## BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

IN THE MATTER OF:

| THE ELECTRONIC APPLICATION OF BRIGHT      |                                       |
|---|---------------------------------------|
| MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF  | $ \hat{j} $                           |
| CONSTRUCTION FOR AN UP TO 80 MEGAWATT     | j                                     |
| MERCHANT ELECTRIC SOLAR GENERATING        | $ \mathbf{j} $                        |
| FACILITY AND RELATED NONREGULATED         | ) CASE NO. 2022-00274                 |
| TRANSMISSION LINE OF APPROXIMATELY 4      | $ \mathbf{j} $                        |
| MILES IN PERRY COUNTY, KENTUCKY           |                                       |
| PURSUANT TO KRS 278.700 AND 807 KAR 5:110 |                                       |
|   | · · · · · · · · · · · · · · · · · · · |

#### **VERIFICATION OF ANDREW HOUSE**

This is to certify that I, Andrew House, as lead developer for the Bright Mountain Solar Project, supervised the preparation of all responses of Bright Mountain Solar, LLC to the Siting Board Staff's October 19, 2023 Data Request, which were filed November 3, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

tu Andrew House

BRIGHT MOUNTAIN SOLAR, LLC Region Manager, Development, Avangrid Renewables, LLC

## BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

#### IN THE MATTER OF:

| MOUNTAIN SOLAR, ELC FOR A CERTIFICATE OFCONSTRUCTION FOR AN UP TO 80 MEGAWATT)MERCHANT ELECTRIC SOLAR GENERATING)FACILITY AND RELATED NONREGULATED)TRANSMISSION LINE OF APPROXIMATELY 4)MILES IN PERRY COUNTY, KENTUCKY)PURSUANT TO KRS 278.700 AND 807 KAR 5:110 | THE ELECTRONIC APPLICATION OF BRIGHT<br>MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF |         |
|---|--|---------|
| FACILITY AND RELATED NONREGULATED)CASE NO. 2022-00274TRANSMISSION LINE OF APPROXIMATELY 4)MILES IN PERRY COUNTY, KENTUCKY)  | CONSTRUCTION FOR AN UP TO 80 MEGAWATT  | ))      |
| MILES IN PERRY COUNTY, KENTUCKY   |  |         |
|   |  |         |
|   |  | ()<br>) |

#### **VERIFICATION OF ANDREW HOUSE**

This is to certify that I, Andrew House, as lead developer for the Bright Mountain Solar Project, supervised the preparation of all responses of Bright Mountain Solar, LLC to the Siting Board Staff's December 6, 2023 Data Request, which were filed on December 22, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

4m Andrew House

BRIGHT MOUNTAIN SOLAR, LLC Region Manager, Development, Avangrid Renewables, LLC

## BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

### IN THE MATTER OF:

| THE ELECTRONIC ADDITION OF DELCHT         | 1  |                     |
|---|----|---------------------|
| THE ELECTRONIC APPLICATION OF BRIGHT      |    |                     |
| MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF  | )  |                     |
| CONSTRUCTION FOR AN UP TO 80 MEGAWATT     | )  |                     |
| MERCHANT ELECTRIC SOLAR GENERATING        | )  |                     |
| FACILITY AND RELATED NONREGULATED         | )  | CASE NO. 2022-00274 |
| TRANSMISSION LINE OF APPROXIMATELY 4      | )  |                     |
| MILES IN PERRY COUNTY, KENTUCKY           | )  |                     |
| PURSUANT TO KRS 278.700 AND 807 KAR 5:110 | )  |                     |
|   | ĺ. |                     |

#### **VERIFICATION OF ANDREW HOUSE**

This is to certify that I, Andrew House, as lead developer for the Bright Mountain Solar Project, supervised the preparation of all responses of Bright Mountain Solar, LLC to the Siting Board Staff's February 9, 2024 Data Request, which were filed February 19, 2024 in the abovereferenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

t. Andrew House

BRIGHT MOUNTAIN SOLAR, LLC Region Manager, Development, Avangrid Renewables, LLC

## **BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING**

IN THE MATTER OF:

| THE ELECTRONIC APPLICATION OF BRIGHT      | ) |                     |
|---|---|---------------------|
| MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF  |   |                     |
| CONSTRUCTION FOR AN UP TO 80 MEGAWATT     | ) |                     |
| MERCHANT ELECTRIC SOLAR GENERATING        | ) |                     |
| FACILITY AND RELATED NONREGULATED         | ) | CASE NO. 2022-00274 |
| TRANSMISSION LINE OF APPROXIMATELY 4      |   |                     |
| MILES IN PERRY COUNTY, KENTUCKY           |   |                     |
| PURSUANT TO KRS 278.700 AND 807 KAR 5:110 | ) |                     |
|   |   |                     |

## **VERIFICATION OF NAUTASHA GUPTA**

This is to certify that I, Nautasha Gupta, EI, assisted in the preparation of certain responses of Bright Mountain Solar, LLC to the Siting Board Staff's December 6, 2023 Data Request, which were filed on December 22, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

Nanlorobo

Nautasha Gupta Senior Project Engineer, Avangrid Renewables, LLC

## BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

#### IN THE MATTER OF:

| THE ELECTRONIC APPLICATION OF BRIGHT      | ) |                     |
|---|---|---------------------|
| MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF  | ) |                     |
| CONSTRUCTION FOR AN UP TO 80 MEGAWATT     | ) |                     |
| MERCHANT ELECTRIC SOLAR GENERATING        | ) |                     |
| FACILITY AND RELATED NONREGULATED         | ) | CASE NO. 2022-00274 |
| TRANSMISSION LINE OF APPROXIMATELY 4      | ) |                     |
| MILES IN PERRY COUNTY, KENTUCKY           | ) |                     |
| PURSUANT TO KRS 278.700 AND 807 KAR 5:110 | ) |                     |
|   |   |                     |

# **VERIFICATION OF SEAN HOLLOWELL**

This is to certify that I, Sean Hollowell, as a consultant for the Bright Mountain Solar Project, assisted in the preparation of certain responses of Bright Mountain Solar, LLC to the Siting Board Staff's December 6, 2024 Data Request, which were filed December 22, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

Sen Hilbert

Sean Hollowell Project Manager, Environmental Design & Research

# BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

IN THE MATTER OF:

| THE ELECTRONIC APPLICATION OF BRIGHT      | ) |                     |
|---|---|---------------------|
| MOUNTAIN SOLAR, LLC FOR A CERTIFICATE OF  | ) |                     |
| CONSTRUCTION FOR AN UP TO 80 MEGAWATT     | ) |                     |
| MERCHANT ELECTRIC SOLAR GENERATING        | ) |                     |
| FACILITY AND RELATED NONREGULATED         | ) | CASE NO. 2022-00274 |
| TRANSMISSION LINE OF APPROXIMATELY 4      | ) |                     |
| MILES IN PERRY COUNTY, KENTUCKY           | ) |                     |
| PURSUANT TO KRS 278.700 AND 807 KAR 5:110 | ) |                     |
|   |   |                     |

# VERIFICATION OF MARK BASTASCH

This is to certify that I, Mark Bastasch, assisted in the preparation of certain responses of Bright Mountain Solar, LLC to the Siting Board Staff's December 6, 2023 Data Request, which were filed on December 22, 2023 and amended on February 19, 2024 in the above-referenced case, and that the matters and things set forth therein are true and accurate to the best of my knowledge, information and belief, formed after reasonable inquiry.

Mark Bastasch Principal Acoustical Engineer, Jacobs