

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**ELECTRONIC APPLICATION OF)
HARDIN COUNTY WATER DISTRICT)
NO. 2 FOR ACCREDITATION) CASE NO. 2022-00280
APPROVAL OF COMMISSIONER)
TRAINING)
)**

NOTICE OF FILING

Hardin County Water District No. 2 gives notice of the filing of the following documents:

1. A sworn statement attesting that the accredited instruction entitled “Hardin County Water Commissioner Training Seminar” was performed on September 26, 2022 (**Exhibit 1**);

2. There were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission;

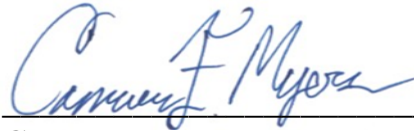
3. The name of each attending water district commissioner, his or her water district, the number of hours that he or she attended, and whether he or she attended remotely or in person (**Exhibit 2**);

4. All water district commissioners attended the presentation in person. Thus, there are no affidavits for persons attending the presentation remotely; and

5. No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission.

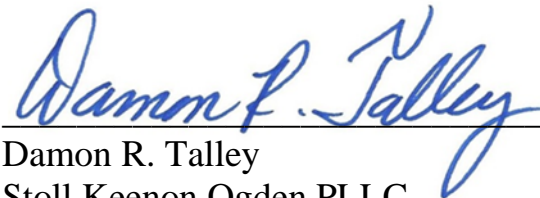
Dated: November 7, 2022

Respectfully submitted,



Cameron F. Myers
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*Counsel for Hardin County Water District
No. 2*

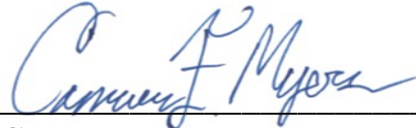


Damon R. Talley
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*Counsel for Hardin County Water District
No. 2*

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on November 7, 2022; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



Cameron F. Myers

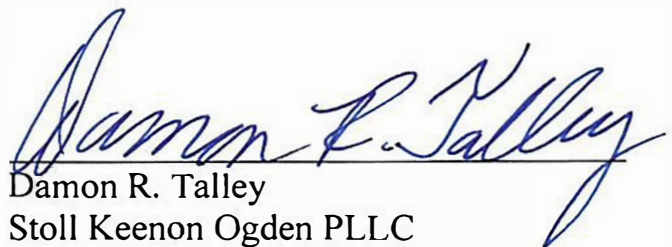
EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

AFFIDAVIT

Damon R. Talley, being first duly sworn, states that:

1. He is General Counsel for Hardin County Water District No. 2 in this matter and served as an organizer and program coordinator of the water training program entitled “Hardin County Water Commissioner Training Seminar.”
2. “Hardin County Water Commissioner Training Seminar” was held on September 26, 2022 at the offices of Hardin County Water District No. 2, 1951 West Park Road, Elizabethtown, Kentucky.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.
4. Each attendee was provided in paper medium a copy of each presenter’s presentation and the program agenda.



Damon R. Talley
Stoll Keenon Ogden PLLC
P.O. Box 150
112 N. Lincoln Blvd.
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EXHIBIT 2

Hardin County Water Commissioner Training Seminar
September 26, 2022
Hardin County Water District #2 Office
Elizabethtown, Kentucky
PSC Case No. 2022-00280

Name	Position	Water District	Hours Attended	In Person or Remote
William Gossett	Commissioner	Hardin Co. WD #1	6	In Person
Ron Hockman	Commissioner	Hardin Co. WD #1	6	In Person
James Shelton	Commissioner	Hardin Co. WD #1	6	In Person
John Tindall	Commissioner	Hardin Co. WD #1	6	In Person
Howard Williams	Commissioner	Hardin Co. WD #1	6	In Person
Michael Bell	Commissioner	Hardin Co. WD #2	6	In Person
Tim Davis	Commissioner	Hardin Co. WD #2	6	In Person
Morris Miller	Commissioner	Hardin Co. WD #2	6	In Person
Cordell Tabb	Commissioner	Hardin Co. WD #2	6	In Person
Keith Boothe	Commissioner	Meade Co. WD	6	In Person
Douglas Cornett	Commissioner	Meade Co. WD	6	In Person
Rick Myers	Commissioner	Meade Co. WD	6	In Person
Wesley Prather	Commissioner	Meade Co. WD	6	In Person
Allen Stivers	Commissioner	Meade Co. WD	6	In Person
John Detre	Commissioner	Larue Co. WD	6	In Person
Pat Eastridge	Commissioner	Larue Co. WD	6	In Person