

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Electronic Investigation Of Kentucky Power)	Case No. 2022-00283
Company Rockport Deferral Mechanism)	

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following documents in conformity with 807 KAR 5:001, Section 9(2)(b)(6):

- (a) The November 16, 2022 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



Katie M. Glass
STITES & HARBISON PLLC
421 West Main Street
P. O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477
kglass@stites.com

Christen M. Blend (*pro hac vice*)
Hector Garcia-Santana (*pro hac vice*)
American Electric Power Service Corporation
1 Riverside Plaza, 29th Floor
Columbus, Ohio 43215
Telephone: (614) 716-1915 (Blend)
cblend@aep.com
hgarcia1@aep.com

COUNSEL FOR KENTUCKY POWER
COMPANY

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

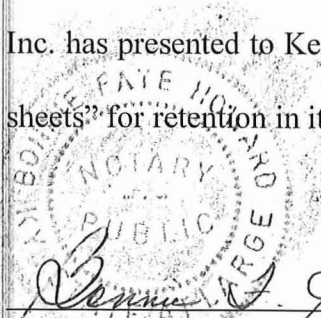
Ashland Daily Independent -- 11-9
Booneville Sentinel -- 11-9
Carter County Times -- 11-9
Hazard Herald -- 11-10
Hindman Troublesome Creek Times -- 11-10
Hyden Leslie Co. News -- 11-10
Inez Mt. Citizen -- 11-9
Jackson Times Voice -- 11-9
Louisa Big Sandy News -- 11-9
Manchester Enterprise -- 11-9
Paintsville Herald -- 11-9
Pikeville Appalachian News -- 11-11
Prestonsburg Floyd Co. Chronicle & Times -- 11-9
Rowan Co. News -- 11-10
Salyersville Independent -- 11-10
Sandy Hook Elliott Co. News -- 11-11
The Greenup Beacon -- 11-9
Vanceburg Lewis Herald-- 11-8
West Liberty Licking Valley -- 11-10
Whitesburg Mt. Eagle -- 11-9

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 16th day of November, 2022, came RACHEL M^CCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.



Dennis J. Howard
Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id. # 14119

Rachel M^CCarty
Signature

new today in classified

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

205. BUSINESS OPPORTUNITIES

LAND AND BUSINESS FOR SALE
 10 1/2 acres, located in Lewis County, Ky. Includes complete sawmill operation, Helle Carriage, Precision Debarker and Chipper, HMC Endtrimmer housed in a 100 x 100 metal building. Consistently cut 5,000,000 MBF/year. 3 phase electric. Six other buildings on site. Optional sale of (2) 924K Cat loaders. Call for appointment 606-202-1831.

225. GENERAL HELP WANTED

Local Family business looking for a straight box truck driver to deliver orders within a 100 mile radius of Ashland, KY. Requirements are a clean driving record, and must be able to pass a DOT physical and random drug testing. Class B CDL preferred. Hours are M-F 7am to 5pm. Pay starts at \$15.00/hr and is based on experience. Benefits include paid vacation, holiday and sick days, 401k, health, vision, dental and life insurance. Please apply via phone 606-928-3418, e-mail: generalsales@qscashland.com or in person at General Sales Company 229 N. Commerce Dr., Grayson, KY 41143 - next to ACTC in EastPark Industrial Park
www.dailyindependent.com

340. CEMETERY LOTS

BURIAL SPACES (8) in Golden Oaks, Garden of Prayer section, \$2,000 each. Price negotiable. Contact 606-474-7102. Serious inquiries only.

375. FIREWOOD FOR SALE

FIREWOOD FOR SALE
 All Hardwoods. \$100+ per Truck Load. Call for Details: 606-615-5026 606-483-4672

390. GARAGE SALE

ESTATE SALE- Thurs. & Fri. Nov. 10 & 11, 8-2. 3301 Morgan Ave.

LIVING ESTATE SALE
 11600 Towler Ln off Rt 5 Thurs.-Fri. 9-4; Sat. 9-2
<https://www.estate-sale.com/sales/view/540813.html>
 Held by Reggie's Attie

MOVING SALE

17600 Brooks Dr. Cadetsburg
 Thurs.-Fri. 9-4; Sat. 9-2
 "By the Junque Ladies"
 Long Guns! Ammol Mounts & Deer Stands! Cub Cadet Pro Z 900 Household/Much More!
 SEE ESTATESALES.NET
 So. Rt. 23, right on 752 (Durbin), left Brooks Dr

455. MISC. MERCHANDISE

RIDEOUT'S DROP N ROLL DUMPSTER RENTALS, LLC. 11 Yard, 14 Yard, 17 Yard & 21 Yard. PH. 740-727-3134

470. PETS

BIG RIDGE PUPS AKC, vet checked, up to date on shots. Golden Retrievers. Facebook Big Ridge Pups. Veronica, 606-315-4014.

730. AUTOS

TOP DOLLAR for some unwanted trucks, cars & vans. Free pick up. Call 740-727-3134.

765. SUV

LAND ROVER DEFENDER VERY RARE! - 1989 4-cylinder turbo diesel, 5-speed transmission w/overdrive, right-hand drive. Showroom condition, 71,000 miles, \$45,000. 606-615-5026.

775. TRUCKS

TOYOTA SR5 - 2017, 4x4 4-door truck w/topper, white, 15,000 original miles, new condition, super clean! 1 owner, \$37,500. 606-615-5026.

950 TREE SERVICE

A and W TREE CUTTING AND TRIMMING
 Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

Is your old car beyond repair? Find a good used car in today's classified section... Even big business can benefit from a small ad in classified. Call us and we'll show you how an investment in classified pays off.

THE DAILY Independent

See how good it feels to rehome the stuff you're not using, and generate some extra cash in the process!

Place Your Ad Today!

Furniture, Electronics, Appliances, Handbags, Jewelry, Sporting Goods, Baby Gear, Bicycles, Tools & More!

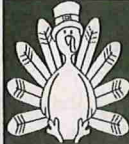
THE DAILY Independent

606.326.2600 or 606.326.2625

www.dailyindependent.com


KCP

- Match pot to burner size - and cook with smaller countertop appliances when possible
- Unplug gadgets and appliances that consume energy even when they're not in use
- Only run full loads when using the dishwasher



from our family to yours...
Happy Thanksgiving

JACKSON ENERGY

A Touchstone Energy®
Cooperative 

www.jacksonenergy.com ♦ 1-800-262-7480

PROJECTS FROM FRONT PAGE

sought.

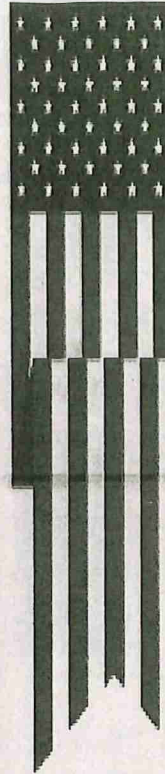
The City is working with Partnership Housing on several projects, the City Community Block Development Grant (CBDG) eligibility is used to sponsor Partnership Housing developments. Developments include Maple Lick Subdivision, Milltown Subdivision, Birch Creek Subdivision

to make this happen, it will be improving the area and making home ownership possible. The City goal is to work with partners to ensure health, safe and affordable housing for the citizens, all developments adhere to State Statutes and guidelines adopted by the General Assembly to establish standards for construction, development layout, and sanitary standards for operation. The City is firm-

funded: Sag Hollow Cabins Project and Telemetry Expansion Project, at this time projects are in the review process. The City actively seeks grant funding for projects that will improve our community.

The City of Booneville goal is to work toward the improvement of the community while working with entrepreneurs, local businesses and community members. As the City

ALL Inmates are innocent till proven guilty in a court of law!



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November 2022

• **Eljah Littleton, 31, of Olive Hill, on or about January 14, 2022, committed the offense of possession of a controlled substance, first degree, first offense (methamphetamine), when he possessed methamphetamine, a Schedule II narcotic, a Class D Felony; and possession of drug paraphernalia, a Class A Misdemeanor.**

• **Casey Holbrook, 31, of Sandy Hook, on or about June 2, 2021, committed**

ocean or serious physical injury to a trooper, a Class D Felony; wanton endangerment, first degree - police officer, by wantonly engaging in conduct which created a substantial danger of death or serious physical injury to a second officer, a Class D Felony; fleeing and evading police, first degree, motor vehicle with intent to elude, disregarded officer's directions to stop creating a substantial risk of serious physical injury or death to a trooper, a Class D Fel-

in ner detention center cell, while being confined at the Carter County Detention Center, a Class D Felony.

• **Marsha Dinkens, 31, of Grayson, on or about July 9, 2022, committed the offense of promoting contraband in the first degree, by knowingly and unlawfully introducing dangerous contraband into the Carter County Detention Center, a Class D Felony.**

• **Austin Dewees, 23, of Olive Hill, on or about May 21, 2022, committed**

roadway while having a suspended license, a Class B Misdemeanor; operating a motor vehicle under the influence of a controlled substance, first offense, by operating a motor vehicle on a public roadway while under the influence of a controlled substance, a Class B Misdemeanor; and possession of a controlled substance, first degree, first offense (methamphetamine), when he possessed methamphetamine, a Schedule II narcotic.

This year's assessment and accountability report cannot be directly compared to previous years due to significant changes in the assessment and accountability systems. Beginning this year, Kentucky's 2022 School Report Card will feature the state's new color-coded accountability system, which was previously a five-star system.

Using data from the 2021-2022 school year, the accountability system provides a color-coded rating for all schools at each level (elementary, middle, high) ranging from red (lowest) to blue (highest). Districts and the state receive a separate color-coded rating for each level of schools (elementary, middle, high). Kentucky's Senate Bill (SB) 158 (2020) made significant changes to the statewide accountability system, including:

- Performance based on a combination of academic and school quality indicators and measures, known as "state indicators";
- Requirements that a school's indicators, overall performance status and changes be displayed on an online colored dashboard;
- Requirements that state indicators be evaluated on "status" and "change," and defines the terms.

You may find Carter County's District and Individual School Report Cards at www.kyschoolreportcard.com

Please contact for any issues related to this legal filing for DBA.

NOTICE OF PUBLIC HEARING

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Kentucky Christian University Yancey School of Nursing's MSN program receives 10-year reaccreditation

GRAYSON, KY – The Kentucky Christian University (KCU) Yancey School of Nursing announces that its master's degree program in nursing (MSN) has achieved reaccreditation by the Commission on Collegiate Nursing Education (CCNE) for a

period of 10 years, through December 31, 2032. The CCNE evaluation determined that the KCU Yancey School Nursing's MSN program was in compliance with all four of CCNE's accreditation standards.

"We are pleased to receive reaffirmation of the quality of our MSN program," Yancey School of Nursing Dean and Chief Nurse Administrator, Dr. Carol Brickey, said. Brickey continued, "Ours is a fully online program that's been designed for working nurses with busy lives who look to advance their careers as Family Nurse Practitioners. We know that students want flexibility, affordability, quality, and rigor when they seek an MSN degree. The KCU Yancey School of Nursing delivers all these elements."

The KCU Yancey School of Nursing Online MSN Program enables students to take and pay for one course at a time, with a total of 14 courses delivered over seven semesters. Students have flexibility to complete their clinical requirements in their home communities, no matter where they live. The priority application deadline for the MSN program's spring semester start on January 18, 2023, is December 3, 2022, with the final application deadline being January 5, 2023.

KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 8th District representative on the Kentucky Fish and Wildlife Commission will be held Nov. 28 at the Morehead Conference Center, 111 East First Street, Morehead, Ky. The meeting will start at 7:30 p.m. (Eastern time). Doors open at 6 p.m.

The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters.

Resident hunters or anglers of the 8th District who, for the past 2 consecutive years, have held a Kentucky hunting or fishing license or hunted or fished in Kentucky while license-exempt under KRS 150.170, may participate in the nomination meeting. The 8th District includes Bath, Bourbon, Boyd, Carter, Elliott, Fleming, Greenup, Lewis, Mason, Menifee, Montgomery, Morgan, Nicholas, Rowan and Wolfe counties.

Nominees must: be a current resident of the district; not be a convicted felon; have held hunting and fishing licenses for at least the previous 5 consecutive years or hunted and fished in Kentucky while license-exempt under KRS 150.170; and be well informed about wildlife conservation and restoration. The names of nominees chosen at the meeting will be submitted to the governor, who will appoint one of the nominees to a term ending Dec. 31, 2026, subject to Kentucky Senate confirmation.

