

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 14th day of February, 2023 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bernie J. Howard
Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id. # 14119

LIFESTYLE

Get Those Pens Ready—It's National Send a Card to a Friend Day

By Nila Harris

At this time of year, many youngsters are working diligently to prepare Valentines for their friends and classmates. And adults may be picking out cards to give to their sweetie on February 14th. But did you know there's another February holiday when you can send a cheery greeting?



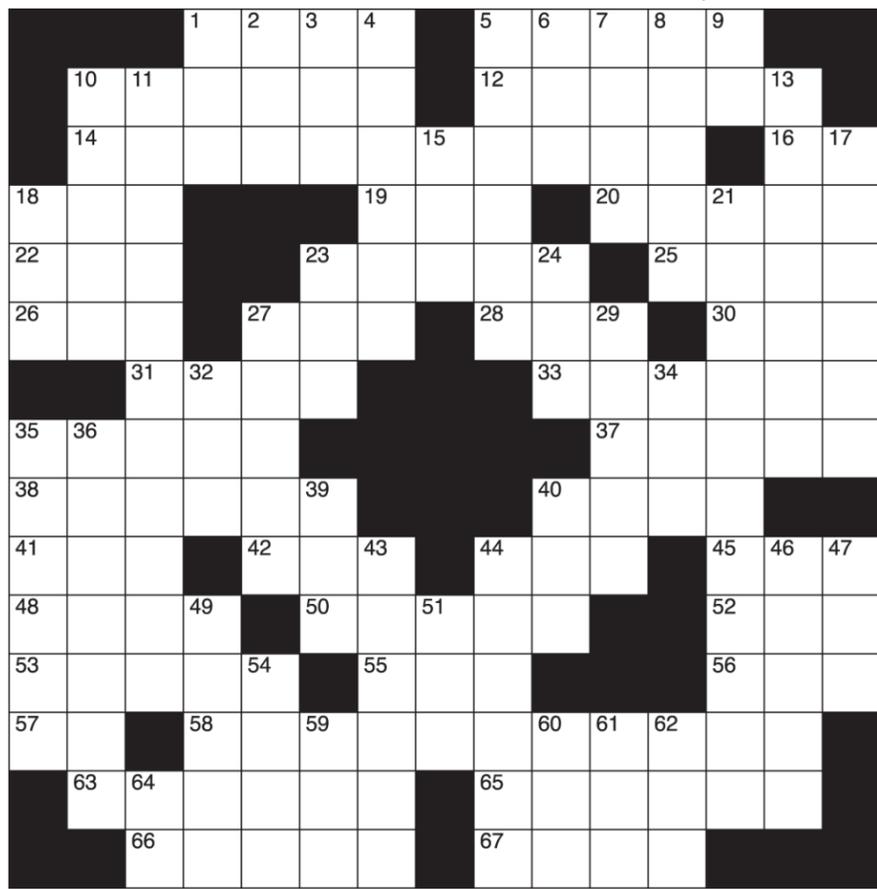
National Send a Card to a Friend Day, February 7th, is a day set aside to encourage us to send out a physical card or greeting through the US mail. Who doesn't enjoy getting a card or letter through the mail? Hey, it beats getting a bill!

My sister, who is a full-time RVer, sends me postcards with notes about her travels. I thought I was the only one she sent notes to, but I've discovered that she sends out 65 postcards a week! She is definitely spreading lots of cheer I get excited when I go to the mailbox and see a card from her. It's a way for me to experience travel vicariously through her cards. She has also been sending cards to her great-niece who is a Kindergartener at Northern Elementary and signs the cards—from Aunt Julie and Uncle Chris. The children get excited when they receive a card from Aunt Julie!

Sending paper greeting cards is a tradition that is at least as old as the 15th century when Europeans sent some of the earliest recorded cards. Mass production of greeting cards began in the 1860s by companies like Goodall and Charles Bennett. In 1910, Joyce C. Hall created Hallmark, one of the oldest card manufacturers in the United States. And with the digital age taking hold, Awesome Cyber Cards introduced e-cards in 1995—emailable postcards and greeting cards.

