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August 28, 2026

VIA ELECTRONIC FILING

Justin McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: *Investigation of Kentucky-American Water Company's Meter Practices, Case No. 2022-00299*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on August 28, 2026; and (3) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink, reading "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure