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February 10, 2023

**VIA ELECTRONIC FILING**

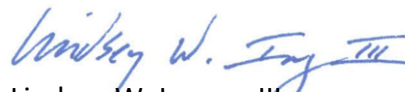
Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Investigation of Kentucky-American Water Company's Meter Practices, Case No. 2022-00299*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on February 10, 2023; and (3) no party has been excused from participation by electronic means.

Very truly yours,

  
Lindsey W. Ingram III

Enclosure