Request for Proposal

Grayson Sports Park
596 Robert and Mary Ave.
PO Box 296
Grayson, KY 41143
Contact: Grant Harper
Phone: 606-255-0008
Email: grant@graysonsportspark.com

- 3,000ft +/- of 4 board fence constructed of 6" treated posts and treated poplar fence boards.
- Provide all material and labor for install of fencing.
- Proposal can be given on a per/ft basis or in total.
- Timeline for completion Fall/Winter 2022
- Contractor will be responsible for having location done on underground utilities.
- Proposals can be submitted via email, text or mail and must be received by 11/18/2022

FOR SALE

40 x 60 Metal building for sale (no leaks). Right beside Burger King in Grayson. \$3,000. Call 304-416-3704.

Hiring or looking for a job?
Wanting to buy, sell or trade?
Having a yard or garage sale?

Post it in the CLASSIFIEDS!

Contact us at advertise@cartercountytimes.com

For more information about the KCU Yancey School of Nursing and the programs it offers, visit www.kcunursing.com

For more information about the CCNE, located at 655 K Street NW, Suite 750, Washington, DC 20001, visit <https://www.aacnursing.org/CCNE>, or call 202-887-6791.

Hazard Herald

CLASSIFIED

PLACING YOUR AD

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m.
ADDRESS: 100 Cooksey St., Hazard
PHONE: (606) 436-5771
FAX: (606) 436-3140

EMAIL: jjones@hazard-herald.com
Deadline: Tuesday @ 4PM

General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.



HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Legals	Legals	Legals	Legals	Legals	Legals	Legals	Legals
<p>NOTICE OF INTENT TO MINE Pursuant to Application Number 897-0587, Renewal 2</p> <p>In accordance with the provisions of KRS 350.055, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, has applied for a renewal of a surface coal mining and reclamation operation located 0.5 miles northeast of Dunraven in Perry County. The proposed operation will disturb 535.20 surface acres and will underlie 431.90 acres all of which underlies surface area and the total area within the permit boundary will be 535.20 acres.</p> <p>The proposed operation is approximately 0.60 miles northwest from KY Sam Campbell Branch Road junction with HWY 15 and located 0.10 miles north of Sam Campbell Branch.</p> <p>The proposed operation is located on the Krypton U.S.G.S 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by ACIN LLC, Mountain Properties, Inc., Jefferson Fugate Heirs (Henry Martin and Ada Allen, Paul and Joseph Baker Jr., James Edward Miller, Janis C. and Curtis Smith Jr., David and Phyllis Gwin, Donnie G. and Patricia Gwin, Elvin Gwin, Alma Rae Noble, Doyle Glen Jr. and Anita Noble, Jeffrey Dean and Brenda Kay Noble, Willie Joe Noble, and Eugene Smith). The operation will underlie and be owned by ACIN LLC, Jefferson Fugate Heirs (Henry Martin and Ada Allen, Paul and Bessie Carol Napier, Mack C. and Teresa Fugate, Joe Higginette), Dr. Donnie Spencer, Elisha Hughes Heins (Taylor Ray and Judy Hughes, Robert Lee and Rhonda G. Hughes, Lynn Ellis and Jeanette Hughes, Jimmy Dale Hughes, Ruby Mae Hughes, Kenneth W. Hughes, Elisha Jr. and Myrtle Ann Hughes, Benjamin F. Hughes, Etie Joan and Joseph Baker Jr., James Edward Miller, Janis C. and Curtis Smith Jr., David and Phyllis Gwin, Donnie G. and Patricia Gwin, Elvin Gwin, Alma Rae Noble, Doyle Glen Jr. and Anita Noble, Jeffrey Dean and Brenda Kay Noble, Willie Joe Noble, and Eugene Smith). This operation will underlie and affect the contour, area and auger methods of surface mining.</p> <p>The operation will affect an area within 100 feet of public roads Clear Fork, Spencer Branch</p>	<p>and Spencer Branch Cemetery Road. The operation will affect an area within 100 feet of Sam Campbell Branch Road. The operation will involve relocation and closure of this public road for no longer than 15 minutes at a time.</p> <p>The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.</p> <p>This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date. 4x-10/20-11/10-p-16gh-64</p> <p>NOTICE OF INTENT TO MINE Pursuant to Application Number 897-5147, Renewal 5</p> <p>In accordance with KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for a surface and underground mining and reclamation operation located 1.14 miles southwest of Delphia in Perry County. The proposed operation will disturb 22.52 surface acres within the permit boundary.</p> <p>The proposed operation is approximately 1.23 miles southeast from KY Route 463's junction with Stoney Fork Road and located 0.0 miles from Greenbush Branch.</p> <p>The proposed operation is located on the TilfordUSGS 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Kentucky River Coal Corporation.</p> <p>The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.</p> <p>This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date. 4x-10/20-11/10-bdm-66</p> <p>PUBLIC NOTICE</p> <p>The 2021-2022 Perry County Schools District report cards are available for viewing at http://www.pkcyschool-reportcard.com/organization/56497year-2022 2x-11/10-11/17-p-ete-82</p> <p>ADVERTISE YOUR GARAGE SALE HERE</p>	<p>NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-0593, Renewal 7</p> <p>In accordance with KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a permit for a surface and underground mining and reclamation operation affecting 627.83 surface acres located 1.7 miles northeast of Jeff in Perry and Knott Counties.</p> <p>The proposed operation is approximately 1.1 miles north from KY Route 7's junction with KY Route 15 and located approximately 0.1 miles northeast of the confluence of Buckeys Creek with the North Fork of the Kentucky River.</p> <p>The proposed operation is located on the Carrie, Hazard South, Hazard North, and Vico USGS 7 1/2 minute quadrangle maps. The surface area to be affected is owned by Blue Diamond Mining, LLC, ACIN LLC, NRP Operating, LLC, Charlie Combs Heirs (Eva and David Engle, Stanley Combs, Brenda Caudill, Forester Cress and Blue Diamond Mining, LLC), ACIN LLC, Gene Maggard & Mabel Maggard. The operation will include a refuse disposal and preparation plant coal processing facility.</p> <p>The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.</p> <p>This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date. 4x-10/20-11/10-bdm-66</p> <p>PUBLIC NOTICE</p> <p>The 2021-2022 Perry County Schools District report cards are available for viewing at http://www.pkcyschool-reportcard.com/organization/56497year-2022 2x-11/10-11/17-p-ete-82</p> <p>ADVERTISE YOUR GARAGE SALE HERE</p>	<p>Karen Lynn Smith v. L.J. Couch et. al. Perry County Circuit Court, Civil Action No. 22-CI-00081</p> <p>As duly appointed Warning Order Attorney, I hereby give notice of the following to LJ COUCH, last known address 607 Twist North Sourwood Road; Sizeroock KY 41762: That the above-styled civil action has been filed against you. A copy of the Complaint is available at the Perry Circuit Clerk's Office located in the Perry County Justice Center, Hazard, KY. You only have a limited time in which to file an Answer or other responsive pleading in this action. Failure to file a responsive pleading may lead to judgment being entered against you. You should consult an attorney with any questions you may have regarding the lawsuit. Anyone having any information or the whereabouts of the above-named individuals should contact:</p> <p>Hon. Kyle S. Hall Warning Order Attorney The Law Office of Kyle S. Hall 495 High Street Hazard, KY 41701 (606) 487-9927 2x-11/3-11/10-p-kh-76</p> <p>Karen Lynn Smith v. Sabrina Coats et. al. Perry County Circuit Court, Civil Action No. 22-CI-00081</p> <p>As duly appointed Warning Order Attorney, I hereby give notice of the following to SABRINA COATS (previously Sabrina Howard and Sabrina Couch), last known address 445 Left Branch Lynn Fork; Slempp KY 41763: That the above-styled civil action has been filed against you. A copy of the Complaint is available at the Perry Circuit Clerk's Office located in the Perry County Justice Center, Hazard, KY. You only have a limited time in which to file an Answer or other responsive pleading in this action. Failure to file a responsive pleading may lead to judgment being entered against you. You should consult an attorney with any questions you may have regarding the lawsuit. Anyone having any information or the whereabouts of the above-named individuals should contact:</p> <p>Hon. Kyle S. Hall Warning Order Attorney The Law Office of Kyle S. Hall 495 High Street Hazard, KY 41701 (606) 487-9927 2x-11/3-11/10-p-kh-77</p>	<p>NOTICE OF BIDDERS VEHICLE FOR DIRECTOR OF OPERATIONS</p> <p>Notice is hereby given that the Perry County Ambulance Authority, 2264 North Main Street, PO Box 1106, Hazard, KY 41701 until November 14th at 12:00 pm Noon. Bids will be opened during the normally scheduled board meeting on November 14th beginning at 1900. Any interested party may obtain a copy of the bid specifications at the Perry County Ambulance Authority at the address above or may request such document by phone (606) 439-4776 or mail and said bid documents will be forwarded to the prospective bidders.</p> <p>The award of bids will be based upon the best value. The Perry County Ambulance Authority board of directors has the right to reject any and all bids.</p> <p>The Perry County Ambulance Authority will affirmatively ensure that for any agreement entered into pursuant to this advertisement, pre-qualified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated against on the grounds of race, color, sex, religion, national origin, age, or disability in consideration for the awarding.</p> <p>2x-11/3-11/10-p-jezz-79</p> <p>Advertisement for Bids Perry County Ambulance Authority Building Project Perry County Ambulance Authority, Inc. 2264 North Main Street P.O. Box 1106 Hazard, Kentucky 41701</p> <p>Separate sealed Bids for the construction of the Perry County Ambulance Authority Building Project will be received by the Board Chairman and Members on Monday, November 28, 2022, 2:00p.m., in the Perry County Fiscal Court Chambers, Perry County, Kentucky Courthouse, and then at said office publicly opened and read aloud. This is a Re-bid of the project which previously Bid on 10/4/2022. The only changes to the documents and the scope of the project are those items noted in Addendum #2. All items in Addendum #1 remain fully in effect.</p> <p>There will be two contracts for the related work. The Phase 1 Contract will be with the City of Hazard, Kentucky. The Phase 2 Contract will be with the Perry County Ambulance Authority, Inc. There will be only one (1) Contract A Bid Form (the Total Project). The work for the total project will consist of site im-</p>	<p>provements, electrical improvements, mechanical and plumbing improvements and various architectural improvements and new architectural work. The project will be phased. Phase 1 of the project shall construct all detailed site improvements and the required improvements to allow the construction of the majority of the new first floor interior spaces. Phase 2 of the project shall include all work necessary to allow the construction of the new second story of the interior spaces and limited work within the existing first story area. All work for Phase 1 shall be completed first with Phase 2 work to follow the completion of this work.</p> <p>The Contract Documents may be examined at the following locations: Perry County Ambulance Authority, Inc., 2264 North Main Street, Hazard, Kentucky H. A. Spalding Engineers, Inc., Hazard, Kentucky Electronically @ the Builders Exchange of Kentucky, Louisville (66 Lexington), Kentucky Electronically @ McGraw Hill Construction Dodge</p> <p>Copies of the Contract Documents may be obtained at the Issuing Office, Lynn Imaging, Inc., 328 East Vine Street, Lexington, KY 40507, telephone 859-255-1021, or online at lynnimaging.com/distribution, upon non-refundable payment of \$125.00 plus a shipping charge.</p> <p>The OWNER reserves the right to waive any informalities or to reject any or all bids. The Owner also expressly reserves the right to delete certain portions of the project which available project funds be exceeded by the best bidder.</p> <p>Each BIDDER must deposit, with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. Additionally, Bidder shall submit with their Bid a "Certificate of Incumbency" if they are incorporated and shall submit those appropriate documents listed in the Information for Bidders.</p> <p>A Pre-Bid Meeting will be held for the project on Monday November 21, 2022, 10:00 a.m. in the Perry County Fiscal Court Chambers, Perry County, Kentucky Courthouse. All Bidding Contractors are free to contact the Engineer as outlined in Item 11 of the Information for Bidders Section of the Specifications.</p> <p>Attention of all bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. Attention of Bidders is also particularly called to the requirements as to Section 3, Segregated Facility, Section 103 and E.O. 11246 and Title VI.</p>	<p>Minority bidders are encouraged to bid.</p> <p>No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.</p> <p>Signed: Scott Alexander, Chairman of the Board, Perry County Ambulance Authority, Inc. 1x-11/10-p-efc-86</p> <p>PUBLIC NOTICE Save the Children intends to apply for a 21st Century Community Learning Center Grant from the Kentucky Department of Education in partnership with the Perry County School District for. Anyone interested in the contents of this application, please contact Rafayana Nasipul, Grant Writer, at rnasipul@savechildren.org. The deadline for application submission is November 22. The application will be available for public review after submission with the school district. 1x-11/10-p-m-84</p> <p>NOTICE OF PUBLIC HEARING Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Platt Hearing Room (Hearing Room 11) at offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Repayment Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and submitting the offer of proof evidence. The hearing will be simultaneous and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.</p>	<p>NOTICE IS HEREBY THAT FINAL SETTLEMENTS HAVE BEEN FILED ON THE FOLLOWING ESTATES IN THE PERRY DISTRICT COURT WARD; FIDUCIARY & ADDRESS; ATTORNEY REPRESENTING FIDUCIARY & ADDRESS; NATURE OF ACCOUNT; DATE OF HEARING; OBJECTIONS MUST BE FILED BEFORE: Lillian Baker; Ted Baker PO Box 139 Krypton KY 41754; Frank C. Medaris Jr PO Box 7383 Hazard, KY 41702; Final Settlement; January 5, 2023 8:30 a.m.; January 5, 2023 1x-11/10-p-ecde-85</p> <p>NOTICE IS HEREBY GIVEN THAT ADMINISTRATIONS HAVE BEEN GRANTED ON THE FOLLOWING ESTATES BY THE DISTRICT COURT DECEASED; FIDUCIARY & ADDRESS; DATE OF APPOINTMENT; LAST DATE CREDITORS CAN FILE CLAIMS; ATTORNEY REPRESENTING FIDUCIARY AND ADDR: Ronnie Stewart; Christine Stewart PO Box 2421 Hazard, KY 41702; 11/03/2022; 05/03/2023; V. Michelle Lawson 470 Main St Ste 2 Hazard KY 41701 Delois Shepherd Jones Hampton; Sherman Hampton 283 Beth Hollow Rd Cornettsville, KY 41731; 11/03/2022; 05/03/2023; None Bryan Grubb; Wendy S Collins 233 Hemlock St. Hazard, KY 41701; 11/03/2022; 05/03/2023; None Judy C Gray; 38 Dasy Dr Cornettsville, KY 41731; 11/03/2022; 05/03/2023; None 1x-11/10-p-ecde-83</p>

