/Track and Field), Lyla Wilson (Cross Country/Basketball/Track and Field) and Ethan Young (Football/Basketball/Track and Field).

Amity Lodge #40 to hold Summer BBQ June 3

Amity Lodge # 40 will have a "Summer BBQ" at their Lodge located at 102 E. Seventh St. Millersburg KY, Saturday June 3, 2023, 11:00 am to 3:00 pm. or until we run out.

Scott Wells (Broken Arrow BBQ) will be serving pulled pork and brisket sandwiches as well as plate lunches that include baked beans and cole slaw. Eating areas inside and outside.

- The menu will include:
- Pulled Pork Sandwiches - \$7.00
 - Brisket Sandwiches - \$8.00
 - Plate Lunch Pork - \$10.00
 - Plate Lunch Brisket - \$11.00
 - Chips - \$1.00
 - Drinks - \$1.00
- Thanks for your support !

Annual 400 Mile Sale dates are set for June 1-4

The 400 Mile Sale dates are set for June 1-4. Everyone throughout the Highway 68 corridor is encouraged to register their barn sale, estate sale, yard sale, sidewalk sale or vendor area for the annual 400 Mile Sale June 1-4.

It's a simple process of going to 400mile.com and inputting the address and the type of items for sale. The new Map My Route will then plot their spot on a map, and allow shoppers to sort the map based on area, day of sale and most importantly by item.

The more sales and area the more economic stimulus is brought into their town by gas stations, restaurants and hotel stays. And of course the 400 Mile Sales!



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Friends of the Library Book Store announces May opening dates

The Friends of the Library book store, at 721 High Street, next to the library, is now open on Mondays and Thursdays from 9-5, but will be closed on Memorial Day (May 29th) Starting on May 20th, we will also be open Saturday mornings, along with the outdoor Farmers Market. We will have books, games, music CDs, and DVDs, as well as Tee shirts and reusable bags for books or groceries. Prices start at 50¢ for paperbacks. Money raised goes to giving out free books to children at the Summer Reading Program, as well as other activities. For information or to volunteer, call Liza at (859) 953-1667.

We don't have our sign up yet, so it still says "Bargain Box", but it will be showing "Friends of the Paris Bourbon County Library Store" when we get it put over the door.

Invitation to Bid

The City of Paris is accepting sealed bids for 26 Fairbanks Morse Nozzles, Part number 16704907 until 10:00 a.m. Friday June 9, 2023. For additional information regarding the project contact Darren Gates at 859-473-0140 or email dgates@paris.ky.gov Sealed bids must be clearly marked "Injector Nozzles Project" and submitted to the City Clerk, at 525 High Street, Paris, KY 40361. The City of Paris reserves the right to waive any informalities or irregularities in the bids, or to reject any or all bids.

Bourbon County Educational Funds applications are now available. This scholarship was formerly known as the Girls Fund and Boys Fund. Eligible applicants must be a Bourbon County resident or a graduate of a high school within Bourbon County.

Applications are available online at <https://bourbonky.com/efunds.htm>, in the office of Judge-Executive Mike Williams, or by email to bouboncountyeducationalfunds@gmail.com.

Interviews are required for all applicants and will be held June 7, 8, 12, and 13 in the 2nd floor law library of the Bourbon County Courthouse.

You must register for your interview no later than 5:00 p.m. June 7, 2023.

Register for your interview at: <https://www.signupgenius.com/go/10c0e49a9ac-2fa2f8cf8-2023#/> or by using this QR code:



INVITATION TO BID

The Bourbon County Fiscal Court is accepting sealed bids for purchasing and placing sod on soccer fields at 1054 Millersburg Road. Specifications for this project can be picked up at the County Judge's office at 301 Main Street, Paris, Ky. Bids will be accepted up to 2:00 PM on Thursday, June 8, 2023. Bids will be opened at the scheduled Fiscal Court meeting the evening of June 8, 2023, beginning at 5:30 PM. The Fiscal Court reserves the right to reject any and all bids.

Michael R. Williams
Bourbon County Judge Executive

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NOTICE OF PROPOSED RATE INCREASE CHARGES FOR HARRISON COUNTY WATER ASSOCIATION, INC'S CUSTOMERS

All customers of the Harrison County Water Association, Inc., which serves the majority of Harrison County, parts of: Scott County, Bourbon County, Pendleton County, and Nicholas County, Kentucky, PLEASE TAKE NOTICE OF THE FOLLOWING:

The Harrison County Water Association, Inc. ("HCWA") is filing a rate adjustment request with the Kentucky Public Service Commission, pursuant to KRS. 278 AND 807 KAR 5:076, for the general summary of reasons stated herein, and particularly identified in its rate increase application filing, as referenced herein, and as directed by Order of the Kentucky Public Service Commission ("KY PSC") in the approval of the pass-through rate as authorized by the KY PSC in 2022-00354, on November 22, 2022. The Board in following the directive of KY PSC, and in review of the increasing costs of materials, services, and necessary system distribution replacement and/or growth; requires additional revenue to meet the projected needs of the

HCWA versus its current revenue income, to continue to provide safe, reliable, and continuous palatable water to its customer's demands.