How can you celebrate this national day? Pick out a special card to send to a friend—hand chosen just for them. Or send a note through the mail letting someone know that you are thinking of them.

Crossword February 7, 2023



CLUES DOWN

1. Global public health agency
2. Snake-like fish
3. Midway between north-east and east
4. Dabbed
5. TV show
6. Folk singer DiFranco
7. Canadian flyers
8. Of the dowry
9. Commercial
10. The act of imitating
11. Equipment used to broadcast radio or TV signals
13. Lands of an emir
15. Swiss river
17. Island
18. Monetary unit of Afghanistan
21. One who surrenders under agreed conditions
23. Garfield is one
24. A baglike structure in a plant or animal
27. Small boats used in the Black Sea
29. Small savory Spanish dishes
32. Body part
34. Touch lightly
35. Popular grilled foods on a stick
36. ___ Hess: oil company
39. Antelope with a reddish coat
40. Pharaoh of Lower Egypt
43. Pink Floyd's Roger
44. Short and thick
46. Small, sac-like cavities
47. Performer ___-Lo
49. Entrails of animal used as food
51. ___ King Cole, musician
54. Where construction is done
59. Chap
60. Investment vehicle
61. Often mixed with tonic
62. Holiday beverage egg ___
64. Against

CLUES ACROSS

1. Shed tears
5. Luxury jewelry designer
10. Goddess of wisdom
12. Convert into a particular form
14. Working-class people
16. It borders Canada (abbr.)
18. A princess can detect its presence
19. Red-brown sea bream
20. Defunct retail empire
22. Vase
23. Demeter's equivalent
25. Monetary unit of the Maldives
26. French and Belgian river
27. Small amount
28. High schoolers' test
30. Animal's foot
31. Some is red
33. Per ___: each
35. Swedish jazz pop duo
37. Plate for Eucharist
38. Train line
40. Russian pop duo
41. Stake
42. Plant by scattering
44. Female sibling
45. City of Angels hoopsters (abbr.)
48. Popular cookie brand
50. Group of Niger-Congo languages
52. A team's best pitcher
53. Vomits
55. 19th letter of Greek alphabet
56. Men's fashion accessory
57. Its capital is Pierre (abbr.)
58. Expensive cut of steak
63. Popular James Cameron film
65. A ___: relating to knowledge gleaned from deduction
66. Kids' snow toys
67. Flip side to yin

Puzzle solutions Jan. 31, 2023



Valentine's Day indulgence done devilishly right

Devil's Food Layer Cake
Yields 1 10-inch cake; 12 to 16 servings

Cake layers

- 1 3/4 cups all-purpose flour
- 4 1/2 tablespoons cornstarch
- 1 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1 1/4 cups cocoa powder
- 1 teaspoon salt
- 1 cup unsalted butter, at room temperature
- 2 3/4 cups sugar
- 5 large eggs
- 1 1/4 cups full-fat buttermilk

Chocolate Ganache

- 24 ounces or 32 ounces bittersweet chocolate
- 3 cups or 4 cups heavy cream
- 1/2 cup plus 1 tablespoon caramel

Preheat the oven to 350 F. Butter and lightly flour the sides of two 9-inch cake pans, knocking out the excess flour. Line the bottom of each pan with parchment paper cut to fit exactly.

To make the cake layers, sift together the flour, cornstarch, baking powder, baking soda, cocoa powder, and salt into a bowl and set aside. In the bowl of a stand mixer fitted with the paddle attachment, beat the butter on medium-high speed until light and creamy. Slowly add the sugar and continue to beat on the same speed light in color and fluffy. Add the eggs one at a time, mixing well after each addition until incorporated before adding the next egg. Stop the mixer and scrape down the sides of the bowl with the rubber spatula. With the mixer on low speed, add the flour mixture in 3 equal batches alternately with the buttermilk in 2 batches, beginning and ending with the flour mixture. Stop the mixer, scrape down the sides of the bowl and then mix again for another few seconds.