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Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-5398 Renewal #7

In accordance with KRS 350.055, notice is hereby given that Knott County Coal LLC, P.O. Box 4312, Pikeville, Kentucky 4102 has applied for renewal of permit no. 860-5398. The proposed operation is located 1.3 miles south of Paulsboro in Knott County. The proposed operation will disturb 67.90 surface acres of which 4.18 acres overlie underground area and 5,504.87 acres of underground/undergoers for a total area within the permit boundary of 5,568.59 acres.

The proposed operation is approximately 2.0 miles south from KY 75 junction with CR 1119 and is located along Cages Fork. The proposed operation is located on the Kite USGS 7.12 minute quadrangle map. The proposed operation will use the underground method of mining.

The surface area to be disturbed is owned by The HB, Hum Coal Company, LLC, Land Resources and Royalties LLC and Harold Hall. The operation will underlie land owned by Eugene & Louise Hall, A.J. & Zerk Bales, Sarah Vance, Calvin Johnson, Donnie & Bonnie Sloan, Roy Crawford Jr., Ravan Daid Anderson, Mae Thornberry, Harold Hall, Rosecoe Hall, Marcella Rice, Jessie Anderson, Joyce Sue & Stuart Michelle Hall, SMC Coal & Terminal Company and Land Resources and Royalties LLC.

The renewal application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within 30 days of this date. 9/25/10/20/24/8

Notices of Bond Releases

NOTICE OF BOND RELEASE Pursuant to Permit No. 860-0464

In accordance with KRS 350.093, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157, Parktown, Kentucky 40004 has applied for a Phase I & II bond release on Increment 4, and a Phase II Bond release on Increments 2, 3, & 5 of Permit No. 860-0464, which was last issued August 12, 2022.

Increment No. 2 covers an area of approximately 86.71 acres of surface area. Increment No. 3 covers an area of approximately 50.55 acres of surface area. Increment No. 4 covers an area of approximately 8.42 acres of surface area. Increment No. 5 covers an area of approximately 65.04 acres of surface area.

The permit area is approximately 0.5 miles southeast of Litter and approximately 1.5 miles northwest of the Route 160 and Route 15 intersection in Knott County.

The bond now in effect for Increment No.2 is a surety in the amount of \$112,600.00 of which approximately 85% of the original amount of \$275,500.00 is to be included in this application for release. The bond now in effect for Increment No. 3 is a surety in the amount \$56,200.00 of which approximately 85% of the original amount in the amount of \$146,800.00 is to be included in this application for release. The bond now in effect for Increment No.4 is a surety bond in the amount of \$75,000.00 of which approximately 85% of the original amount of \$75,000.00 is to be included in this application for release.

Reclamation work performed included: All mining area was backfilled and graded, with all highwalls eliminated and the area was seeded. This work was completed in May 2011. Trees were planted in the spring of 2014.

Written comments, objection and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow Complex, Frankfort, Kentucky 40601 by Monday, December 26, 2022. A public hearing on the application has been scheduled for Wednesday, December 28, 2022 at 10:00 a.m. at the Department of Natural Resources, Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. This hearing will be canceled if no request for a hearing or informal conference is received by Monday, December 26, 2022. 9/34/10/20/27/24/8

NOTICE OF BOND RELEASE

(1) In accordance with KRS 350.093, notice is hereby given that P & W Resources, Inc., 300 Livermore Way, London, KY 40341, has applied for a Phase III bond release on increments 14 and 15 of permit number 860-0545 which was last issued on 4/1/2019. The application covers an area of approximately 146.47 acres located 3.4 miles Northeast of Sassafras in Knott County.

(2) The permit area is located approximately 2.0 miles north from KY 1088's junction with KY 15. The permit area is located on the Carrie and Vico USGS 7.5 minute quadrangle maps. The latitude is 37°14'17". The longitude is 84°01'25".

the amount of \$2,900 approximately 15% of the original bond amount is included in the application for release. The surety bond now effect increment 15 is in the amount of \$59,000 approximately 15% of the original bond amount is included in the application for release.

(4) Reclamation work performed for a Phase III release includes: The permittee has successfully completed all surface coal mining and reclamation operations in accordance with the approved reclamation plan, such that the land is capable of supporting the postmining land use approved pursuant to 405 KAR 16-210 or 405 KAR 18-220; and has achieved compliance with the requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and the permit; and the applicable liability period under 405 KAR 10-020, Section 3(2) has expired. All backfilling, grading and seeding was completed in the October of 2008.

(5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 26, 2022.

(6) A public hearing on the application has been scheduled for December 28, 2022 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Branch Office, 556 Village Lane, Hazard, Kentucky 41702. The

hearing will be canceled if no request for a hearing or informal conference is received by December 26, 2022. 9/36/11/3/4/8

Hindman United Methodist Church

Worship, Love, and Outreach in the Body of Christ

Attend Church this Sunday!

RATE NOTICE

Below are the Flat Rate Rents and Utility Allowances proposed by HUD for 2023. If you have any questions or would like to discuss please call the Knott County Housing Authority (606) 785-3451.

Table with columns: Size, Current effective 2022, 2023 Proposed Flat Rent, HUD Unadjusted Rent, HUD SAFM R, HUD FMR. Rows for 1 br, 2 br, 3 br, 4 br.

Knott County Housing Authority 2023 Utility Allowance

Table with columns: 1 BR, 1 BR, 2 BR, 2 BR, 3 BR, 3 BR, 4 BR, 4 BR. Rows for 2023 Current, 2023 Current, 2023 Current, 2023 Current.



Estate Notices

Commonwealth of Ky Knott District Court Case #21-P-033 In Re: Estate of Lillian Jean Gayheart Please Take Notice that Brent Gayheart, Executor of the estate of Lillian Jean Gayheart, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 938-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-035 In Re: Estate of Sheila Parks Please Take Notice that Charlotte Brown, Administratrix of the estate of Sheila Parks, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 945-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-026 In Re: Estate of Carmos Combs Please Take Notice that Shannon Combs, Administratrix of the estate of Carmos Combs, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 941-11/10/11pd

Commonwealth of Ky Knott District Court Case #21-P-164 In Re: Estate of Thomas J. Adams Please Take Notice that Shirley Adams, Administratrix of the estate of Thomas J. Adams, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 940-11/10/11pd

Commonwealth of Ky Knott District Court Case #21-P-060 In Re: Estate of Martha June Combs Please Take Notice that Douglas Lee Combs, Executor of the estate of Martha June Combs, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 939-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-058 In Re: Estate of Eddie Trygve Jacobs Please Take Notice that Trevor K. Jacobs, Administrator of the estate of Eddie Trygve Jacobs, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 918-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-039 In Re: Estate of Dempsey Chaffins Please Take Notice that Sandra Dee Shelton, Executrix of the estate of Dempsey Chaffins, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 946-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-019 In Re: Estate of Florence Nickles Please Take Notice that Adrian Nickles, Executor of the estate of Florence Nickles, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 914-11/10/11pd

Commonwealth of Ky Knott District Court Case #18-P-111 In Re: Estate of Larry Parks Please Take Notice that Lavanelle Parks, Administratrix of the estate of Larry Parks, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 937-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-059 In Re: Estate of Donald Leon Stone Please Take Notice that Mary Ann Bugbee, Executrix of the estate of Donald Leon Stone, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 918-11/10/11pd

Commonwealth of Ky Knott District Court Case #22-P-022 In Re: Estate of Reedy Tuttle Please Take Notice that Mary Tuttle, Administratrix of the estate of Reedy Tuttle, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 942-11/10/11pd

Commonwealth of Ky Knott District Court Case #21-P-032 In Re: Estate of Lucille Combs Please Take Notice that Shannon Combs, Executrix of the estate of Lucille Combs, is asking for a hearing on December 8, 2022 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date. Lisa Bolen, Knott Circuit Clerk 944-11/10/11pd

PUBLIC NOTICE Request for Bids for Knott County Fiscal Court

Knott County Fiscal Court has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The Court is seeking bids for disaster repairs. Full Requests may be found online at https://www.erasist.com/work. Firms or companies desiring to provide services shall submit sealed bid copy proposals no later than 12:00 p.m. EDT, Nov 18, 2022, to the Knott County Fiscal Court, 54 W Main Street, Hindman, KY 41822. All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal. 7/27/11/10-11b

Knott Circuit Clerk 949-11/10/11pd

Knott Circuit Clerk 949-11/10/11pd

Knott Circuit Clerk 942-11/10/11pd

Hazard Community & Technical College Staff Vacancies

Maintenance Worker - Hazard Campus (2 positions): Will perform duties in areas of facilities, operations and maintenance. Duties include event scheduling and set up on the Hazard Campus; monitor HVAC systems and graphics and report issues to the appropriate campus supervisors; prepare and process supply requisites for M&O supervisors; and serve as backup for HCTC Inventory Management System. Other duties as assigned. May be assigned to other campuses or shifts as needed. Qualifications: High school diploma/GED and one year related experience required. Basic computer/technology skills required. Microsoft Office and Scheduling software knowledge preferred. Starting Salary: \$1,928 per month Initial Review to begin: December 10, 2022. Applicants may obtain additional information at www.hazard.kctc.edu Click on Job Seekers. For questions, call 606-487-3111. MINORITIES ARE ENCOURAGED TO APPLY HCTC is an equal opportunity employer and education institution. 9/62-11/10-11b

Knott Circuit Clerk 942-11/10/11pd

Knott Circuit Clerk 944-11/10/11pd

Knott Circuit Clerk 947-11/10/11pd

Knott County Board of Education Brent Hoover, Superintendent Hindman, Kentucky 41822 785-3153 JOB POSTING Date Opened: November 4, 2022 Date Closed: November 14, 2022 Official Title of Position: High School Special Ed. 9-12 Job Location: Cordia High School Salary Range: According to Salary Schedule Contact Person: Office of Superintendent (606) 785-3154 Brief Job Description: Available upon request Minimum Requirements: Clean & satisfactory criminal records check, Negative Drug Screen, KJBE, Certificate, immediate availability. Additional Job Requirements: As assigned by Brent Hoover Superintendent Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. November 14, 2022, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 9/61-11/10-11b

Classifieds

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-02983 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purpose of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

LOCAL EMERGENCY PLANNING COMMITTEE

24770 HWT 421
HYDEN, KY 41749

PUBLIC (LEGAL) NOTICE

LOCAL EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324 Title 3 of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL499), the following information is provided in compliance with the community right-to-know requirement of the SARA Law, and the ongoing meetings provisions of Kentucky Revised Statutes. Members of the public may contract the Leslie County Emergency Planning Committee by writing: Phyllis Pennington Chairman, 24770 HWY 421 Hyden, Ky 41749 or contracted by telephone at: (606)672-8337. The Leslie County Planning Committee conducts meetings at the Leslie County 911 Center located at 24770 HWY 421 Hyden, Ky 41749, in accordance with Kentucky Open Meeting Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820 or KRS 61.825. Records of the planning committee, including the County Emergency Response Plan, Material Safety Data Sheets, and Inventory Forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so between the hours of 8am to 4pm Monday through Wednesday at the Leslie County 9-1-1 Center, as required by the Kentucky Open Records Law. The Local 24 hour telephone number for purposes of emergency notification, as required by SARA is (606) 672-8337 or by dialing 911.

Leslie County News Date: Nov 10, 2022

3 Steps to Take for Better Health This Fall

(StatePoint) As people return to their fall routines, economic concerns are top of mind, and many are finding themselves spending more time worrying about the health of their things than the health of themselves. According to new research by MDLIVE, an Evernorth company and leading provider of virtual care services, most people (67%) view fall as a time to get back into routines, pointing to reprioritizing schedules, getting kids started in the new school year and prepping for winter. However, only 20% of people say they are on top of routine doctor visits. Instead, they're prioritizing the health of their homes (71%) and their cars (63%), more so than are focused on routine, preventive care for their personal health (57%). Why are Americans so avoidant when it comes to caring for their physical wellness? Time, or lack of it, is one major factor. Despite 56% of people recognizing that putting off personal health affects how well they can care for other aspects of their lives, 47% say they put off routine health tasks because they are too busy. Another factor is cost -- 39% of respondents say prioritizing health would be too expensive or force them to dip into money they have earmarked for other things. "The majority of people with employer-sponsored health insurance have access to low-cost or no-cost preventive care, and millions can now access routine preventive care virtually through their health plan," said Dr. Vontrelle Roundtree, interim chief medical officer, MDLIVE. "It's incredibly convenient to fit into busy schedules and enables people to stay on top of important preventive care like wellness screenings and chronic care management." According to Dr. Roundtree, there are three simple steps people can take as part of a fall preventive health routine that are low-cost and require little time:

1. Keep up on vaccines: Some experts predict a challenging flu season combined with the risk of other infectious diseases, all while bracing for a potential COVID surge. It's critical to get your flu shot and stay current on COVID boosters.
2. Stay current on screenings: Routine screenings are the first line of defense against many common illnesses, and addressing early signs of those conditions can often keep them from becoming chronic. However, since the start of COVID, screening rates for a number of conditions have fallen. Take an inventory of any overdue doctor visits or preventive care, such as screenings for breast and cervical, colorectal and skin cancer, and make the time to get them done. Check your health plan to see your options, such as virtual wellness screenings that can save you a trip to the doctor's office and may be available to you at a \$0 co-pay depending on your health plan. For example, MDLIVE, a leading U.S. provider of virtual health care services, offers convenient, affordable access to medical and behavioral health care 24/7 from the comfort of home. More than 62 million individuals nationwide have access to the service as a covered benefit through their health plans and employers. To learn more, visit mdlive.com.
3. Take control of chronic conditions: Those living with chronic conditions should review their medications and dosages with their doctor to ensure they are up to date and to determine if anything should be changed or stopped. "The fall season, with its focus on fresh starts, is the perfect opportunity to turn your attention to preventive healthcare," says Dr. Roundtree. "After all, your health is your most valuable asset."

CROSSWORD

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BEECHWOOD APARTMENTS

Beechwood Apartments is currently accepting applications for immediate openings for one bedroom and efficiency units. You must be 55 or older to qualify. Some utilities included and rent is based on income. Visit Paige at 259 Hickory Street, Hyden Kentucky, or call 606-672-3938 Monday - Friday 8:30 am-4pm.



Low-Income Home Energy Assistance

Applicants may be eligible for assistance through other utility programs, including the Home Energy Assistance Program (HEA). To find out more about the HEA program, including participating utility providers and eligibility requirements, visit www.capky.org. An approved LIHEAP Application is not a guarantee that a household is eligible and/or will receive benefits through HEA. Community Action Kentucky administers LIHEAP in partnership with the Kentucky Cabinet for Health and Family Services who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services. More information about LIHEAP and a listing of LIHEAP outreach offices can be found at the Community Action Kentucky website at www.CAPKY.org.

Marion and Madden Named Juniors of the Month at LCHS

from front to take college classes at the high school is very helpful. "I'm taking one college class, for history. And then just the regular junior classes." And he is already looking ahead to the future. "I want to go to college. I've not really decided on where to go or what to study, but I know I want to do that. Sophomore of the Month Kaelynn Marion says that she always keeps her goals in mind when it comes to succeeding in school. "I've just been very attentive in class and doing my best. I'm currently taking a medical college class. I also have two math classes: Pre-Cal and Algebra 2." And even though she has another year at LCHS, Kaelynn is also thinking about her life after graduation. "For my first year, my plan is to attend HCTC and then maybe transfer to Cumberlands. But my long term goal is to finish at UK." And her interest in the medical field will be a key component to her continued studies. "I plan on pursuing pharmaceuticals. I think the medical field is really cool. It's always progressing and advancing. Just love it." Hyden Citizens Bank's Community Outreach Officer, Joel Brashear was on hand to deliver their awards. "I can't express how glad we are to be back in the schools and doing these awards again. We took some time off for the pandemic, but getting to hear from these students and share their success is absolutely wonderful."

T H E M E :
THANKSGIVING

ACROSS

1. Poet Angelou
5. "Eureka!"
8. *Thanksgiving season
12. Bug-eyed
13. "Tiger Beat" centerfold
14. New York's ___ Island
15. Simmering feeling
16. Combustible rock
17. Short for Charlotte
18. *Thanksgiving sauce source
20. Singer Redding
21. Old hat
22. Bar in Ireland
23. *Macy's tradition
26. Gets ready for publication
30. Dr. Cornelius of film, e.g.
31. What's good for the goose is good for the ___
34. Paul Bunyan stories and such
35. Parallelogram or heptagon
37. Charged particle
38. More cunning
39. Ant construction
40. Fluffy sweater material
42. Cribbage piece
43. Ancient Mesopotamian civilization
45. Maltreat
47. Sea, in Spain
48. Fraternity K
50. Hoodlum
52. *Massasoit's people
56. Do like QA
57. Opposite of written
58. Like watching paint dry
59. Toughness
60. Move like sludge
61. S squared, e.g.
62. Eliza follower
63. Placeholder surname
64. Like hand-me-downs
- DOWN
1. Painter Chagall
2. Lab gel
3. Hatha or bikram, e.g.
4. "To do" list
5. Be gaga over
6. Squirrel away
7. Comrade in arms
8. *Popular Thanksgiving TV entertainment
9. Nay say
10. "___ Full in Love" song
11. Cautic substance
13. Cold brew (2 words)
14. Intangible storage
19. "The Red ___ of Courage"
22. A pop
23. Turkish bigwig
24. Animal and Plant Health Inspection Service
25. Brazilian coins
26. Former U.S. Attorney General Janet
27. a.k.a. nutria
28. Elms
29. Military uniform fabric
32. Columbus' vessel
33. *TV's National ___ Show on Thanksgiving
36. *1621 celebration location
38. Planktonic tunicate
40. Lungful
41. Small wave
44. Gangly
46. Popular carriage in royal procession
48. Semi-desert region in South Africa
49. Astonish
50. DNA segment
51. Final notice
52. *"Miracle on 34th Street" star
53. Yours and mine
54. Sheltered, naively speaking
55. Hefty competitor
56. Give a nick-name

Blue Grass PEST MANAGEMENT, LLC

Andrew Maggard, Tech/Sales

Robert Martin, Owner
Over 25 Years in Business

414 East Main St. 3919 Passum Ford Rd. 4444 N. Whitaker St.
Hyden, KY 41701 Lebanon, KY 40301 London, KY 40301

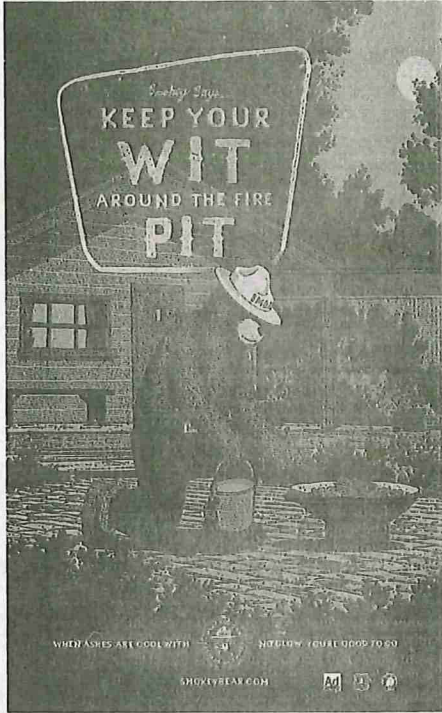
(606) 435-1500 (606) 785-5185 (606) 862-1500

Have A Great Day!

For more information: P.O. Box 1029 Inez, Ky 41224 or email to: mountaincitizen@bellsouth.net

298-1570

All low-income residents of Floyd, Johnson, Magoffin, Martin, and Pike counties are encouraged to participate.



LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP) SUBSIDY ENROLLMENT AT THE BIG SANDY AREA COMMUNITY ACTION PROGRAM AVAILABLE NOVEMBER 7TH THROUGH DECEMBER 16TH

HOME ENERGY ASSISTANCE PROGRAM OFFERING ONE-TIME HEATING PAYMENT ASSISTANCE TO QUALIFIED HOUSEHOLDS IN FLOYD, JOHNSON, MAGOFFIN, MARTIN, AND PIKE COUNTIES.

Paintsville, Ky. (November 7, 2022): Big Sandy Area Community Action Program is accepting applications for the Low-Income Home Energy Assistance Program (LIHEAP) Subsidy Component starting November 7th. Applications will be accepted on a first-come, first-serve basis through December 16, 2022, or until designated funds are depleted. Assistance received during prior LIHEAP Components does not impact a household's eligibility.

Designed to assist qualified households with offsetting their home energy cost, the Subsidy Component benefits are awarded based on a household's income level, housing category, and heating fuel type. Eligible heating fuel types are electric, natural gas, propane, coal, wood, and fuel oil.

Income eligibility requirements are up to 130 percent of the Federal Poverty Guidelines. Benefits are paid directly to the primary fuel vendor.

Big Sandy Area Community Action Program operates outreach offices in Floyd, Johnson, Magoffin, Martin, and Pike counties. Applicants should apply at their local Community Action outreach office. To locate your local office, please call 1-888-568-3641 or visit www.bsacap.org.

All applicants will be required to supply the following documentation at the time of application:

- Proof of Social Security Number or Permanent Residence card (Green Card) for each member of the household.
- Proof of all household's (all members) income from the preceding month.
- Most current heating bill, statement from your landlord if heating expenses are included in your rent, statement from utility company if you participate in a Pre-Pay Electric Program.
- The account number and name on the account for main heating fuel sources and electric bill.

Applicants may be eligible for assistance through other utility programs, including the Home Energy Assistance Program (HEA). To find out more about the HEA program, including participating utility providers and eligibility requirements, visit www.capky.org. An approved LIHEAP Application is not a guarantee that a household is eligible and/or will receive benefits through HEA.

Community Action Kentucky administers LIHEAP in partnership with the Kentucky Cabinet for Health and Family Services who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services.

More information about LIHEAP and a listing of LIHEAP outreach offices can be found at the Community Action Kentucky website at www.CAPKY.org.

Big Sandy Area Community Action Program is a nonprofit organization dedicated to providing a vast array of services, such as employment and training assistance, weatherization of homes, and area Head Start programs, in order to assist individuals and families in obtaining self-sufficiency. Through collaborative efforts of community and organizational partnerships, BSACAP seeks to improve the overall quality of life within the Floyd, Johnson, Martin, Magoffin, and Pike County communities. To learn more about BSACAP and their programs, visit www.bsacap.org or call (606) 789-3641.

45b

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

Times-Voice Directory

CORQUEST
AUTO PARTS
HUTCH AUTOMOTIVE
(Old Western Auto building)
Phone (606) 666-2545 (401) 666-7547
Fax (606) 666-2548

Greg Robinson
Nick Napier
Owners

Dot Weld
Welding • Fabrication • Landfilling • Almost Anything You Can Imagine • Fully Equipped Rollers, Graders and Pavers
Call us for a free quote or to see our list of jobs!
John Walker
Phone (606) 666-8200
www.dotweld.com

This space is available! Call the **Times-Voice** at 666-2451

BAKER'S AUTO PARTS
343 Highway 11 S
Jackson, KY 41339
Phone: (606) 666-2460
Fax: (606) 666-2963
After Hours: (606) 558-6216

Alan Baker
Owner/Operator
Welcome to the Pros!
KVC Autozone
Park

Misc. Directory

This space is available! Call the **Times-Voice** at 666-2451

SOMEONE LAIRS ABOUT YOU AT...
Sundays 9:00 A.M. - 11:00 A.M.
Wednesdays 6:00 P.M. - 8:00 P.M.
Located just past the junction of Hwy 52 & 30 West
Will You Be Our Guest This Weekend?

