

# StraightLine Kentucky

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June 21, 2023

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2022-00275  
Black Mountain Utility District  
Proof of Publication

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Black Mountain Utility District's Proof of Publication of the additional Customer Notice as ordered on June 9, 2023.

Sincerely,



Robert K. Miller