

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE KENTUCKY STATE BOARD ON  
ELECTRIC GENERATION AND TRANSMISSION SITING**

IN THE MATTER OF:

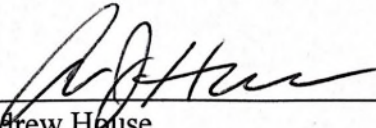
THE ELECTRONIC APPLICATION OF BRIGHT ) MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF ) CONSTRUCTION FOR AN UP TO 80 MEGAWATT ) MERCHANT ELECTRIC SOLAR GENERATING ) FACILITY AND RELATED NONREGULATED ) TRANSMISSION LINE OF APPROXIMATELY 4 ) MILES IN PERRY COUNTY, KENTUCKY ) PURSUANT TO KRS 278.700 AND 807 KAR 5:110 )	CASE NO. 2022-00274
--	---------------------

---

**VERIFICATION OF ANDREW HOUSE**

---

This is to certify that I, Andrew House, as lead developer for the Bright Mountain Solar Project, supervised the preparation of all responses of Bright Mountain Solar, LLC to the Siting Board Staff's October 19, 2023 Data Request, which were filed November 3, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

  
\_\_\_\_\_  
Andrew House  
BRIGHT MOUNTAIN SOLAR, LLC  
Region Manager, Development, Avangrid Renewables, LLC

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE KENTUCKY STATE BOARD ON  
ELECTRIC GENERATION AND TRANSMISSION SITING**

IN THE MATTER OF:

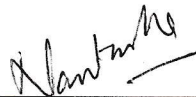
THE ELECTRONIC APPLICATION OF BRIGHT ) MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF ) CONSTRUCTION FOR AN UP TO 80 MEGAWATT ) MERCHANT ELECTRIC SOLAR GENERATING ) FACILITY AND RELATED NONREGULATED ) TRANSMISSION LINE OF APPROXIMATELY 4 ) MILES IN PERRY COUNTY, KENTUCKY ) PURSUANT TO KRS 278.700 AND 807 KAR 5:110 )	CASE NO. 2022-00274
--	---------------------

---

**VERIFICATION OF NAUTASHA GUPTA**

---

This is to certify that I, Nautasha Gupta, EI, assisted in the preparation of certain responses of Bright Mountain Solar, LLC to the Siting Board Staff's October 19, 2023 Data Request, which were filed November 3, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.



---

Nautasha Gupta  
Senior Project Engineer, Avangrid Renewables, LLC

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE KENTUCKY STATE BOARD ON  
ELECTRIC GENERATION AND TRANSMISSION SITING**

IN THE MATTER OF:

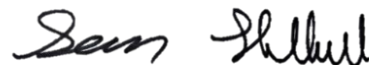
THE ELECTRONIC APPLICATION OF BRIGHT ) MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF ) CONSTRUCTION FOR AN UP TO 80 MEGAWATT ) MERCHANT ELECTRIC SOLAR GENERATING ) FACILITY AND RELATED NONREGULATED ) TRANSMISSION LINE OF APPROXIMATELY 4 ) MILES IN PERRY COUNTY, KENTUCKY ) PURSUANT TO KRS 278.700 AND 807 KAR 5:110 )	CASE NO. 2022-00274
--	---------------------

---

**VERIFICATION OF SEAN HOLLOWELL**

---

This is to certify that I, Sean Hollowell, as a consultant for the Bright Mountain Solar Project, assisted in the preparation of certain responses of Bright Mountain Solar, LLC to the Siting Board Staff's October 19, 2023 Data Request, which were filed November 3, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.



---

Sean Hollowell  
Project Manager, Environmental Design & Research

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE KENTUCKY STATE BOARD ON  
ELECTRIC GENERATION AND TRANSMISSION SITING**

IN THE MATTER OF:

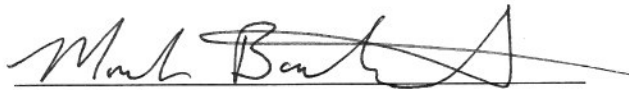
THE ELECTRONIC APPLICATION OF BRIGHT ) MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF ) CONSTRUCTION FOR AN UP TO 80 MEGAWATT ) MERCHANT ELECTRIC SOLAR GENERATING ) FACILITY AND RELATED NONREGULATED ) TRANSMISSION LINE OF APPROXIMATELY 4 ) MILES IN PERRY COUNTY, KENTUCKY ) PURSUANT TO KRS 278.700 AND 807 KAR 5:110 )	CASE NO. 2022-00274
--	---------------------

---

**VERIFICATION OF MARK BASTASCH**

---

This is to certify that I, Mark Bastasch, assisted in the preparation of certain responses of Bright Mountain Solar, LLC to the Siting Board Staff's October 19, 2023 Data Request, which were filed November 3, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.



Mark Bastasch  
Principal Acoustical Engineer, Jacobs