Therefore, pursuant to resolution and approved motion of the Board of Directors on or about April 24, 2023, for a rate increase adjustment, for the Harrison County Water Association, Inc., to increase rates to all of its customers; all pursuant to KRS 278 & 807 KAR 5:076; The Harrison County Water Association, Inc., is proposing an approximate (exact percentages stated) increase of Twenty (20%) percent, in all minimum monthly bills and all purchases over the minimum monthly billing usage, of each customer's purchased water and/or used for each of its customers. This rate for each category of meters, minimum purchase/use amounts and purchase/use amounts proposed for increase shall be as follows:

(The current rate is reflected in the chart with the new proposed rate)

THIS RATE DOES NOT REFLECT ANY PASS-THROUGH FEES/TAXES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

A) 5/8 inch x 3/4 inch meter

CURRENT RATE

First 2,000 gallons	\$20.53 minimum bill
Next 1,000 gallons	\$0.00795 per gallon
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000.00 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE	Percentage change	Dollar change
First 2,000 gallons	\$24.83 minimum bill	0.209449586 \$4.30
Next 1,000 gallons	\$0.00955 per gallon	0.2012578616 \$0.00160
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059 \$0.00160
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538 \$0.00149
Over 50,000.00 gallons	\$0.00761 per gallon	0.206022187 \$0.001300

B) 3/4 inch Meter

CURRENT RATE

First 3,000 gallons	\$28.48 minimum bill
Next 2,000 gallons	\$0.00777 per gallon
Next 45,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE	Percentage change	Dollar change
First 3,000 gallons	\$34.38 minimum bill	0.2071629213 \$5.90
Next 2,000 gallons	\$0.00937 per gallon	0.2059202059 \$0.00160
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538 \$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187 \$0.00130

C) 1 inch meter

CURRENT RATE

First 5,000 gallons	\$44.02 minimum bill
Next 45,000 gallons	\$0.00723 per gallon
Over \$50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE	Percentage change	Dollar change
First 5,000 gallons	\$53.02 minimum bill	0.2044525216 \$9.00
Next 45,000 gallons	\$0.00872 per gallon	0.2060857538 \$0.00149
Over \$50,000 gallons	\$0.00761 per gallon	0.206022187 \$0.00130

D) 1 1/2 inch meter

CURRENT RATE

First 10,000 gallons	\$80.16 minimum bill
Next 40,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase

PROPOSED RATE ADJUSTMENT RATE	Percentage change	Dollar change
First 10,000 gallons	\$96.66 minimum bill	0.2058383234 \$16.50
Next 40,000 gallons	\$0.00872 per gallon	0.2060857538 \$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187 \$0.00130

E) 2 inch meter

CURRENT RATES

First 15,000 gallons	\$103.99 minimum bill
Next 35,000 gallons	\$0.00723 per gallon
Over 50,000 gallons	\$0.00631 per gallon

20% Increase:

PROPOSED RATE ADJUSTMENT RATE	Percentage change	Dollar change
First 15,000 gallons	\$125.49 minimum bill	0.2067506491 \$21.50
Next 35,000 gallons	\$0.00872 per gallon	0.2060857538 \$0.00149
Over 50,000 gallons	\$0.00761 per gallon	0.206022187 \$0.00130

THIS RATE DOES NOT REFLECT ANY PASS -THROUGH FEES IMPOSED BY COUNTY GOVERNMENTS SUCH AS TAXES, FEES, 911 SURCHARGES, ETC.

The average usage for all users of all meter classification was 4384 gallons, wherein, the average bill for each meter classification at current rate and proposed increased rates with dollar change and percentage change are stated as follows:

- 3/4 x 5/8 meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;**
- 3/4 Inch meter, has an average monthly bill of \$39.23. The proposed rate increase on the same average usage for the same meter category would increase to \$8.12, for a total bill of \$47.35 a month, a percentage change of 0.20698445067;**
- 1 inch meter, has an average monthly bill of \$44.02. The proposed rate increase on the same average usage for the same meter category would increase to \$9.00, for a total bill of \$53.02 a month, a percentage change of 0.2044525216;**
- 1 1/2 inch meter, has an average monthly bill of \$80.16. The proposed rate increase on the same average usage for the same meter category would increase to \$16.50 for a total bill of \$96.66 a month, a percentage change of 0.2058383234;**
- 2 inch meter, has an average monthly bill of \$103.99. The proposed rate increase on the same average usage for the same meter category would increase to \$21.50, for a total bill of \$125.49 a month, a percentage change of 0.2067506491;**

These proposed rate changes do not include pass through fees and taxes imposed by applicable local, state government,

THE RATE INCREASE PROPOSED WILL NOT BEGIN UNTIL THE PROPOSED RATES ARE APPROVED BY THE KENTUCKY PUBLIC SERVICE COMMISSION ("KY PSC") OR SIX (6) MONTHS HAVE EXPIRED FROM THE DATE OF FILING; WHEREIN, HCWA ANTICIPATES FILING THE APPLICATION ON OR ABOUT MAY 11, 2023, IF KY PSC DOES NOT MAKE A DETERMINATION ON THE APPLICATION PRIOR THERETO. IF THE KENTUCKY PUBLIC SERVICE COMMISSION (KY PSC) APPROVES THE PROPOSED RATES OR AN ALTERNATIVE RATE APPROVED BY KY PSC, AFTER APPROPRIATE AMENDMENT OF PLEADINGS BY HCWA AND ACCEPTANCE AND ADVERTISEMENT OF APPROVED ALTERNATIVE RATE, THEN THE RATES WILL TAKE PLACE ON THE DATE THE ORDER AUTHORIZES, OR IF THE PROPOSED RATES ARE NOT RULED ON BY KY PSC, PRIOR TO NOVEMBER 11, 2023, THEN THE RATES WILL TAKE EFFECT ON NOVEMBER 12, 2023.