Divide the cake batter evenly between the prepared cake pans. Bake until the top springs back when lightly touched or a cake tester inserted in the center comes out clean, about 45 minutes. Let the cakes cool completely in the pans on a wire rack.

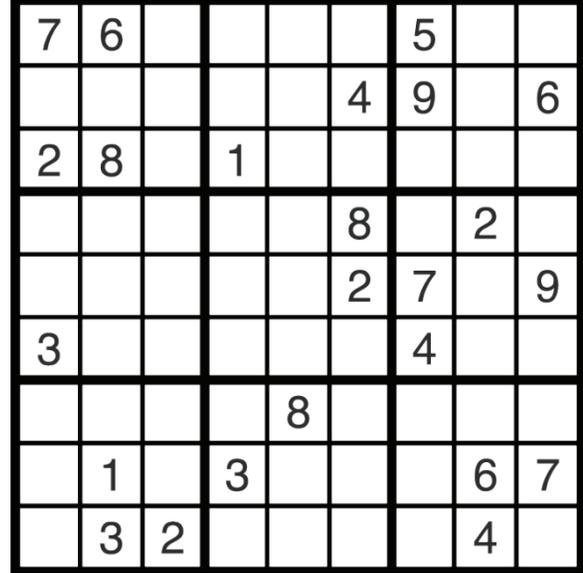
When the cakes are cool, turn them out by inverting the pans, and then turn the cakes upright. Using a serrated knife, slice off the domed portion from the top of each cake to make the tops flat. If you want to decorate the cake with crumbs as described in the headnote, reserve the slices for making the crumbs.

To make the crumbs, preheat the oven to 250 F. Line a baking sheet with parchment paper or a nonstick liner. Break up the cake slices and spread on the lined baking sheet. Place in the oven and toast until completely dry, about 1 hour. Let cool completely, then transfer to a food processor or blender and process until finely ground. Sift the crumbs through a medium-mesh sieve. (Don't use a sieve with fine mesh or the crumbs won't pass through.) Set aside.

To make the ganache, place the chocolate in a heatproof

Sudoku

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column, and box. Each number can appear only once in each row, column, and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle.



bowl, using the smaller amount of each ingredient if you will be decorating the cake with crumbs and the larger amount if you will not. Bring the cream to just under a boil in a small saucepan. Pour the cream over the chocolate. Let the mixture sit for a few minutes without stirring until the chocolate is partially melted, and then stir with a rubber spatula until smooth and shiny.

To assemble the cake, split each cake into 2 layers to make 4 layers in all. Transfer 1 layer to a serving plate. Using an offset spatula, spread 3 tablespoons of the caramel evenly over the cake layer. Spread a thin layer of ganache (about 1/4-inch thick) over the caramel. Top with a second cake layer, and again spread with 3 tablespoons caramel and then a thin layer of ganache. Top with the fourth cake layer. Refrigerate the cake until the center seems firm, 1 to 2 hours. Cover the remaining ganache with plastic wrap and leave at room temperature for finishing the cake.

Remove the cake from the refrigerator. Using the rest of the ganache, frost the top and sides of the cake with the offset spatula. If you are going to coat the cake with the toasted cake crumbs, the cake must be evenly frosted and the ganache must be soft enough for the crumbs to adhere. If the ganache has hardened, use a kitchen torch to soften it slightly, or put the whole cake into a 400 F oven for 10 seconds or so, just until the chocolate looks shiny. Sprinkle the crumbs evenly over the top of the cake, then tilt and turn the cake so that they spill over the sides, adhering to them as they fall. If you are using only the ganache and not the crumbs, the ganache will be thicker on both the top and sides.