NEW HOPE
New Home Center
1101 S. Main St.
Hazard, KY 40401
Phone: (606) 666-8200

MISC DIRECTORY

W. J. MILLER & SON, LLC
JACKSON, KY
BAND • MUSIC • ENTERTAINING
• 606-666-7005 • 606-272-1211
• 606-666-2411 • 606-272-0281
Trusting in Jesus

This space is available! Call the **Times-Voice** at 666-2451

NOTICE
Notice is hereby given that the 2021 Annual Report of the Marie R. & Ervine Turner Educational Foundation, Inc. is available for public inspection. Any person desiring to do so may inspect the report during regular business hours at the principal office of the Foundation, located at 1135 Main Street, Jackson, KY. The phone number of the Foundation is (606) 666-9366.

UK
College of Agriculture,
Faculty Employment
Recruitment Letter
Employment Announcement

The Breathitt County Board of Education will hold a regular board meeting on Tuesday, November 15, 2022, at 5:00 p.m. in the Board Room, 101 E. Main Street, Jackson, KY 41339. The meeting will be held in person and via video teleconference.

NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHTITT
I, James E. Turner, Clerk of the Breathitt District Court and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

INTENT TO MINE

NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-0569, Major Revision II
In accordance with the provisions of KRS 30.070, notice is hereby given that Pace Branch Mining, LLC, 150 West Main Street, Suite 2000, Lexington, Kentucky 40507, has applied for a major revision to an existing surface coal mining reclamation operation affecting 1,562.00 surface acres located 1.0 mile northeast of Charley in Perry and Breathitt Counties.
The proposed major revision area is approximately 1.2 miles northeast from KY 283 junction with KY 451 and located on Conchs Branch of Grapevine Branch.
The proposed major revision is located on the Krypton and Health U.S.O.S. 7.8 mile quadrangle maps. The operation currently uses contour and area mining methods of surface mining. The surface is owned by Acres White, Tiffany White, Dix White, and Norma White.
The major revision proposes to add 12.90 surface acres for contour and area mining methods. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Reclamation, 300 Sower Boulevard, Frankfort, KY 90601.
This is the final advancement of this application. All comments, objections, or requests for a permit conference must be received on or before 4:00 p.m. on 11/15/22.

The University of Kentucky is seeking applications for the position of Associate Professor in the Department of Agricultural and Environmental Sciences (AES) located in the College of Agriculture, University of Kentucky, Lexington, KY 40546. The position is a full-time, tenured position with a starting salary of \$74,000. The position is open until 11/15/22. For more information, visit the position page at www.uky.edu/employment. The deadline to apply is November 21, 2022.

The Board on the Attorney General's recommendation dated 04/20/22 and to effect the practice stated desiring to prevent further removal of the seal commission 60200-010 the Breathitt County Board of Education will hold a regular board meeting on Tuesday, November 15, 2022, at 5:00 p.m. in the Board Room, 101 E. Main Street, Jackson, KY 41339. The meeting will be held in person and via video teleconference. The Breathitt County Board of Education encourages the public to participate by joining the live stream. A link to the live video stream and a list of the meeting agenda will be available on the Breathitt County Board of Education website (<https://www.breathittky.org>).

Date: 10/28/2022; Estate: Thomas Wayne Banks; 22-P-00182; Fiduciary & Address: Heather Banks, 1401 Mill Br. Rd., Lost Creek, KY 41348.
Date: 10/28/2022; Estate: Bobby Joe Hudson; 22-P-00183; Fiduciary & Address: Ella Deniece Trusty, 189 Trusty Lane, Vancleve, KY 41385; Attorney & Address: Christina Edmonds Noble, 1130 Main Street, Jackson, KY 41339.
Date: 10/28/2022; Estate: Joyce Sparks Pelfrey Hudson, 22-P-00184; Fiduciary & Address: Ella Deniece Trusty, 189 Trusty Lane, Vancleve, KY 41385; Attorney & Address: Christina Edmonds Noble, 1130 Main Street, Jackson, KY 41339.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00288 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Hall Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Natural Regulatory Asset and the credit for the Rockport Fined Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

Hazard Community and Technical College Staff Vacancies

Maintenance Worker - Hazard Campus (2 positions): Will perform duties in areas of facilities, operations and maintenance. Duties include event scheduling and set up on the Hazard Campus; monitor HVAC systems and graphics and report issues to the appropriate campus supervisors; prepare and process supply requisitions for M&O supervisors; and serve as backup for HCTC Inventory Management System. Other duties as assigned. May be assigned to other campuses or shifts as needed. **Qualifications:** High school diploma/GED and one year related experience required. Basic computer/technology skills required. Microsoft Office and Scheduling software knowledge preferred. **Minimum Salary:** \$1,928/month. **Deadline to apply:** December 10, 2021. Applicants may apply and obtain additional information at www.hazard.kctcs.edu (Click on Job Seekers) For questions, call 606-487-3111. **Minorities are encouraged to apply.** HCTC is an equal opportunity employer and education institution.

Extension Agent for Family & Consumer Science - Agent-at-Large Breathitt County - RE36882
Deadline: 11/22/2022
BS required
Apply online at: <http://ukjobs.uky.edu/>
For assistance call 859-257-1727

PUBLIC NOTICE 2022 PROPOSED PROPERTY TAX RATE PUBLIC HEARING
The City of Jackson will hold a Public Hearing on Thursday, November 17, 2022 at 5:00 p.m. in City Hall Council Chambers, 333 Broadway, Jackson, KY, for the purpose of obtaining comments from the public regarding the proposed property tax rate.
The rate levied last year was 2830 and produced revenues in the amount of \$276,041.81. This year's compensating rate is 2430 and will produce revenues in the amount of \$271,939.00. The City of Jackson proposes a tax rate of 2830 which will produce a total of \$278,939.00.
Revenue expected from new property is \$1,400,000. Revenue expected from Personal Property is \$55,000.00.
Revenue received in excess of last year's revenue will be used for the City's General Budget. The Kentucky General Assembly requires that the City of Jackson publish this notice with the above information created herein.
LARA W. THOMAS, Mayor

BREATHTITT COUNTY FISCAL COURT PUBLIC HEARING NOTICE

To all interested citizens of Breathitt County, Kentucky: The Kentucky Department for Local Government is accepting application material under the 2022 Community Development Block Grant (CDBG) Program. The Breathitt County Fiscal Court intends to apply for assistance with renovations to the Breathitt County Courthouse, in order to bring it up to date with current ADA (Americans with Disabilities Act) federal accessibility standards.
The project's primary scope of work consists of the installation of a new elevator, and the replacement of a temporary ramp at the front entrance. These renovations will allow citizens with limited mobility easier access into and around the building. This grant will also include renovations to courthouse bathrooms to be compliant with federal accessibility standards.
The Breathitt County Fiscal Court will hold a public hearing prior to the submission of the pre-submission form. The public hearing will be held on Tuesday, November 29, 2022, at 2:00 PM at the Breathitt County Courthouse. The purpose of this hearing is to obtain views on housing and community development needs review program activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low- and moderate-income persons in developing proposals.
The following information concerning the CDBG program is available for public inspection at Kentucky River Area Development District (KRADD), 941 N. Main Street, Hazard, KY 41701 during regular business hours.
A. Amount of funds available and range of activities that may be undertaken
B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
C. Plans for identifying displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
D. Records regarding the past use of CDBG funds.
E. A summary of other important program requirements.
Comments on Application
A copy of the CDBG application material will be on file at KRADD, 941 N. Main Street, Hazard, Kentucky for citizens' review and comment during regular business hours from November 1, 2022, through November 21, 2022. Comments on the proposed application may be submitted to the attention of the chief of business on November 21, 2022.
Dissemination Clause
The Breathitt County Fiscal Court does not discriminate on the basis of race, color, national origin, sex, age, religion, or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford to individuals with a disability an equal opportunity to participate in all services, programs, and activities. Any person requiring special needs assistance should contact Judge/Executive Jeff Noble at (606) 666-3100 at least five days prior to the meeting. The TDD number for the hearing impaired is 1800-648-6057.
NOTE: ADA Contacts
Department for the Blind
1-877-KYBLIND
<https://www.ky.gov/Office-for-the-Blind/Pages/default.aspx>
American Printing House
1-800-223-1839
www.aph.org
Commission for the Deaf and Hard of Hearing
1-800-372-9077
www.kcch.org
for Interpreting Directory
www.kcch.org/access/interpreting.html
State Relay TDD Number
1-800-648-6057

Chili Cook Off
19th Annual
DECEMBER 3RD, 2022
FIRST BAPTIST CHURCH BASEMENT
CALL NOW TO REGISTER Entries received by Nov. 16th received a free t-shirt
Please bring chili to First Baptist Church by 10:00AM in a Warm Crockpot
Chili will be served to the public at the church at noon! Come enjoy lunch with us!
To Register: Call Jackson Parks and Rec 606-666-8980
\$50 PRIZE FOR BEST OVERALL \$25 PRIZE FOR MILDEST AND \$25 FOR SPICEST WINNERS

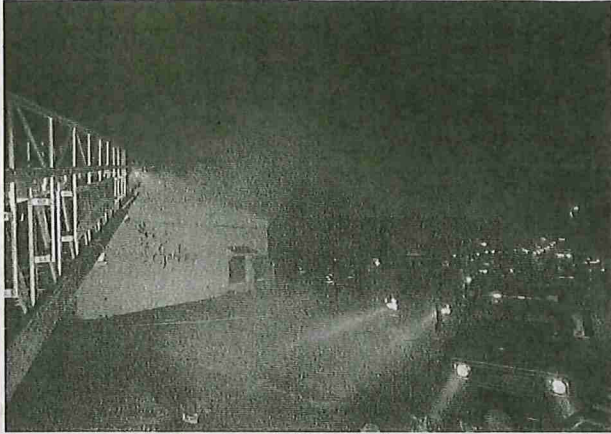
Subscribe to the **Times-Voice**
In-County \$27
Out-Of-County \$35
Send your check or money order
PO Box 999
Jackson, KY 41339

Your Newspaper of record!

Veterans Day is Friday, November 11th!

KCP

Fieldhouse & Upgrades Rebid. The motion was averaged test scores in yellow. Blaine Elemen-



Fire departments from Warfield, Inez, Pigeon Roost and Kermit, W.Va., cleared the scene of a fire at Jackie's Flower Shop in Lovely on Nov. 1. Inez Fire & Rescue said in a post on Facebook that upon arrival, firefighters found heavy smoke venting from the structure. "After arriving on scene, we were tasked with truck company operations and establishing vertical ventilation of the structure," the post said. "The structure was ventilated, allowing interior crews to easily locate the fire. This scene was a great example of a coordinated response of all agencies."

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

PUBLIC (LEGAL) NOTICE ADVERTISEMENT LAWRENCE COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Lawrence County Emergency Planning Committee, by writing Lawrence County Emergency Management, 180 Bulldog Lane, Louisa, Kentucky 41230, or contact by telephone at 606-638-0334.

The Lawrence County Emergency Planning Committee conducts meetings at Lawrence County Emergency Operations Center/Community Center, located at Bulldog Lane, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the Public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so from 9 a.m. to 4 p.m., Eastern Time, Monday through Friday at the Lawrence County Emergency Management Office, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is 606-638-4851. (11/9 chg)

**COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 21-CI-00042**

TOWD POINT MASTER FUNDING TRUST 2021-PMI PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

**JOSEPH LEE HARDWICK, MECCA STEWART,
BILL STEWART,
KELLI SHEPPARD AKA KELLY J. SHEPPARD,
CORRINE SHEPPARD, ANDREA BATTEN,**

**COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 19-CI-00309**

**ROCKET MORTGAGE, LLC F/K/A QUICKEN
LOANS, LLC F/K/A QUICKEN LOANS, INC.**

PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

**ROBBY R. ROBINSON, INDIVIDUALLY AND AS
ADMINISTRATOR OF THE ESTATE OF
CHESTER H. ROBINSON, JR.
UNKNOWN DEFENDANT, SPOUSE OF
ROBBY R. ROBINSON
UNKNOWN DEFENDANT, SPOUSE OF CHESTER H.
ROBINSON, JR.; UNKNOWN DEFENDANTS, WHO**

CLASS/LEGALSD>>

A4 | WEDNESDAY, NOVEMBER 9, 2022 | THE MANCHESTER ENTERPRISE www.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR SALE

FOR SALE
2 houses & 15 acres located at Rose Point in Harlan Co. KY. For more information call 859-225-0145.