NO RATE CAN TAKE EFFECT UNTIL KY PSC APPROVES THE PROPOSED RATE OR RULES AN ALTERNATIVE RATE IS MANDATED BY KY PSC. 807 KAR 5:076(5)(j). KY PSC MAY ORDER APPROVAL OF RATES WHICH DIFFER FROM THE PROPOSED RATES REQUESTED BY HCWA AS STATED HEREIN.

A copy of the rate application of the Harrison County Water Association, Inc., stating and/or showing the proposed rate increase and a copy of the application and all attachments not deemed confidential by KY PSC filed in request by HCWA for approval of the rate increase to the Kentucky Public Service Commission, can be obtained by request to the office staff of the Harrison County Water Association, Inc. during normal business hours and days of operation, which is located at 433 Sea Biscuit Way, Cynthia Kentucky, Monday-Friday, 8:00 a.m. to 4:30 p.m., or on its website (notice section) www.harrisoncountywaterky.nextbillpayonline.com. Additionally, a copy of the rate application can be examined at the Kentucky Public Service Commission's office, located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday-Friday, 8:00 a.m. to 4:30 p.m., or through their website at <http://psc.ky.gov>. (rate filings sections); 807 KAR 5:067, Section 5, (4)(e)(f).

Any customers may comment on the proposed rate increase filing to the Kentucky Public Service Commission, through its website (stated above) or by mail at the address below. Any customer may submit a timely written request for intervention to the Public Service commission, at P.O. Box 615, Frankfort, Kentucky, 40602, establishing the grounds for the request including the status and interest of the party. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication, the commission may take final action on the alternative rate increase application.

the • classified • ads

DEADLINE: Noon Friday • 859-873-3211 • comp@woodfordsun.com
 HELP WANTEDS • p. 8 PUBLIC NOTICES • p. 8-9 REAL ESTATE • p. 8 SERVICE DIRECTORY • p. 8

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2,18,tfmw

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RESIDENTIAL RENTALS

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

TOWNHOUSE IN THE VILLAGE
 All one level. 2 bedrooms, 2 baths, all laminate flooring, no carpet. Dead end street, backs to farmland. Call 859-509-1810. 5,11,4tp

2 BR, 2 1/2 BATHS, Townhouse w/garage in quiet neighborhood. Appliances included. \$1,000/month, deposit and 1 year lease required. No pets. Call 859-327-5586. 5,25,1tp

ONE BEDROOM spacious apartment, all appliances included. No smoking, no pets. One year lease and deposit required. \$600/month. Call 859-327-5586. 5,25,1tp

EVENT SPACE RENTALS

WILSON'S POOL ROOM
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 873-0277 or 492-5659
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WILL BUY JUNKED CARS and trucks. Wilson's Used Auto Parts. Call 859-873-3466. 9,1,22-8,31,23p

HELP WANTED

NOTICE TO READERS
 You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10.

FARM HELP needed. Call Gary at 859-494-7058. 5,25,4tp

HANDYMAN HELPER needed. Some experience. Call Gary at 859-494-7058. 5,25,4tp

HANDYMAN CONTRACTOR needed. Must have own tools and truck. \$25-35 per hour. Call Gary at 859-494-7058. 5,25,4tp

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HOUSE CLEANING. Honest, reliable, hard worker. Have been cleaning over 30 years, with references. 859-490-8064. 5,25,2tp

GARAGE/YARD SALES

108 GRANGER LANE, Friday 8-1 & Saturday 8-12. Household items, clothing, sports equipment, toys. Rain or shine. 5,25,1tp

441 TINCHER DRIVE, Thursday, Friday & Saturday, 8-2. Something for everyone. 5,25,1tp

PUBLIC NOTICES

NOTICE OF ABC LICENSE APPLICATION
 None Such Petro, LLC, Mailing address 150 Aachen Way, Versailles, KY 40383 hereby declares intention to apply for a NQ Malt Beverage Retail Package License and a NQ4 Retail Malt Beverage Drink License no later than May 30, 2023. The business to be licensed will be located at 4499 Fords Mill Road, Versailles, KY 40383 doing business as None Such Petro The (owner(s); Principal Officers) are as follows: Baljinder Kaur of 531 Eden Place, Ashland, KY 41101, Gurjinderpal Singh of 150 Aachen Way, Versailles, KY 40383 and Shinder Pal Singh of 150 Aachen Way, Versailles, KY 40383. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Ky. 40601, within 30 days (KRS 243.430) of the date of this legal publication. 5,25,1tp

NOTICE OF ABC LICENSE APPLICATION
 TKC Hospitality Group LLC, mailing address 230 Pisgah Pike, Versailles, KY 40383, hereby declares intention(s) to apply for Quota Retail Package, NQ2 Retail Drink (Restaurant) Hotel In-Room, 2 Supplemental Bar, Special Sunday Retail Drink, Transitional Malt Beverage and Transitional Distilled Spirits and Wine Licenses to operate as an event venue no later than August 22, 2023. The business to be licensed will be located at 230 Pisgah Pike, Versailles, KY 40383, doing business as TKC Hospitality Group, LLC. The Owners; Principal Officers and Directors; Limited Partners; or Members are as follows: Sole Member, TKC Finance LLC, 230 Pisgah Pike, Versailles, KY 40383. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of this legal publication. 5,25,1tp

POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE
 This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap status.
 The City of Versailles advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.
 The City of Versailles has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:
 Name: Mayor Brian Traugott
 Address: 196 S. Main Street, Versailles KY, 40383
 Phone Number: 859-873-4581
 TDD Number: (800) 648-6057 (voice)
 (800) 648-6056 (TTY)
 Hours: 8:00-4:00, weekdays 5,25,1tp

VERSAILLES-MIDWAY-WOODFORD COUNTY BOARD OF ADJUSTMENTS PUBLIC HEARING NOTICE
 Public Hearing Notice for June 5, 2023, at 6:30 p.m., Woodford County Courthouse, 103 South Main Street, Versailles KY:
 1. Wesley Covenant Fellowship & Kite Riddle Holdings LLC have filed a Conditional Use Permit Application on a tract of land containing 0.062ac located at 134 Court Street. The property is zoned B-2. The Applicant proposes the operation of a Religious Institutional Facility.
 2. Nexus W2V LLC & the Homer Michael Freeman Jr. Trust have filed a Conditional Use Permit Application on a tract of land containing 20.000ac located at 1278 Georgetown Rd. The property is zoned A-1. The Applicant proposes the operation of an Equine Waste Composting Facility.
 Applications and Plans are available for review at the Planning Commission Office, 103 S. Main Street, Suite 204, Versailles KY. (859) 873-8611. 5,25,1tp

NOTICE OF MEETING
 The Board of Architectural Review Committee will hold a meeting at 6:30 p.m. on Tuesday, June 6, 2023, on the 2nd Floor of the Woodford County Courthouse. The following Public Hearings are listed on the agenda:
NEW BUSINESS:
 1. Case #06-002-2023 - Certificate of Appropriateness: Woodford County Chamber of Commerce (applicant, representing downtown businesses) - North and South Main Street - OHB-2 District - Article VII, Section 720 - Applicant is seeking to install 12"x42" open sign (flags) on façade of buildings.
 2. Case #06-003-2023 - Certificate of Appropriateness: Naser Alamdari (owner) - 116 East Main St - OHB-2 District - Article VII, Section 720 - Owner is seeking to remodel/repair façade and entire structure.

3. Case #06-004-2023 - Certificate of Appropriateness: Naser Alamdari (owner) - 140 East Main St - OHB-2 District - Article VII, Section 720 - Owner is seeking to construct a deck on rear of building.
 The above listed documents are available for review upon request to the staff of the Board of Architectural Review (located in Room 204 of the Woodford County Courthouse). The public is invited to attend and make known their support or opposition to the requests listed as public hearings. Masks are optional.
 Kim O'Reel
 Office Manager 5,25,1tp

PUBLIC NOTICE
BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS
 Public hearing will be held by Woodford County at the Woodford County Courthouse, 103 S. Main Street, 2nd Floor Courtroom, Versailles, KY 40383 on May 31, 2023 at 3:00 p.m. for the purpose of obtaining citizen comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.
 All interested persons in Woodford County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot attend the public hearing but wish to submit comments, should submit their written comments via email to info@woodfordcountyky.gov, by mail to Woodford County Fiscal Court, 103 South Main, Versailles, KY 40383 or by calling the office of the Woodford County Judge/Executive, James Kay, at 859-873-4139 by 12:00 p.m. on May 31, 2023 so arrangements can be made to ensure your comments will be heard. 5,25,1tp

PUBLIC NOTICE
 City of Versailles in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 6/6/2023 3:00 p.m. CDT, 6/6/2023 4:00 p.m. EDT, for the purchase of road salt for the City of Versailles Road Department.
 For bid participation/registration and specifications contact Orbis Online at 502-223-7667, City of Versailles at 859-873-5436, or Lindsey Bowman with KACo at 800-264-5226. The City of Versailles has the right to reject/accept any and all bids. Bids will be accepted online only. 5,25,2t

PUBLIC NOTICES continue on p. 9

PUBLIC NOTICE
 Take notice that;
 Anyone with Equal, Prior or Superior Equitable or Legal Right or Interest in/to/for of the Title LEETHA WYNNE LEWIS, LEETHA W. LEWIS, LEETHA BROWN LEWIS, LEETHA LEWIS, L.W. LEWIS, L.WYNNE LEWIS,
 There in capable to Confuse, Suspend or Clog said Title, Right or Interest in/to/for Title, IS HEREBY REQUESTED to present their claim to witness to:
 Leetha Lewis
 C/O Post Office Box 1252
 Versailles, Kentucky
 Before expiration of thirty (30) days of this publication. 5,25,3tp

PUBLIC NOTICE
 City of Versailles in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 6/6/2023 3:00 p.m. CDT, 6/6/2023 4:00 p.m. EDT, for the purchase of road salt for the City of Versailles Road Department.
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PUBLIC NOTICES continue on p. 9

NOTICE OF PUBLIC HEARING
 The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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PUBLIC NOTICES

PUBLIC NOTICE:
Advertisement for Gallatin County Schools Local Planning Committee Public Forum and Meeting
The Gallatin County Schools' Local Planning Committee will conduct a PUBLIC FORUM on May 31st, 2023 at 5:30 p.m. at the Wallace Central Office Building, 75 Boardwalk, Warsaw, KY 41095.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee. This meeting will be immediately followed by a meeting of the Gallatin County Local Planning Committee.

