

**DELTA NATURAL GAS COMPANY, INC.  
CASE NO. 2022-00295**

**SECOND PSC DATA REQUEST  
DATED OCTOBER 18, 2022**

1. Refer to Delta's response to Commission Staff's First Request for Information (Staff's First Request), Item 2.
  - a. If known, state whether Lincoln County Fiscal Court or Rockcastle County officials approached Atmos Energy about tapping into Atmos' Stanford pipeline system.
  - b. State whether Delta approached Atmos Energy about tapping into Atmos Energy's Stanford pipeline system.
  - c. If Atmos Energy was approached regarding providing service to Lincoln and Rockcastle counties, state why this option was not selected.

Response:

- a. Delta is unaware if Lincoln County or Rockcastle County officials directly approached Atmos Energy about whether Atmos' Stanford pipeline system could supply this Lincoln/Rockcastle transmission line. The Lincoln County Fiscal Court did request proposals for the project from all interested Natural Gas Providers regulated by the Kentucky Public Service Commission via a Public Notice published on July 28, 2022, prior to selecting Delta to build the pipeline. A copy of the notice was attached as Exhibit 1 to Delta's application.
- b. Delta did not approach Atmos Energy about tapping into Atmos Energy's Stanford pipeline system for this project because Delta already has a purchase station on the TransCanada transmission line that is adequate to serve the stated requirements in the Public Notice. Delta built this purchase station in compliance with the April 28, 2021 Order in Case 2020-00406, *Application of Delta Natural Gas Company, Inc. for Approval of an Economic Development Extension and Regulatory Asset*. For that project, the Stanford-Lincoln County Industrial Development Authority had discussed with Atmos the feasibility of Atmos extending service to the proposed industrial park. After those discussions, the Stanford-Lincoln County Industrial Development Authority reached out to Delta in January 2019 inquiring as to Delta's ability and interest in serving the proposed industrial park.
- c. See 1a. and 1b.

Sponsoring Witness: Jonathan Morphey

**DELTA NATURAL GAS COMPANY, INC.  
CASE NO. 2022-00295**

**SECOND PSC DATA REQUEST  
DATED OCTOBER 18, 2022**

2. Refer to Delta's response to Staff's First Request, Item 19. If the actual cost of the proposed project exceeds the appropriation to the Lincoln County Fiscal Court for gas pipeline construction, state whether Delta plans to seek to recover this overage in a future rate case or other proceeding.

Response:

In Delta's proposal letter to the Lincoln County Fiscal Court, dated August 5, 2022, Delta committed to bear the costs of the pipeline and appurtenant facilities in excess of \$20,000,000, subject to approval by the Kentucky Public Service Commission, and further stated that Delta may need to obtain additional authority from the Commission or take other action to ensure it remains compliant with its regulatory and fiscal responsibilities. A copy of the letter was attached as Exhibit 2 to Delta's application. Prior to incurring a material overage, Delta would request approval to amend the CPCN.

Sponsoring Witness: John B. Brown

VERIFICATION

COMMONWEALTH OF KENTUCKY )  
 ) SS:  
COUNTY OF CLARK )

The undersigned, **John B. Brown**, being duly sworn, deposes and says he is President of Delta Natural Gas Company, Inc., that he has personal knowledge of the matters set forth in the response for which he is identified as the witness, and the answer contained therein is true and correct to the best of his information, knowledge, and belief.

  
\_\_\_\_\_  
**JOHN B. BROWN**

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 25<sup>th</sup> day of October, 2022.

  
\_\_\_\_\_  
Notary Public (SEAL)

My Commission Expires:  
12-15-25



VERIFICATION

COMMONWEALTH OF KENTUCKY )  
 ) SS:  
COUNTY OF CLARK )

The undersigned, **Jonathan W. Morphew**, being duly sworn, deposes and says he is Director of Operations of Delta Natural Gas Company, Inc., that he has personal knowledge of the matters set forth in the response for which he is identified as the witness, and the answer contained therein is true and correct to the best of his information, knowledge, and belief.

  
\_\_\_\_\_  
**JONATHAN W. MORPHEW**

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 25<sup>th</sup> day of October, 2022.

  
\_\_\_\_\_  
Notary Public (SEAL)

My Commission Expires:

12-15-25