Serve the cake at room temperature. To store, cover tightly and keep in a cool place for up to 4 days. It is not necessary to keep this cake in the refrigerator.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Sudoku solution

3	1	5	8	7	9	2	4	6
6	9	8	3	2	4	5	1	7
4	2	7	1	5	6	3	8	9
1	7	2	5	4	3	6	9	8
9	4	3	6	8	1	7	5	2
8	5	6	2	9	7	1	3	4
7	3	4	9	6	5	8	2	1
2	6	1	4	3	8	9	7	5
5	8	9	7	1	2	4	6	3

Crypto solution

- A. donation
- B. shortage
- C. life
- D. caring

The Falmouth Outlook

ISSN: 0891-8694

NEIL BELCHER
OWNER / PUBLISHER

MARILYN BELCHER
OWNER / CFO

Phone: 859-654-3332
Fax: 859-654-4365

Main Email: news@falmouthoutlook.com
ads@falmouthoutlook.com

Website: www.falmouthoutlook.com

PUBLISHED WEEKLY BY OUTLOOK PUBLICATIONS,
210 MAIN STREET, FALMOUTH, KENTUCKY 41040. SUBSCRIPTION
RATES: IN-COUNTY \$39 PER YEAR; OUT-OF-COUNTY \$49 PER YEAR;
OUT-OF-STATE: \$57 PER YEAR. PRICE PER SINGLE COPY \$1 + TAX.
ADVERTISING RATES UPON REQUEST.

NEIL BELCHER: PUBLISHER

CAROLYN REID: NEWS EDITOR

JESSIE BECKETT: ADVERTISING / GRAPHIC DESIGNER

SAM McCLANAHAN: REPORTER / ADVERTISING SALES

CHAD BAKER: SPORTS REPORTER / LAYOUT

AMY HALL: TYPESETTER / COMPOSITION / PROOFREADER

BRENDA HIGGINS, JANET SCANLON, NILA HARRIS, STACEY MEYERS,

HANNAH THOMAS, ANNIE REDDEN: CORRESPONDANTS

DARRIN REID, JIMMY TATE: DELIVERY

PERIODICALS POSTAGE PAID AT FALMOUTH, KENTUCKY;
PERIODICALS POSTAL PERMIT USPS 185-060.

POSTMASTER: SEND ADDRESS CHANGE TO: THE FALMOUTH
OUTLOOK, P.O. BOX 111, FALMOUTH, KY 41040.

PUBLIC NOTICE

East Pendleton Water District's adopted budget, financial statements, and most recent audit or attestation reports may be examined by the public at 601 Woodson Road, Falmouth, KY 41040, 8 a.m. to 4:30 p.m., Monday-Friday.

This statement is published pursuant to the requirements of KRS 65A.080.

PUBLIC NOTICE

Pendleton County Water District's adopted budget, financial statements, and most recent audit report may be examined by the public at 331 Highway 330W, Falmouth, KY, 8 a.m. to 4:30 p.m., Monday through Friday. This statement is published pursuant to the requirements of KRS 65A.080.

Public Notices

PUBLIC NOTICE:
City of Warsaw
303 East Main St., P.O. Box 785
Warsaw, Kentucky 41095
 Re: Bid proposals for
SPORTS PARK FACILITIES
IMPROVEMENT PROJECT
 The City of Warsaw will be accepting bid proposals for the above referenced project. Bids must be received no later than MARCH 13 at 4 p.m. Bids received after this date and/or time will not be accepted and will be returned unopened to the sender.

The purpose of this project is the construction of a new concession building at the Sports Complex located at 477 WATERWORKS BLVD, WARSAW KY. The project includes:
 •30'x50' enclosed building with another 30'x30' gabled porch
 •Electrical package (400AMP to ground transformer in addition to building)
 •Plumbing package (15 openings)
 •Furnace
 •Concrete for concession building, porch, another 10' apron, and a 10'x10' pad

Please contact the City of Warsaw for details on any of the above items and to obtain a bid form.
 All bids received by the deadline shall be reviewed by the Mayor and/or City Council. Contractor(s) selected should have a valid City of Warsaw business license. All bids should be printed or type written and dropped off to:
CITY OF WARSAW
P.O. BOX 785
303 EAST MAIN STREET
WARSAW, KENTUCKY 41095
BID SUBMISSION Attn:
 Carolyn Caldwell

City of Warsaw has the right to reject any and all bids at their sole discretion. Should you have any questions or concerns about any of the items on the project, please contact the city of Warsaw for clarification prior to bidding. You are reminded that your bid should be inclusive of all taxes, fees, permits, and all other costs. Thank you.