21-1c

PUBLIC NOTICE:
GALLATIN COUNTY FISCAL COURT in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on 6/6/2023 3:00 PM CDT, 6/6/2023 4:00 PM EDT, for the purchase of road salt for the GALLATIN COUNTY FISCAL COURT Road Department. For bid participation/registration and specifications contact Orbis Online at 502-223-7667. GALLATIN COUNTY FISCAL COURT at 859-567-5691, or Lindsey Bowman with KACo at 800-264-5226. The GALLATIN COUNTY FISCAL COURT has the right to reject/accept any and all bids. Bids will be accepted online only.

21-1c

PUBLIC NOTICE:
CITY OF SPARTA
NOTICE OF ADOPTION, TITLE, AND SUMMARY OF SPARTA ORDINANCE 4/10/2023
AN ORDINANCE ANNEXING THE PROPERTY OF YOGI YOUNG AND YONNA YOUNG AND CONTRACTED TO DAVID WHITE AND LORENDA WHITE TO WITHIN THE CITY OF SPARTA.

WHEREAS, the property at 297 Hwy 465, Sparta, KY is not within the boundaries of the City of Sparta, KY while all of the properties adjacent to and surrounding the property are within the boundaries of the City of Sparta, KY;

WHEREAS, 297 Hwy 465, Sparta, KY, consisting of 6.664 acres and a house, is owned by deed and will in the name of Yonna Young and Yogi Young, Sister and brother and is subject to a Land Contract selling the property over time to David and Lorenda White, husband and wife. Per KRS 81A.412, these parties are the owners of the real property and they have requested, in writing, annexation of their property by the City of Sparta, KY;

WHEREAS, the City of Sparta, Kentucky has determined that the property that is the subject of the annexation request is adjacent or contiguous to the city's boundaries at the time the annexation proceeding is begun, that it is not in another incorporated area already, that by reason of population density, commercial, industrial, institutional, or governmental use of land, or subdivision of land, is similar in character to the neighboring properties which are already part of the City of Sparta, Ky and is suitable for development for similar urban purposes without unreasonable delay;

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DAINED BY THE CITY OF SPARTA, KENTUCKY that:
THE BOUNDARIES OF THE CITY OF SPARTA, KENTUCKY SHALL BE AMENDED TO ADD 297 Hwy 465, Sparta, Kentucky the property of Yogi Young, and his siter Yonna Young, both single, and described more fully as follows:
BEGINNING at a fence corner, said corner being the Southeast corner of the Ruth Young property, and also being in the North right-of-way line of Kentucky Highway No. 465 (Boone Road); thence along the North right-of-way line of said Kentucky Highway No. 465, S 65-49-46 W for a distance of 662.00 feet; thence along said right-of-way line S 72-29-15 W for a distance of 76.40 feet to a point in the right-of-way line; thence N 29-30 W for a distance of 492.98 feet to a point in the proposed right-of-way line of interstate Highway No. 71; thence N 35-46-21 E for a distance of 313.60 feet to a point in the said right-of-way; thence N 49-17-48 E for a distance of 210.50 feet to a point in the proposed right-of-way line of Interstate Highway 71, said point being the northeast property line of Ruth Young; thence along a line S 35-45-49 E for a distance of 212.00 feet to a fence corner; thence along a line N 62-52-14 E for a distance of 243.00 feet; thence along a line N 27-00-14 E for a distance of 522.00 feet to the point of beginning, containing 10.115 acres, more or less;

SUBJECT HOWEVER, to an easement granted Citizens Telephone Company, now Cincinnati Bell, according to its terms, dated November 18, 1955, of record in Deed Book No. 29, page 255.
EXCEPTION:
There is excepted from the above-described property the following two tracts of land to-wit:
TRACT I: Beginning at a concrete right-of-way marker on the Katherine T. Oliver property, thence along her line and right-of-way of Ky. #465 N 72-29-15 W, 225.47 feet to an iron pin in right-of-way of Ky. #465 and real beginning; thence with right-of-way Ky. 465 N 72-29-15 E 76.40 feet to an iron pin in the right-of-way being 50 feet North of concrete marker on South side of Ky. #465; thence with right-of-way of Ky. #465 N 65-49-46 E 24.60 feet to an iron pin in right-of-way; thence leaving right-of-way and along Ruth Young's property N 29-30 W 218.00 feet to an iron pin in Ruth Young's line; thence with her lines 70-52-03 W 100.87 feet to an iron pin in Katherine Oliver line; thence with her line S 29-30 E 218.00 feet to place of real beginning, containing 0.500 acres and being subject to all legal highways and legal easements of record and/or in existence;

TRACT II: Beginning at a point in the north right-of-way of Boone Road, said point being the southeast corner of Tract I above, thence with the east line of Tract I in a northerly direction a distance of 200 feet to a point in said east line of Tract I; thence at a right angle in an easterly direction a distance of 84 feet to a point; thence at a right angle and in a southerly direction a distance of 200 feet to a point in the north right-of-way of Boone Road; thence with said Boone Road right-of-way in a westerly direction a distance of 84 feet

Classified Advertising

SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

1-11p

FOR SALE

FOR SALE: 2007 Ford Focus, one owner, located in Warsaw, 859-904-0175.