LAND FOR SALE
Located at 248 Pine Lick Rd. Manchester, KY. (Robinson Creek) 598-4337

FOR SALE
Chest Top Freezer, 37" IDYLIS. Clean, 2 year old, \$300. Large Chest Top Freezer GE. 35-3x69x30. 5 deep. \$700. 55in. Phillips Blue Ray/DVD player w/surround sound. Like new, \$100.

45 Gal. plastic white barrels. \$7.00 each. Power Wheel Chair, Jazzy Brand, \$600. 598-2202

FOR SALE
Old time church bench, dark green leather. \$45.00

HOUSE FOR SALE
Log house and one acre of land \$50,000. Call 606-595-1691.

FOR SALE
43.9 acres of Timberland located in Key. For more information call. (606) 878-2541

FOR SALE
Appliances for sale. 594-2479

FOR SALE
Fixer Upper for sale. L.R., D.R., 3 B.R., Laundry Room, 1 Bath, 599-7321. Leave message.

FOR SALE
House for sale located @ 421 North, 5 bedrooms, 1 bath, fixer-upper with 2 lots, \$20,000. Call 606-599-8256.

JOBS

SEEKING WORK
Seeking an accounting clerk/administrative office work. Looking to gain knowledge of accounting field. Have 10 year quickbooks experience. Please email booksenes1@yahoo.com.

JOB OPENING
House Cleaner needed for heavy house cleaning, 9 hours per week, \$16 per hour. Call Frank at 859-314-4791

CHECK IT OUT

YARD SALE
Location: East 80

Friday Oct. 7th Saturday Oct. 8th Rain or Shine.

HIGHLANDS DIVERSIFIED JOB FAIR

When: Sept. 16, 2022 Where: Daniel Boone Community Action Agency. Items Needed: 2 forms of valid ID For more information contact Highlands Diversified at 606-878-3458

FREON WANTED
We pay top for cylinders and cans. R12 R500 R11 R113 R114. Convent Certified Professionals Call 312-291-9169.

SATELLITE TV DIRECTV Watch your favorite channels anywhere. The best satellite service available. Call today at 1-800-292-5435.

TRAIN ONLINE TO DOMESTIC BILLING
Become a Medical Office Professional online at CTI. Get trained and certified from the comfort of your home. Call today at 855-813-7817.

FOR RENT

FOR RENT
2 bedroom mobile home for rent at Big Creek. Total electric, city water. Stove and refrigerator are included. No Pets! Call (606) 599-0189.

LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-5064, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-7007, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-8039, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-8040, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-8040, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-8040, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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Pursuant to Application Number 826-8040, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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Pursuant to Application Number 826-8040, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that, B

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Ralf Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

Paces Creek Road, Manchester, KY 40962 was appointed Administratrix of the Estate of Baxter Jones of 793 Paces Creek Road, Manchester, KY 40962 on October 31, 2022.

FIND THE MOST RECENT NEWS ONLINE AT WWW.THEMANCHESTERENTERPRISE.COM

1CP

days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety. B. The purchaser shall take said real estate free and clear of the claims of the parties to this action but it shall be sold subject to: a. All real estate taxes not due and payable as of the date of sale. b. Easements, restrictions and stipulations of record affecting said property. c. Any matters disclosed by an accurate survey or inspection of the property. d. Liens or encumbrances of record in favor of non parties, filed prior to any lis pendens notice. e. Such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. C. The purchaser is required to insure the property from the sale date. D. Health and safety measures to include

property of the Defendant(s) described in a deed from Alberta Sturgill, single, to Kayla N. Hitchcock and John D. Hitchcock, Jr., wife and husband, dated October 15, 2019 recorded in Deed Book 468, Page 356, Johnson County Clerk's Office records, being generally known as follows: 911 Address: 18 Steep Hill Road, Paintsville, KY 41240 PVA Map and Parcel #: 0 4 4 - 0 0 - 0 0 - 0 4 2 . 0 0 A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety. B. The purchaser shall take said real estate free and clear of the claims of the parties to this action but it shall be sold subject to: a. All real estate taxes

DEFENDANTS. UNKNOWN SPOUSE, IF ANY, OF MALISSA SHIREMAN UNKNOWN OCCUPANT, IF ANY HOMESTEAD ESTATES HOMEOWNERS ASSOCIATION OF TUTOR KEY, INC. JUSTENE PELPHREY

By virtue of a Final In Rem Judgment and Order of Sale of the Johnson Circuit Court entered the 4th day of November 2022, in the above cause, for the sum of \$131,925.34 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, KY, to the highest and best bidder, at public auction, on the 17th day of November, 2022, at 9:40 o'clock a.m., upon the terms set forth below, certain property of the Defendant(s) described in a deed from Justene Pelphrey and Paul Pelphrey, wife and husband, to Malissa Shireman dated December 19, 2012 recorded in Deed Book 436, Page 287, Johnson

measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales. This 7th day of November, 2022. /s/ Dale Phillips Master Commissioner, Johnson Circuit Court 675 Conley Road Oil Springs, Kentucky 41238 Phone: (606) 3 6 7 - 1 8 4 3 Fax: 844-384-6924 Email: phillip-slawoffice@att.net

NOTICE OF SALE COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT ACTION NO. VS: ROBERT L. CASTLE, JR., INDIVIDUALLY, DEFENDANTS. UNKNOWN SPOUSE OF ROBERT L. CASTLE, JR. ESTATE OF LUCINDA CHANDLER, HAYDEN D. CASTLE, MINOR BRAYDEN C. CASTLE, MINOR JOHNSON COUNTY, KENTUCKY

as additional surety. B. The purchaser shall take said real estate free and clear of the claims of the parties to this action but it shall be sold subject to: a. All real estate taxes not due and payable as of the date of sale. b. Easements, restrictions and stipulations of record affecting said property. c. Any matters disclosed by an accurate survey or inspection of the property. d. Liens or encumbrances of record in favor of non parties, filed prior to any lis pendens notice. e. Such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. C. The purchaser is required to insure the property from the sale date. D. Health and safety measures to include social distancing and the use of facial coverings over the

to execute with the good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety. B. The purchaser shall take said real estate free and clear of the claims of the parties to this action but it shall be sold subject to: a. All real estate taxes not due and payable as of the date of sale. b. Easements, restrictions and stipulations of record affecting said property. c. Any matters disclosed by an accurate survey or inspection of the property. d. Liens or encumbrances of record in favor of non parties, filed prior to any lis pendens notice. e. Such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. C. The purchaser is required to insure the property from the sale date. D. Health and safety measures to include social distancing and the use of facial coverings over the

in this request, the bidder is cautioned that the request of this bid can be altered only by written addendum and that oral communications from whatever source are of no effect. Technical Specifications: Full-Size Pickup Truck, Seating for 4 Passengers, V6/V8, 4 Wheel Drive Automatic Transmission, Trailer Hitch, Standard Option Package. Prices should include all associated fees but priced as a separate line item in the submitted quote. If the bidder fails to separate out these costs, it will be assumed that all quotes will be inclusive of all applicable fees. Prices quoted by the Bidder shall be firm and fixed during the Bidder's performance of the final Contract and not subject to variation on any account. BSACAP is a tax exempt 501(c)(3) nonprofit organization incorporated in the state of Kentucky. Where necessary and applicable, the agency will provide tax exemption documentation to the Vendor. Bid responses containing terms and conditions that do not conform to the terms and conditions in this bid request will be subject to rejection as nonresponsive. BSACAP reserves

months after the appointment of fiduciary. Patricia Howard 186 Stapleton Branch Flat Gap, KY 41219

NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD
 Please read your ad the first day it appears in the *Appalachian News-Express*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

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 CALL 606.634.5008

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 For all your inside or outside construction or exterior needs...
Call Saul at 606-422-9014 or 606-434-8320

LEGALS
NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 898-4712 Transfer
 1) In accordance with 405 KAR 8:010, notice is hereby given that Lexington Coal Company LLC, 119 N. Big Creek Road, P. O. Box 299, Sydney, KY 41564, intends to

Anyone that moves into Carl D. Perkins Apartments and completes their One Year Lease Term, they will receive A \$100 GIFT CARD!
 This offer is for anyone who moves in by Aug. 31, 2022.

UNDER NEW MANAGEMENT
CARL D. PERKINS
 Rent based on 30% of adjusted income. Elderly admission preference.
Utilities Included in Rent (heat, w/c, electric, basic cable, water & trash)
One Bedroom Apartment Homes
 • 24-Hr Emergency Maintenance
 • Controlled Access Entry • On-Site Laundry
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APARTMENTS AVAILABLE
 Call Today! (606) 639-8280
 TTY: 1-800-648-6057
 200 Douglas Parkway • Pikeville, KY 41501

NOTICE OF PUBLIC HEARING
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Animal Wellness Center is accepting applications for **Full-Time Veterinarian Assistants** (\$10-\$15 based on experience) and **Full-Time Veterinarian Technician** (\$18-\$25 based on experience) - must have degree and license) to join our awesome pet loving team. Will also consider a **Part-Time Assistant** for other tasks and kennel duties.
 Want a challenge and sense of purpose? Live in the local Pikeville city area? Willing to work full-time and weekends? Want to be a part of a wonderful team of professional veterinary assistants that love pets?
 Serious applicants only. Please apply in-person only at our clinic. No Facebook, email or phone call inquiry, please. (If you have submitted an application and it's been over 6 months we encourage you to come in and complete a new application!) Must be a people person, emotionally and physically able to tolerate a high-pace environment, able and willing to clean and work hard. Some on-call and weekends a must. Experience is a major plus, but not required. EOE.

ANIMAL WELLNESS CENTER
 439 Hambley Blvd., Pikeville

the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

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warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

UP TO \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or visit www.Life55plus.info/apnews

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

THE GENERAC PWRCELL, a solar plus battery storage system. **SAVE** money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation serv-

KAIVAL KRUFU-PA2 INC, DBA QUICK STOP 4 hereby declares its intention to apply for a NQ retail malt beverage package license(s) no later than December 9th 2022. The licensed premises will be located at 2659 King Kelly Coleman Highway, KY RT 7, Wayland, KY 41666, doing business as **QUICK STOP 4**. The owner and president is Al-peshkumar J Patel, located at 276 Brandy Keg Estates 41653. Any person, association, corporation, or body politic may protest the granting of the license by writing to the Department of Alcoholic Beverage Control 500 Mero Street 2NE33 Frankfort KY 40601 within thirty (30) days of the date of legal publication.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5467 Operator Change

Sower Blvd. Frankfort, KY 40601. All comments or objections must be received within fifteen (15) days of today's date.

ANTENNA STRUCTURE Registration Environmental Notification East Kentucky Network, LLC d/b/a Appalachian Wireless is proposing to construct a telecommunications tower (FCC Form 854 File No.