PUBLIC NOTICE:
 The public will take notice that the undersigned has qualified as the Co-Administrators of the estate of Linda Morehouse, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Cheryl Schultz
 7109 Jones Valley Dr. SE
 Huntsville, AL 35802
 Maria Dominguez
 600 Hwy. 42 West
 Warsaw, KY 41095

PUBLIC NOTICE:
 The public will take notice that the undersigned has qualified as the Administrator of the estate of Bobby K. Elam, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Melissa Elam Alsip
 P.O. Box 124
 Verona, Ky 41092

PUBLIC NOTICE:
 The Gallatin County Board of Education hereby invites offers to purchase surplus property, which is owned by the Board, and will be sold through a sealed bid process. Written, sealed bids shall be clearly marked "sealed surplus property bid" and will be accepted at the Gallatin County Board of Education by 4 p.m. on February 8, 2023.

Bids will be considered at the regular meeting of the Board on February 21, 2023 at 6 p.m. Any and all bids are subject to approval of the Gallatin County Board of Education. The Board reserves the right to reject any and all offers.
 If the highest proposed purchase price submitted is the same in more than one offer, then the Board will invite those bidders to submit a second "best and final" proposal within four (4) business days. The property shall be sold in "as-is" condition. The successful purchaser agrees that it will be acquiring the property in an "as-is" condition with all faults and conditions then existing on the property. Prospective buyers may schedule a viewing of the items by calling Sherry Fugate at 859-567-5711. Items will include the following:

•1 Coca-Cola Cooler, •8 Filing Cabinets, •1 Commercial Ice Maker, •1 Refrigerator, •1 Table Saw, •1 Electric Piano, •1 Ford F-150 Truck, •Numerous Air Filters, •1 Stainless Steel Refrigerator, •200+ Plastic Back Chairs.

PUBLIC NOTICE:
 The Gallatin County Board of Education is seeking proposals for a lawn care provider. The proposal shall include service for all property owned by the district. The proposal shall include the following:

•Provider will use their own equipment and may not store the equipment on District property.
 •Each mowing & trimming must be completed in one day and shall not take place while events are being held on campus. Saturday or Sunday are preferred days for mowing and trimming.
 •Mowing & trimming will take place once a week between April 1st and October 31st. Any mowing that is outside this time frame must be approved by the Chief of Operations.
 •Provider will include price per mowing & trimming in which the grass will be cut 3.5"-4" in height.
 •All areas shall be edged along sidewalks, driveways, curbs, and other concrete or asphalt edges every other mowing & trimming.
 •Provider shall include the removal of grass and weeds (Roundup, Weed Kill, eg., if required) in cracks and under fences, etc. and in all finishing work around obstacles including, but not limited to trees, drainage ditches, storm drains, manhole covers, fences, buildings, sidewalks, parking lots, playground equipment and curb and gutters. This work shall be completed during the time the grass is cut & trimmed at each location. Contractor shall sweep or blow grass clippings off all walks, sidewalks, and curbs, buildings and other facilities.
 •Property shall be maintained to the highest level of standards and striping shall be included, where applicable.
 •All District property shall be included in the mowing & trimming bid except the fenced athletic fields and fenced transportation facility. Trimming and weed eating outside the athletic field fences shall also be performed by the mowing contractor.
 •Fenced athletic fields will be mowed and maintained by the District.

All proposals must be sealed and include a certificate of liability insurance. Please submit proposals to the Gallatin County Board of Education by 4 p.m. on February 8, 2023. For more information, please contact Jeremy Booher at (859)567-1820.

Alternate Bid Item #2-Mulching
 This proposal shall include the mulching of all District Property at the District's request-two times per year. All District property shall be included in the mulching bid except the fenced athletic fields and fenced transportation facility.

tion facility.
Alternate Bid Item #3-Seeding and Fertilizing
 This proposal shall include the seeding and fertilizing of all District property per district request. All District property shall be included in the seeding and fertilizing bid except the fenced athletic fields and fenced transportation facility.