20-2p



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- 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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to the place of beginning. The subject of a land contract between Young and White of record in Deed Book 127 page 339 of the Gallatin County Clerk's Office in Warsaw, KY.

This ordinance shall be effective upon passage and publication according to law.

First reading: April 10, 2023

Second reading: May 15, 2023

Approved: /s/Sidney Gullion

Sidney Gullion, Mayor

Attest: /s/Lesa Bullard

Lesla Bullard, City Clerk

21-1c

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 22-CI-00096
CARRINGTON MORTGAGE SERVICES, LLC
PLAINTIFF
VERSUS)
JORDAN BEGLEY, ET AL
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered March 31, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE (or on the Gallatin Court-house lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, May 25, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 3435 KY Hwy 16, Glencoe, KY 41046 PIDN: 029-20 Parcel B

Lying and being in Gallatin County, Kentucky on the West side of Kentucky Route #16, 0.5 miles North of Eagle Tunnel Road and being more particularly described as follows, to wit: Beginning at a P.K. nail in the center of Kentucky Route #16 a corner to John Wallace; thence with the center of said road, S 38 - 28' - 20" W - 145.00 feet to a P.K. nail in the center of said road a corner to Parcel "A", a 0.3480 acre lot, said point being the real place of beginning for this description; thence continuing with the center of said road, S 38 - 28' - 20" W - 105.00 feet to a P.K. nail in the center of said road a corner to Parcel "C", N 51 - 31' - 40" W - 190.00 feet to an iron pin a corner to Parcel "C"; thence N 38 - 28' - 20" E - 105.00 feet to an iron pin a corner to Parcel "A", S 51 - 31' - 40" E - 190.00 feet to the real place of beginning containing 0.4580 acres more or less exclusive of all right of ways and easements of record.

The above description is in accordance with a survey made by Hicks, Mann & Cahill, Inc. on April 5, 1990.

Being the same property conveyed to Jordan Begley, unmarried, from Eddie Roy Davis, by deed dated August 26, 2020, recorded August 28, 2020, Gallatin County Clerk's records, and being known as 3435 KY Highway 16, Glencoe, KY 41046.

Deed Book 131, page 783. Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$111,526.90 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days

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GALLATIN COUNTY FISCAL COURT

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after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 2.75% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095,
#859-567-2818.
19-3c



NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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DISTRICT

FROM PAGE B1

Courtesy runner Myla Rose soon followed with an RBI from Mullins making it 4-0. Carrying the momentum Cull along with Payton Gosney both earned base hits.

Despite the Pioneer's efforts

a single from Mink put the Braves ahead by six with Cull and Gosney scoring runs before the close of the inning. Within the fourth inning, Simon Kenton earned a run due to walks and a double to center field making it 6-1. The Braves did not manage a response in the bottom of the inning with three ground outs cutting Grant short.

During the fifth inning, neither side made advances with the defenses competing heavily. In the sixth, however, the Brave's offense once again heated up.

Earning three outs with Gosney catching a fly ball and two strikeouts the Braves went on to finish the game during the inning with a run rule.

Mink, Liza Simpson, Sarah Smith, Mullins, and Cull all scored in the inning finishing the game at 11-1. As a single from Kaidyn Hudson brought home Cull for Grant's 11th run the Braves became District Champions.

Mink, Cull, and Vance made the All Tournament Team while Knochelman was tournament MVP.

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BOLEY

FROM PAGE B1

Besides the schools mentioned, Boley's offer list also included Alabama, Auburn, Miami, Nebraska, Notre Dame, Ole Miss, Oregon, TCU and Texas A&M.

247Sports director of scouting Andrew Ivins likes this pickup for the Wildcats.

"A pro-style passer with elite size that can do plenty of damage while working off play action," Ivins wrote in his Jan. 21 scouting report, when he last evaluated Boley. "The type of quarterback that's not afraid to fling strikes right into the teeth of a defense as he can create plenty of velocity with his lower release point and attack the short to intermediate parts of the field. Can be rather crafty in

the pocket for someone that's 6-foot-5 and will do his best to improvise while keeping his eyes down field. Dealt with an injury in 2022, but still threw for close to 4,000 yards in 13 games.

"However, must cut down on the mistakes and learn how to protect the football as he's thrown north of 20 interceptions at the varsity level," Ivins wrote. "Will also likely need to get better at anticipating blitzes and reading coverages after playing a lower level of competition. ... Overall, should be viewed as a developmental arm with the ideal measurements that will have a chance to win games on Saturdays and maybe even Sundays if he takes to coaching and keeps progressing."

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NOTICE OF PUBLIC HEARING

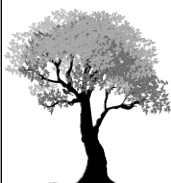
The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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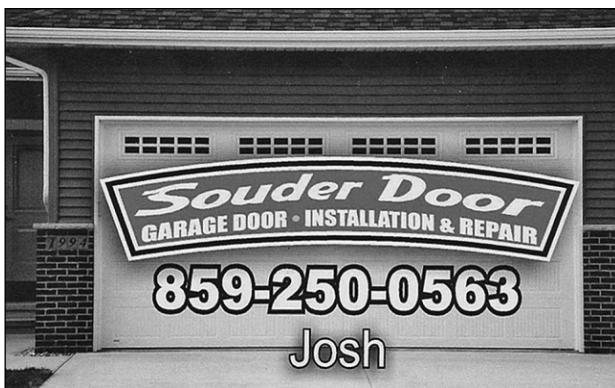
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6.3 Acres, \$69,900, Golds Valley Road. Mostly pasture with some woods, fenced in on two sides. Ideal for livestock with good homesite. Has city water and electricity. Available on land contract, \$3000 down \$689 per month.

