

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

**IN THE MATTER OF:**

<b>ELECTRONIC APPLICATION OF ROWAN WATER,</b>	)	
<b>INC. FOR AN ALTERNATIVE RATE ADJUSTMENT</b>	)	
<b>AND AN INVESTIGATION INTO ROWAN WATER,</b>	)	
<b>INC. AND ITS INDIVIDUAL DIRECTORS, LARRY</b>	)	<b>CASE NO.</b>
<b>JOHNSON, DANNY STEVENS, DANNY COX,</b>	)	<b>2022-00252</b>
<b>MIKE COLLINS, ENOCH BLAIR, AND ITS MANAGER,</b>	)	
<b>JERRY PATRICK, FOR ALLEGEDLY FAILING TO</b>	)	
<b>COMPLY WITH KRS 278.300 AND A COMMISSION</b>	)	
<b>ORDER</b>	)	

---

**SUPPLEMENT TO WITNESS LIST**

---

Come now Rowan Water, Inc., its board members and its general manager, by counsel, and hereby provides the following supplemental information to its witness list that was filed on July 15, 2023 in this matter. In noting the witnesses that provided responses to data requests in the rate portion of the proceeding that would not be appearing as witnesses at the hearing, Robyn Roush was inadvertently omitted. Ms. Roush provided responses to data requests that were for the rate portion of the proceeding only. No requests for information have been filed for the investigation portion of the proceeding. Therefore, the witnesses that will be available to testify at the August 1, 2023 hearing for the investigation portion of this matter will be the following board members and the general manager who filed responses to the Commission’s Order initiating the investigation:

- Jerry Patrick – General Manager
- Larry Johnson - Chairman
- Enoch Blair – Vice-Chairman
- Mike Collins – Secretary

- Randy Cox – Board Member (Mr. Cox was mistakenly listed as Danny Cox in the Order initiating the investigation)

Since the Commission’s June 30, 2023 Order in this proceeding stated “[w]hile the rate case is being addressed in this Order, this case will remain open to address the alleged failure to comply with KRS 278.300 as well as a Commission Order”, Rowan Water does not intend on calling the witnesses that only provided responses for the rate portion of the proceeding at the August 1, 2023 hearing.

Done this 19<sup>th</sup> day of July, 2023.

Respectfully submitted,



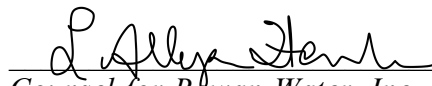
---

L. Allyson Honaker  
HONAKER LAW OFFICE PLLC  
1795 Alysheba Way, Suite 6202  
Lexington, Kentucky 40509  
(859) 368-8803  
allyson@hloky.com

*Counsel for Rowan Water, Inc. its Board Members  
and General Manager in Their Official and  
Individual Capacities*

### **CERTIFICATE OF SERVICE**

This is to certify that foregoing was submitted electronically to the Commission on July 19, 2023 and that there are no parties that have been excused from electronic filing. Pursuant to prior Commission orders, no paper copies of this filing will be submitted.



---

*Counsel for Rowan Water, Inc. its Board Members  
and General Manager in Their Official and  
Individual Capacities*