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 22-CI-00061
BLUEGRASS TAX SERVICING, LLC
PLAINTIFF
VERSUS)
ANTHONY BISHOP, et al
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered January 13, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, FEBRUARY 16, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: (SEE EXHIBIT A)

EXHIBIT A
 LOT T-7-3 1.04 acres with a 40 foot easement for ingress and egress for all Lots 7-1, 7-2 & 7-3 over property of Sue Carol Bishop from Timberline Road and over Lots 7-1, 7-2 & 7-3. Beginning in the original property line of Lot No. 7 and Lot No. 6 of Timberline Subdivision and the East line of Lot No. 7-1; thence leaving the East line of Lot No. 7-1 and original Lot No. 7 and Lot No. 6 of Timberline Subdivision and being the East side of 40 foot easement for ingress and egress for Lot No. 7-1, 7-2 & 7-3 and also being the South side of Timberline Road and being L-15 on plat South thirty two degrees eight minutes zero seconds West (S 32° 08' 00" W), a distance of twenty five and 19/100 (25.10) feet to an Iron Pin and the East side of Lot No. 7-2; thence leaving Sue Carol Bishop property where easement crosses; thence leaving the West side of Lot No. 7-1 and along the South side of Timberline Road and crossing Sue Carol Bishop and being L-20 on plat South thirty two degrees eight minutes zero seconds West (S 32° 08' 00" W), a distance of twenty five and 19/100 (25.10) feet to an Iron Pin and the East side of Lot No. 7-2; thence leaving Sue Carol Bishop line and crossing Lot No. 7-2 also being part of 40 foot easement and along the South side of Timberline Road and being L-11 on plat South thirty two degrees eight minutes zero seconds West (S 32° 08' 00" W), a distance of five and 4/100 (5.04) feet to an Iron Pin and the West side of Lot No. 7-2 and being the East Side of Lot No. 7-3 and the true point of beginning of Lot No. 7-3; thence leaving the South side of Timberline Road and along the division line of Lot No. 7-2 and Lot No. 7-3 and being L-5 on plat South sixty four degrees fifty minutes zero seconds East (S 64° 50' 00" E), a distance of eighty and 27/100 (80.27) feet to an Iron Pin and line of Lot No. 7-2 and Lot No. 7-3; thence with said same and being 5.04 feet Southeast of property line of Sue Carol Bishop and 40 foot easement and being L-6 on plat South fourteen degrees forty six minutes forty seconds East (S 14° 46' 40" E), a distance of two hundred seventeen and 24/100 (217.24) feet to an Iron Pin; thence with same and being L-7 on plat South fourteen degrees forty six minutes forty seconds East (S 14° 46' 40" E), a distance of one hundred eleven and 56/100 (111.56) feet to an Iron Pin and the end of easement; thence crossing the end of said easement and along Lot No. 7-2 and 7-3 line and being L-8 on plat South seventy three degrees thirty nine minutes forty four seconds East (S 73° 39' 44" E), a distance of forty and 88/100 (40.88) feet to an Iron Pin and the West side of 40 foot easement for all lots 7-1, 7-2 & 7-3; thence leaving said West side of easement and along line of Lot No. 7-2 and Lot No. 7-3 South seventy three degrees thirty nine minutes forty three seconds

and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
 MASTER COMMISSIONER,
 GALLATIN CIRCUIT COURT
 P.O. Box 988, WARSAW, KY 41095,
 #859-567-2818,
 5-3c

Madison Metals Inc.
 We manufacture premium metal roofing and trim.
Buy Direct from the factory
 #1 & #2 Metal
 Call for Pricing!
 Scratch & Dent
 \$1.25 per Linear Ft
20', 24', 30' & 40'
Trusses In Stock!
 •Buy Factory Direct
 •16 Colors
 •40 Year Paint Warranty
 •Next Day Service
 •Custom Trim Available
 Delivery Available
812-273-5214

Larry Cavins Trucking
 Single Axle, loads of 10 tons or less
 Sand • Gravel
 Top Soil
859-393-6401

2023 Property Tax Homestead/ Disability Exemption

The 2023 Gallatin County Homestead/Disability Exemption is \$46,350. This amount is deducted from your total assessment.