11.4 Acres, \$104,900, Golds Valley Road. Mostly wooded, limited homesite, ideal for hunting or atv's, rolling to hilly. Has city water and electricity. Available on land contract, \$3000 down \$1049 per month.

7.9 Acres, \$81,900, Mason Cordova Road. Great homesite with a view, all pasture with about 2 acres flat and rolling off to the back. This is ideal for a new home build. Has city water and electricity. Available on land contract, \$3000 down \$812 per month.

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COMMONWEALTH OF KENTUCKY
COUNTY OF GRANT
ORDINANCE# 0004-2023-0261

AN ORDINANCE RELATING TO THE DISCONTINUANCE OF TWO (2) PORTIONS OF DELANEY ROAD

WHEREAS, the Grant County Fiscal Court wishes to discontinue two (2) portions of the county road known as Delaney Road comprising approximately one thousand and seventy-five (1,075) feet of the county road known as Delaney Road as unusable and laying predominantly upon on the land of the Norfolk Southern Railroad; and

WHEREAS, the statutory procedural requirements of KRS Chapter 178 have been met regarding the discontinuance of the two (2) portions of Delaney Road: (1) the southern portion of Delaney Road, in Grant County, Kentucky, beginning from U.S. Highway 25 across the Norfolk Southern Railway and running in a northerly direction for approximately 575 feet until it meets the remaining portion of Delaney road; (2) the northern portion of Delaney Road, in Grant County, Kentucky, beginning from U.S. Highway 25 (Dixie Highway) across the Norfolk Southern Railway and running in a southerly direction for approximately 500 feet until it meets the remaining portion of Delaney Road; and

WHEREAS, the Grant County Road Supervisor and Court Appointed Viewers reviewed the premises and filed a report with the Grant County Fiscal Court that in the viewers opinion no inconvenience would result to the public if Grant County Fiscal Court discontinued the two (2) portions of the county road known as Delaney Road comprising approximately one thousand and seventy-five (1,075) feet of the county road known as Delaney Road as unusable and laying predominantly upon on the land of the Norfolk Southern Railroad; and

WHEREAS, the Grant County Fiscal Court held a public hearing on May 2, 2023, and zero members of the community attended the meeting in support of the discontinuance and no members of the community attended the meeting in opposition of the discontinuance; and

NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF GRANT, COMMONWEALTH OF KENTUCKY, THAT:

Section One: Based on the request by the Grant County Fiscal Court and the report of the Viewers, the Grant County Fiscal Court, pursuant to KRS 178.070, discontinues maintenance of the two (2) portions of the county road known as Delaney Road: (1) the southern portion of Delaney Road, in Grant County, Kentucky, beginning from U.S. Highway 25 across the Norfolk Southern Railway and running in a northerly direction for approximately 575 feet until it meets the remaining portion of Delaney road; (2) the northern portion of Delaney Road, in Grant County, Kentucky, beginning from U.S. Highway 25 (Dixie Highway) across the Norfolk Southern Railway and running in a southerly direction for approximately 500 feet until it meets the remaining portion of Delaney Road and removes said portions of Delaney Road from the Grant County Road Maintenance list.

Section Two: This ordinance becomes effective immediately upon passage and publication. Upon introduction and given first reading before the Grant County Fiscal Court on the 2nd day of May 2023 and a motion having been made by Magistrate Humphrey and seconded by Magistrate Coldiron and following discussion the same was approved as the first reading.

Given second reading by the Grant County Fiscal Court at a duly convened meeting thereof held on the 17th day of May 2023, upon motion of Magistrate Coldiron that the ordinance be passed adopted and approved and seconded by Magistrate Riley with a roll call vote as follows:
District 1: Jacqueline Riley Yes
District 2: Shawna Coldiron Yes
District 3: Roger Humphrey Yes

WHEREUPON Ordinance 0004-2023-0261 is declared adopted on its second reading this 17th day of May 2023.

Given publication in the Grant County News on the 25 day of May 2023.

GRANT COUNTY FISCAL COURT

BY: /s/ Chuck Dills

CHUCK DILLS

GRANT COUNTY JUDGE EXECUTIVE

ATTEST:

CLERK: /s/ Jenna Johnson

JENNA JOHNSON

GRANT COUNTY FISCAL COURT

GRANT COUNTY FISCAL COURT
ORDINANCE NUMBER 0003-2023-0260

AN ORDINANCE OF THE FISCAL COURT OF THE COUNTY OF GRANT, KENTUCKY RELATING TO AN AMENDMENT OF THE ORDINANCE REGULATING THE COLLECTION OF SUBSCRIBER FEES I MEMBERSHIP DUES FOR FIRE DEPARTMENTS

WHEREAS, the Grant County Fiscal Court has heretofore and on July 1, 2013 adopted an Ordinance Number 03-2012-656, pursuant to KRS 75.450 (7) requiring the annual membership charges and/or subscriber fees to be added to the property tax bills; and,

WHEREAS, the Magistrates of the Grant County Fiscal Court have sought to review the Ordinance for its' effectiveness in addressing the needs of the volunteer fire departments serving the residents of Grant County, Kentucky; and,