200.319(d)(1), notice is hereby given that Big Sandy Area Community Action Program (BSACAP) 230 Court Street, Paintsville, KY 41240, is now accepting bids for a vehicle for the Weatherization Program. Sealed proposals will be received by mail or dropped off to the Executive Director, at the above-mentioned address until 4pm on Friday, November 18, 2022. The quotes will be

during the Bidder's performance of the final Contract and not subject to variation on any account. BSACAP is a tax exempt 501(c)(3) nonprofit organization incorporated in the state of Kentucky. Where necessary and applicable, the agency will provide tax exemption documentation to the Vendor. Bid responses containing terms and conditions that do not conform to the terms

NOTICE OF SALE So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$72,258.56, plus interest and other costs, please be advised that I,

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment on account of race, color, religion, gender, national origin, disability or familial status.

bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment on account of race, color, religion, gender, national origin, disability or familial status.

assessments upon the property for

NOTICE OF PUBLIC HEARING

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PUBLIC (LEGAL) NOTICE ADVERTISEMENT FLOYD COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-To-Know Requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Member of the public may contact the Floyd County Emergency Planning Committee by writing Carmel Davis, Chairman of the Floyd County Emergency Planning Committee, PO Box 1421, Prestonsburg, KY 41653, or contacted by telephone at 606-886-9198. The Floyd County Emergency Planning Committee conducts meetings at Floyd County Emergency and Rescue Squad, 132 Cliff Rd, Prestonsburg, KY 41653, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may be subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00 a.m. - 4:00 p.m., Eastern Time, Monday-Friday, at Floyd County Emergency Management Office, 132 Cliff Rd, Prestonsburg, KY 41653, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 606-433-7711 or dial 911.

students in creative ways. Recently, local McDonald's Owner/Operator Kelly Healy presented a \$500 check to Bradley McKinney from Rowan County High School in Morehead. McKinney will use the grant to help purchase materials for a hydroponic container farm to allow students to learn the importance of locally grown sustainable food. MAC Grants are designed to provide educators with the resources they need to create new and exciting learning experiences for their students. McDonald's hopes this MAC Grant will allow for some unique projects and/or enhanced classroom experiences for students. McDonald's owner/operators are recognized in many communities throughout the country for entrepreneurship and their commitment to our local schools and communities. In an effort to continue that

has offered restaurant employees the chance to learn transferable skills on the job such as teamwork, customer service, accountability, and communication in a collaborative environment with the schedule flexibility to meet their needs. Students and those looking to continue their schooling or return to school can also enroll in McDonald's signature education and career advising program Archways to Opportunity. The program provides eligible employees at participating restaurants an opportunity to earn college tuition assistance, a high school diploma, access free education and career advising services and learn English as a second language. So far in 2022, local McDonald's restaurants across

start a job application by saying, "Alexa, help me get a job at McDonald's" to any Alexa device or saying "Google, help me get a job at McDonald's" to any device with the Google Assistant built in. Potential applicants will receive a text message shortly thereafter with a link to continue their application process. ### About McDonald's USA McDonald's serves a variety of menu options made with quality in-

McBrayer Manor
Apartments
2 Bedroom Units
Available
IMMEDIATELY!!!
 Water & Trash Pickup Included
 Laundry Room On-Site
 Call: 606-784-5402
 Or 606-683-3100

low us on Twitter @McDonalds and Facebook at www.facebook.com/mcdonalds.

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until 4:00 pm, at which time and place they will be opened. Sealed proposals shall be addressed to the Wolfe County Public Library, 64 KY Hwy 15 North, Campton, KY 41301. Said proposals will be for a one-story, 4, 132 SF, Community Room Addition including public restrooms, employee breakroom and restroom, and a connector space to the existing library. This is a concrete slab-on-grade, structural steel building with steel bar joist and membrane roof, mansard with standing seam metal roof panels, metal stud exterior walls with face brick veneer. This is a turn-key project including all site work. The project site is located at 164 KY Hwy 15 North, Campton, KY 41301.

A complete set construction documents may be obtained at the following location starting on November 18th, 2022 after 9:00 am:

Lynn Imaging
 328 Old Wine Street
 Lexington, KY 40507
 859-255-1021

Bid proposals shall be accompanied by a 5% bid bond. The bond shall be payable to the Wolfe County Public Library. The successful bidder will be required to furnish a performance bond and a payment bond for the full amount of the contract sum.

The bidders shall include with their proposal a time schedule of work and proposed completion date. The date of commencement of the work shall be the date the Standard Abbreviated Form of Agreement between Owner and Contractor (A104-2017) is signed by both parties to this contract. Bidders shall submit a cost breakdown based on specification division along with a list of subcontractors upon the request of the architect.

Any proposed substitutions of specified material, products, fixtures, and equipment shall be included with the Form of Proposal. The Architect's decision of approval or disapproval of a proposed substitution shall be final.

A pre-bid meeting will be held on-site on November 29th, 2022, at 10:00 am.

All questions concerning this project must be in RFI format and faxed or email to the office of the architect.

Fax no. 859-986-8494
 Email: ckd@ckdinc.net

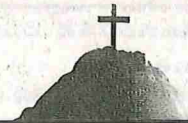
Published in the Rowan County News on 11.10 & 11.17 of 2022

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 Rowan County News?
 Email Petrea Allison at
petrea@kynewsgroup.com

REVIVAL SERVICES

The Mt. Pisgah Christian Church on Bullfork Road welcomes you to their fall revival. Services will begin each evening at 7:00 p.m., November 14 – November 18. The Evangelist will be Raymond Lewis. There will also be special singing nightly. Come, pray and expect a blessing. Everyone is welcome.

Pastor Jack Hinton



BELL RINGERS NEEDED

The Salvation Army was established in Rowan County, KY some 50 years ago by Mr. Alpha M. Hutchinson. During that time, we have helped thousands of residents with food, clothing, rent, utilities, and provided a warm place to sleep to those who had no where to go when the temperatures dropped. This is truly a WONDERFUL organization. Our bell ringing campaign starts Nov. 26 to Dec. 23, on Thursdays, Fridays and Saturdays. We are looking for individuals, churches, schools, businesses or groups to ring the bell for YOUR Rowan County Salvation Army. Please call Bev at 606-784-5329 and sign up today. You can also mail in your donations to: The Rowan County Salvation Army, PO Box 1334, Morehead, KY 40351. Remember ALL donations made to YOUR Rowan County Salvation Army, STAY in OUR community to help YOUR family and neighbors. Thank you for Supporting YOUR Rowan County Salvation Army!

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

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For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

SUBSCRIBE TODAY!

IN COUNTY SUBSCRIPTION

\$27

OUT-OF-COUNTY SUBSCRIPTION

\$35

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PUBLIC NOTICE

Notice is hereby given that Edwin Paul Lyon has filed an application with the Energy and Environment Cabinet to work in a designated flood hazard area. The work will be near Cain Road, Latitude 37.729217, Longitude -83.022719, near Burning Fork. The property is located approximately 3 miles southeast of Salyersville in Magoffin County, Kentucky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

Uptown Apartments

1 Bedroom Units AVAILABLE IMMEDIATELY!!

Elderly, Handicapped or Disabled

Rent Based on Income Call (606)-349-7000 

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 20-CI-00258

MID SOUTH CAPITAL PARTNERS, LP

PLAINTIFF

VS.

COMMONWEALTH OF KENTUCKY
COUNTY OF MAGOFFIN
LIBERTY MANAGEMENT, LLC

DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on March 4, 2022 in the amount of \$5,082.76, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

A certain tract or parcel of land, lying and being in the County of Magoffin, State of Kentucky, more particularly described as follows:

BEGINNING at the corner of Anna Jackson line at the highway right-of-way; thence down the highway to an electric pole; thence a straight line up the hill to Buger Mountain road; thence with Buger Mountain Road to white oak tree; thence down the hill to part of BEGINNING.

Any and all mineral rights on the property are excepted from this conveyance.

Being the same property conveyed to Liberty Management, LLC from Prater Branch Resources, LLC, by Special Warranty Deed by Deed dated November 12, 2015, and recorded in Deed Book 212, Page 552, in the office of the Magoffin County Clerk.

Map ID: 052-00-00-25.01
Property Address: 1.5 miles from Oakley Bridge, Salyersville, KY 41465

TERMS OF SALE

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 20-CI-00237

INDEPENDENT CAPITAL HOLDINGS, LLC

PLAINTIFF

VS.

KYLE RAMEY, ANDREA RAMEY
COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN,
KENTUCKY EDUCATION CABINET, DIVISION OF UNEMPLOYMENT INSURANCE, KENTUCKY LABOR CABINET, DEPARTMENT OF WORKER'S CLAIMS, COMMUNITY TRUST BANK, INC., UNKNOWN SPOUSE, IF ANY, OF KYLE RAMEY,
UNKNOWN SPOUSE, IF ANY, OF ANDREA RAMEY

DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on March 4, 2022 in the amount of \$6,499.79, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

BEING the certain tract or parcel of land lying Rockhouse Creek Road in Magoffin County, Kentucky, and more particularly described as follows:

BEGINNING at the line of Owen and Kimberly Brown at a stake beside the mailbox on the county road known as Lacey Branch, and thence running straight up the hill with said line in a Westerly direction to a metal stake, thence in a Southerly direction following Rockhouse Road to an iron stake; thence running back down the hill in an Easterly direction to an iron stake by the county road known as Lacey Branch, continuing along the county road back to the point of the beginning. Said property consisting of 3-5 acres more or less.

CROSSWORD SOLUTION

From A5

M	A	Y	A		A	H	A		F	A	L	L			
A	G	O	G		I	D	O	L		C	O	N	E	Y	
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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 168 Fuller Building, 130 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

KODA'S FIREWOOD FOR SALE — Delivering to Elliott County and vicinity out of Isonville. Call 716-476-4047.

CORN GRAVITY WAGON FOR SALE — \$1,500. Call 606-743-4673.

Sandy Hook Socials

Flo Whitley visited the VFW in Sandy Hook on Saturday morning. They had their November meeting that began at 10 a.m. and were in Elliott County Memory Gardens placing flags on graves of veterans when she arrived. After finishing placing the flags they gave Flo resources to help her obtain her father Milo Ison's military records. If you are looking for military records, these folks are ready to help.

Margie Pate, of Elliott Manor in Sandy Hook, had a CT scan at St. Claire Regional Medical Center last week and her doctor called to inform her that the cancer has not spread and the infusions she is receiving are working for her.

Betty Ison and Carol Sturgill, of Bruin, visited with Deanna Sturgill Adkins at the nursing home in Raceland, Ky., on Monday and did some shopping before returning home.

Ramona and Larry Bailey, of Hillsboro, Ohio, were in Elliott County last Thursday visiting with Ramona's mother, Sue Keeton, and her uncle, Walter Brickey. They enjoyed their visit and they grilled out for lunch at Walter's on Middle Fork.

Sue Keeton and Walter Brickey were in South Point,

KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 8th District representative on the Kentucky Fish and Wildlife Commission will be held Nov. 28 at the Morehead Conference Center, 111 East First Street, Morehead, Ky. The meeting will start at 7:30 p.m. (Eastern time). Doors open at 6 p.m. The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters. Resident hunters or anglers of the 8th District who, for the past 2 consecutive years, have held a Kentucky hunting or fishing license or hunted or fished in Kentucky while license-exempt under KRS 150.170, may participate in the nomination meeting. The 8th District includes Bath, Bourbon, Boyd, Carter, Elliott, Fleming, Greenup, Lewis, Mason, Menifee, Montgomery, Morgan, Nicholas, Rowan and Wolfe counties. Nominees must be a current resident of the district; not be a convicted felon; have held hunting and fishing licenses for at least the previous 5 consecutive years or hunted and fished in Kentucky while license-exempt under KRS 150.170; and be well informed about wildlife conservation and restoration. The names of nominees chosen at the meeting will be submitted to the governor, who will appoint one of the nominees to a term ending Dec. 31, 2026, subject to Kentucky Senate confirmation.

Ohio, at Sam's Club on Tuesday.

Janet ...

(Continued From Page Three)

hard work and fun. A new garage is being built across IES, and pumpkin decorations are nicely displayed.

Nov. 6 - Sunday church was through TV and FB feeds. Thanks Jesus for technology that allows this ole woman to enjoy Your word from home. Sunday was also blessed with a visit by Grandson Samuel, porch sitting and talking, and unseasonably warm breeze filling the yard again with leaves. Also great phone conversations

with neighbors and family.

Nov. 7 - I made my usual trip to Ralph's #2 for milk, mower gas, aluminum can recycle, fresh apples, and other treats. Thanks Hansford for pleasant conversation and all the hard work your family puts forth to provide services to our small community. Blessings to All workers. I also enjoyed much outside "Jen-Jobs", as Dad would have said, including removing a "LARGE" limb that fell from an old sycamore onto Elkhorn Branch road. I'm looking forward to being an election officer at #7 precinct tomorrow - A 1st for me. Prayers for our nation and ALL elected officials - NEXT WEEK.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

Medicare Open Enrollment Q & A

When's the Medicare Open Enrollment Period?

Every year, Medicare's open enrollment period is October 15 - December 7.

What's the Medicare Open Enrollment Period?

Medicare health and drug plans can make changes each year—things like cost, coverage, and what providers and pharmacies are in their networks. October 15 to December 7 is when all people with Medicare can change their Medicare health plans and prescription drug coverage for the following year to better meet their needs.

How do people know if they need to change plans?

People in a Medicare health or prescription drug plan should always review the materials their plans send them, like the "Evidence of Coverage" (EOC) and "Annual Notice of Change" (ANOC). If their plans are changing, they should make sure their plans will still meet their needs for the following year. If they're satisfied that their current plans will meet their needs for next year and it's

National Forest waives fees for Veterans Day

WINCHESTER, KY, November 8, 2022 — On Friday, November 11, 2022, the Daniel Boone National Forest will waive fees at all Forest-operated recreation sites in honor of Veterans Day. This waiver does not apply to recreation sites operated by concessionaires or reserved group-use areas.

Visitors will not be charged a fee at the following day-use areas on Friday, November 11.

