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November 7, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40206-0615

**Re: *Electronic Application of Hardin County Water District No. 2
for Accreditation Approval of Commissioner Training,
Case No. 2022-00280***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Notice of Filing.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Cameron F. Myers".

Cameron F. Myers

CFM
Enclosure