WHEREAS, the current Ordinance requires the Volunteer Fire Departments of Grant County to prepare an annual report showing the funds collected, yearly, and then report those findings to the Grant County Fiscal Court for review during the month of July of each year, approximately six (6) weeks after the May 15 deadline for membership dues modifications; and

WHEREAS, the Grant County Fiscal Court believes that the date (May 15) listed in the Ordinance was arbitrarily set with no direct correlation as to when the membership dues must be certified to the Grant County Clerk; and

WHEREAS, the Grant County Fiscal Court is now desirous of amending its ordinance to more closely align the date in the Ordinance to that date when the membership dues must be certified to the Grant County Clerk; and

WHEREAS, the Grant County Fiscal Court wishes to enact the amendment stated herein effective May 2, 2023;

NOW, THEREFORE, BE IT ORDAINED by the Fiscal Court of the County of Grant, Commonwealth of Kentucky, as follows:

That SECTION III, SUBSECTION B "Membership Dues/Subscriber Fees; Establishment of Fire District Fees" NOW READS AS FOLLOWS:

Section III: Membership Dues / Subscriber Fees: The following membership dues / subscriber fees shall be in place upon adoption of this Ordinance:

B. Establishment of Fire District Fees: Each Magistrate shall submit any suggested increase or decrease in the amount of the membership dues of each respective fire district, within their area, to the Judge Executive, in sufficient time that their proposal may be considered, and a new Ordinance passed, in time for the Court to certify to the Grant County Clerk, in writing, no later than May 15 of each year, the amount of the membership dues for each respective district. In the event a Magistrate fails to submit proposed changes to the annual dues of the fire district in time for passage of an Ordinance, before May 15, or if the new Ordinance does not pass, the dues for that fire district shall remain the same as the prior year and the County Clerk's Office shall rely upon same in the printing of property tax bills.

That SECTION III, SUBSECTION B "Membership Dues/Subscriber Fees; Establishment of Fire District Fees" SHALL NOW READ AS FOLLOWS:

Section III: Membership Dues I Subscriber Fees: The following membership dues / subscriber fees shall be in place upon adoption of this Ordinance:

B. Establishment of Fire District Fees: Each Magistrate shall submit any suggested increase or decrease in the amount of the membership dues of each respective fire district, within their area, to the Judge Executive, in sufficient time that their proposal may be considered, and a new Ordinance passed, in time for the Court to certify to the Grant County Clerk, in writing, no later than August 1 of each year, the amount of the membership dues for each respective district. In the event a Magistrate fails to submit proposed changes to the annual dues of the fire district in time for passage of an Ordinance, before August 1, or if the new Ordinance does not pass, the dues for that fire district shall remain the same as the prior year and the County Clerk's Office shall rely upon same in the printing of property tax bills.

Introduced, and given First Reading and ordered published this the 2nd day of May 2023.

Given Second Reading, passed by the Grant County Fiscal Court and ordered recorded on this the 17th day of May, 2023.

GRANT COUNTY FISCAL COURT

By: /s/ Chuck Dills

CHUCK DILLS

GRANT COUNTY JUDGE/EXECUTIVE

ATTEST:

CLERK: /s/ Jenna Johnson

JENNA JOHNSON

GRANT COUNTY FISCAL COURT

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Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown

McKee PROPERTY, 210 Mason Courdova Road. Corinth

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)

Lendyn Webster and Jane Clifton property on Goldsvalley Spur Road and Snell Lane.

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

No trespassing, private property at 613 Reeves Road, Dry Ridge, Ky. 41035

Janice & Jack Bowling property located on White Chapel Road.

MCINTIRE PROPERTY located on Old Cynthiana Rd. and Oak Ridge Pike.

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

Byrley Property located at 255 Turner Dr., Crittenden. NO TRESPASSING & NO HUNTING!

PROPERTY LOCATED AT - 5340 Stewartville Rd., Williamstown.

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

SAALFELD, KURT 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

MIKE SATTERWHITE FARM 250 School Road, Jonesville, KY 41052.

Sponcil, Wayne 485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy.

Littrell property at 800 Ashbrook Rd., Williamstown.

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Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE
BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Clark County at the courthouse on May 31st, 2023, at 9:30 AM for the purpose of obtaining citizens comments regarding

Public Notices

the possible uses of the Clark County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Clark County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments should call the office of the Clark County Judge/Executive at (859) 745-0200 by May 29th, 2023 so arrangements can be made to secure their comments.

Winchester Sun: May 23, 2023
BUDGET HEARING

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Thursday, June 8, 2023, at 9:00 a.m., Eastern Daylight Time, for the purpose of cross-examination of witnesses in Case No. 2022-00299, which is the Electronic Investigation of Kentucky-American Water Company's Alleged Violation of a Tariff and Commission Regulations Regarding Meters and Monitoring Customer Usage. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

KENTUCKY RIVER FOOTHILLS DEVELOPMENT COUNCIL, INC.
 Will hold a Low-Income Election on May 1 to fill a vacancy on its Board of Directors. Interested candidates should be an advocate for the low-income population of the county and must not be an employee of any state or quasi-state entity or hold an elected office of any state or local government entity. Interested candidates must attend the election which will be held on Monday, May 1 at 9:30 am at The Clark County Homeless Coalition located 19 Wainscott Avenue in Winchester.

For questions call Karen Atkins at 859-494-5079.

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