- Cave Run Lake boat ramps
- Laurel River Lake boat ramps

- Redbird Crest Trail — Clay and Leslie counties
- White Sulphur OHV Trail — Bath County

The Forest will also waive fees at the following locations on Friday evening. While campfires are not currently banned on National Forest lands, fire danger is high due to drought conditions. Visitors should take care to properly build and fully extinguish any campfires.

- Backcountry camping in the Red River Gorge — Menifee, Powell and Wolfe counties

Rapid spread of respiratory viruses in Kentucky causes many school closings

By Melissa Patrick, Kentucky Health News

Lots of people are sick and schools are closing these days as cold and flu season has hit Kentucky early, and nearly 750 Kentuckians a day were diagnosed with the flu last week -- and that does not include home tests.

"Let me just start by saying right now from a health perspective, we're dealing with a lot more than Covid," Gov. Andy Beshear said Thursday

booster, and to stay home if they are sick.

In just three weeks time, Kentucky's flu activity went from sporadic during the week ending Oct. 8 to widespread during the week ending Oct. 22, according to the state Department for Public Health's weekly flu surveillance reports. Flu activity in Kentucky remains widespread in the latest report.

The health department considers Kentucky's flu level "widespread" when increases in cases are seen in more than

"Since Covid cases have gone down and we are no longer required to wear masks, we can only expect flu cases to go up," officials said.

Some infectious-disease experts have called the conflation of flu, RSV and Covid-19 that is poised to threaten hospital capacity in some states the "tri-demic." Scott reports that experts are calling for a winter Covid-19 surge based on the pattern of the past two years.

"We used to worry about a twin-demic. Now some people

Classified/Directory



(M-F 8am-6pm ET) Computer with internet is required.

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NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-0020 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Roth Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization and recovery mechanism for the Rookport Deferral Regulatory Asset and the credit for the Rookport Fixed Costs Savings and Rookport Offset. The hearing is for the purpose of presenting and discussing testimony supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at pscc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at pscc.ky.gov.

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Firewood for sale. I can deliver. 606-202-1723. 40-48p

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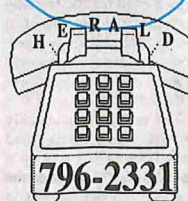
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THE LEWIS COUNTY HERALD deadline for all submissions is Noon Friday



QUARTER AUCTION
NOVEMBER 12, 2022
HOPE for FRANCESCA SWITZER

Commonwealth of Kentucky
Court of Justice
Lewis CIRCUIT COURT
Civil Action No. 22-CJ-00105
BRUNER LAND COMPANY, INC. PLAINTIFF
v. CHRISTOPHER JAMES MCCAIN, ET AL. DEFENDANTS
NOTICE OF MASTER COMMISSIONER'S SALE
By virtue of a Default Judgment entered in the Lewis Circuit Court on October 5, 2022, to raise the sum of \$51,457.91, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, November 10, 2022, at the hour of 11:00 a.m., the following property:
A tract of land located at Ribolt-Epworth Rd., Tollesboro, KY 41159, and identified as Lewis Co. P.V.A. Parcel No.: 031-00-00-002.03. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.
Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real es-

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\$5 Minimum
MUST BE PAID IN ADVANCE

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FOR RENT — Two and three room mobile homes. Call 791-8620. TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972 TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

KODA'S FIREWOOD FOR SALE — Delivering to Elliott County and vicinity out of Isonville. Call 716-476-4047. TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

CORN GRAVITY WAGON FOR SALE — \$1,500. Call 606-743-4673. TF

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PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Morgan CIRCUIT COURT CASE NO. 20-CI-00161

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERVICES I TRUST, PLAINTIFF,

then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from

KENTUCKY FISH AND WILDLIFE COMMISSION NOMINATION MEETING

A meeting to nominate candidates for the 8th District representative on the Kentucky Fish and Wildlife Commission will be held Nov. 28 at the Morehead Conference Center, 111 East First Street, Morehead, Ky. The meeting will start at 7:30 p.m. (Eastern time). Doors open at 6 p.m.

The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters.

Resident hunters or anglers of the 8th District who, for the past 2 consecutive years, have held a Kentucky hunting or fishing license or hunted or fished in Kentucky white license-exempt under KRS 150.170, may participate in the nomination meeting. The 8th District includes Bath, Bourbon, Boyd, Carter, Elliott, Fleming, Greenup, Lewis, Mason, Menifee, Montgomery, Morgan, Nicholas, Rowan and Wolfe counties.

Nominees must be a current resident of the district; not be a convicted felon; have held hunting and fishing licenses for at least the previous 5 consecutive years or hunted and fished in Kentucky white license-exempt under KRS 150.170; and be well informed about wildlife conservation and restoration. The names of nominees chosen at the meeting will be submitted to the governor, who will appoint one of the nominees to a term ending Dec. 31, 2026, subject to Kentucky Senate confirmation.

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Morgan CIRCUIT COURT CASE NO. 21-CI-00115

BANK OF THE MOUNTAINS, PLAINTIFF VS. UNKNOWN HEIRS, BENEFICIARIES, AND ASSIGNS OF LAUTAUNDA MASTERS; UNKNOWN SPOUSE OF LAUTAUNDA MASTERS; BRANDY RAYBURN ROSS; ELIZABETH RAYBURN; DAVID MASTERS; WILLIAM WATTERMAN; CARLEEN CHILDS; STEVEN FOSTERS WALLACE; ALLY FINANCIAL, INC.; MORGAN COUNTY, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on September 2, 2022, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 18th day of November, 2022 at or near the hour of 10:00 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the

sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: On the waters of Paint Creek, and further bounded and described as follows:

BEGINNING at a set stone on the North side of Paint Creek at the line of William E. Gamble; thence running in an Easterly direction with Paint Creek to a set stone at the Kermit Skaggs line; thence running in a Northerly direction with the Skaggs line to the top of the hill; thence continuing with the Skaggs line with the ridge in a Westerly direction to the line of William E. Gamble; thence running with the Gamble line down the drain in a Southerly direction to the point of beginning.

Being the same property conveyed to David Masters and Lautanda Masters, husband and wife, by deed dated 7th day of February, 2006, from John David Martin and Anna Mary Martin, and recorded in Deed Book 204, Page 495, Morgan County Court Clerk's records.

This sale includes a 1994 Clayton DW Home 28x52 (Serial #18066AB).

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
 Master Commissioner
 Morgan County, Kentucky
 C-11-3-31

PART-TIME CAREGIVER NEEDED

2 hours in the mornings.
 1 to 3 hours at night and weekends. Lifting required.

If interested, call
606-743-3183
 for more information.

Autumn Crescendo

It is mid October in Appalachia, the mood of Mother Nature is in a stage of morph. It is carnival time.

The once-green tableau gives way to a collage of painterly hues-- mostly subtle; but here and there, splashes of bold vibrant colors dapple nature's canvas with a Dali-esque flair-- like an artist gone mad.

Salvo after salvo of flamboyant colors explode like an erupting volcano while nature throws a party... to celebrate the bounty of the earth.

© Charles Clevenger

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sover Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asset and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

ADVERTISING: 606-743-3551

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-137
In re:
estate of:
**BENSON LAWTON
BLAIR**
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Mal-

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00283 beginning at 9:00 a.m. Eastern Standard Time on Monday, November 28, 2022 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is scheduled to continue at 9:00 a.m. Eastern Standard Time on Tuesday, November 29, 2022. The hearing will address the amortization period and recovery mechanism for the Rockport Deferral Regulatory Asses and the credit for the Rockport Fixed Costs Savings and Rockport Offset. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

PUBLIC (LEGAL) NOTICE ADVERTISEMENT LETCHER COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the Federal

NOTICES

lie D. Combs was on the 2 day of November, 2022, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 3211 HWY 3408, Blackey, KY 41804, not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-237
estate of:
DAN COMBS
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that David Combs was the on 2 day of November, 2022 appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 4818 Bridgemont Lane, Lexington, KY 40515 not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-269
estate of:
**BERNITA JOAN
SLONE**
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that Janet Faye Slone Hall

NOTICES

and Rodney Lee Slone were on the 2nd day of November, 2022 appointed Co-Executor/trix of the estate of the deceased, late of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Co-Executor/trix at their present addresses, 5136 Thornton Rd., Thornton, KY 41855 / 946 Copperhead Rd., Ermine, KY 41815 not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-271
estate of:
LEVINE FIELDS
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that Rachel Fields was on the 2 day of November, 2022 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 135 Bartesta Br., Whitesburg, KY 41858 not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

**Read And Respond
To
Eagle Adst!**

PUBLIC NOTICE Letcher County Public Schools

The 2021-2022 School Report Card data is now available online. We hope you will visit Letcher County's School Report Card available at: <https://www.kyschoolreportcard.com/organization/5606?year=2022>.

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-273
estate of:
JEANARTHUR BLAIR
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that Mallie D. Combs was on the 2 day of November, 2022 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 3211 HWY 3408, Blackey, KY 41804 not later than the 3 day of April, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-279
estate of:
JOANN SEXTON
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that Shelia Sexton was on the 2 day of November, 2022 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 1820 Turkey Creek, Hallie, KY 41821 not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-284
estate of:
PEGGY BENTLEY
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that Alan Bentley was on the 2 day of November, 2022 appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 364 Indian Creek Rd., Whitesburg, KY 41858 not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #22-P-287
In re:
estate of:
**PATRICIA CAROL
THORNSBERRY**
deceased

NOTICE
Pursuant to KRS
424.340, notice is hereby given that John Allen Gorecki was on November 2, 2022 appointed Executor of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Attorney Todd P. Kennedy, Agent for Service of Process at his present address, P.O. Box 1079, Pikeville, KY 41502 not later than the 2 day of May, 2023.

Mike Watts, Clerk
By: Melissa Claar,
Deputy Clerk
(11-9-1p)

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
22-CI-00141
Gregory Hale and Kimberly Hale,
His Wife; and James Stewart and Elizabeth Stewart, His Wife
Plaintiffs
V.
Tanya Russell, Single
Defendant
**NOTICE OF MASTER
COMMISSIONER
SALE**

By virtue of a Default Judgment and Order of Sale entered on August 16, 2022 and Order Referring Case to Master Commissioner for Judicial Sale entered on September 19, 2022, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Tuesday, November 22, 2022 beginning on or about the hour of 9:45 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate, situated in Letcher County, Kentucky:

Property Address: 17
Blacksmith Drive
Letcher, KY 41832
Tax ID No.: 037-00-00-064.00
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall give bond for the purchase price with good

and sufficient surety, with the bond to be approved by the Master Commissioner. Said bond shall be payable to the Master Commissioner and shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The bond shall have the full force and effect of a Judgment in order to secure payment of the balance of the purchase price and said bond shall constitute a lien on the property until paid. The costs involved in this action are the cost of this action and its costs herein expended, including the cost of the sale.
DATED this 25th day of

NOTICES

October 2022.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(11-2-3b)

NOTICES

**LEGAL NOTICE OF
CORPORATE
DISSOLUTION**
C A & I, INC. of Gordon, KY is dissolving its corporation effective 12/31/22. All claims and interests against the said corporation must be received in writing by 12/01/22 at the following address: 1107 Coppinger Drive, Cumberland, KY 40823.
Dated 10/22/22
Terry Ison
President,
C A & I, INC.
(11-2-3b)

Classified Ad Rates
20 Words Or Less
\$800 A Week
10 Cents For Every Word Over 20
— Deadline —
Display, Legals & Classifieds
12 Noon On Friday
Call (606) 633-2252
To Place Your Ad!

PUBLIC NOTICE
A public hearing will be held by the Letcher County Fiscal Court at the Letcher County Courthouse, District Courtroom, 156 Main Street, Whitesburg, Letcher County, Kentucky, on Monday, November 21, 2022 at 6:30 p.m. The purpose of the public hearing is to discuss the Fiscal Court's intent to enter into a lease with Kentucky Leasing Trust. The amount of said lease is not to exceed \$5,000,000 and the term is not to exceed 2 years. The funds to repay the debt will be primarily derived through the county's excess revenues and FEMA reimbursement. All interested persons in Letcher County are invited to attend the hearing.

ADVERTISEMENT FOR BIDS
CONTRACT 519-22-01
FLOOD RECOVERY RESIDENTIAL METER AND WATER LINE REPAIRS
LETCHER COUNTY WATER AND SEWER DISTRICT
LETCHER COUNTY, KENTUCKY
Sealed proposals for the following work will be received by the Letcher County Water and Sewer District, Letcher County, Kentucky at 3443 Highway 119 N, Mayking, Kentucky 41837 until 10:00 a.m., local time, Thursday, November 17, 2022, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications and/or Drawings