The guidelines for eligibility for the exemption are as follows:

- Homestead:** Must be 65 or older and living at the address for the exemption.
- You or your spouse will be eligible if you are 65 or older.
- The Property Valuation Administrator's Office will need a copy of a driver's license or state ID card to copy and file.
- IT IS NOT NECESSARY TO RENEW THE HOMESTEAD EXEMPTION EVERY YEAR. ONCE YOU ARE GIVEN THE EXEMPTION IT UPDATES EVERY YEAR.
- Disability:** You must have a benefits statement from Social Security or Veterans Administration for the PVA Office to copy and file.
- You must be living at the address for the exemption.

If you would like to apply for either exemption, please contact the Property Valuation Office.

If you have questions, please call us. Thank you, Gallatin County PVA Office 859-567-5621 • 200 Washington St., Warsaw, KY

and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
 MASTER COMMISSIONER,
 GALLATIN CIRCUIT COURT
 P.O. Box 988, WARSAW, KY 41095,
 #859-567-2818,
 5-3c

Classified Advertising SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

FOR SALE
FOR SALE: Hay-2nd cutting, rolled bales, barn kept, contact 859-472-9079.

FOR SALE: Firewood, seasoned, split hardwood, \$100 face cord, picked up 5630 U.S Hwy. 42 East, Warsaw. Call 859-567-8910. 7 miles East of Warsaw on U.S. 42.

FOR SALE: Golden-doodles, \$400 each. Call or text 859-445-2809.

NOTICE
 NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
 MASTER COMMISSIONER,
 GALLATIN CIRCUIT COURT
 P.O. Box 988, WARSAW, KY 41095,
 #859-567-2818,
 5-3c

FOR SALE
FOR SALE: Hay-2nd cutting, rolled bales, barn kept, contact 859-472-9079.

FOR SALE: Firewood, seasoned, split hardwood, \$100 face cord, picked up 5630 U.S Hwy. 42 East, Warsaw. Call 859-567-8910. 7 miles East of Warsaw on U.S. 42.

FOR SALE: Golden-doodles, \$400 each. Call or text 859-445-2809.

NOTICE
 NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.



JoLynn Johnston
 jolynnj@kw.com
 859-760-4418

Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.

Freeman Landscaping SNOW REMOVAL & DEICING SERVICES Starting at \$25
 freemanlandscaping.com
Call 859-962-8821

Christian Academy of Carrollton
 K4, K5 (full or half day) 1st -12th grades
 After School Care Available
 Excellence In Education from a Christian Perspective
 Strong Phonics & Reading Program, Cursive Writing, Foreign Language, Technology Lab, Science & Math Programs, Music, Sports
 College Preparatory, Est. 1989
 christianacademycarrollton@gmail.com
 or 502-732-4734
 www.christianacademyofcarrollton.org



THREE16 SERVICES
 ROBERT WODARCZYK
 859-486-9176
 Licensed and Insured

Driveway Installation & Repair
 Septic Installation & Repair
 Gravel & Dirt Delivery
 Land Clearing
 Bush hogging
 Demolition
 Ponds

See website for more!
 www.Three16Services.com

Stan Freeman Tree Service
 Stan Freeman, Owner
 Trimming - Topping
 Dead Wooding - Removal
 Fully Insured
 585 US 42 East
 Warsaw, KY 41095
859-393-3260

TRI-STATE LAND CO.
859-485-1330
Walton, Ky.

- 5 Ac. Napoleon area, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
- 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down
- 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

Check Our Website For More Properties
 www.tristatelandcompany.com

For when you get buffalo'd.



MH Smith Ins and Fin Svcs Inc.
 Mark Smith CPCU, President
 mark@lifmgt.com
 Lifmgt.com
502-732-3525

I've got your back when accidents attack.

Don't let life give you the horns. I'm here to help you get your vehicle repaired and back on the road in no time
Get to a better State®. Get State Farm®.
 CALL ME TODAY.



1408304 State Farm, Home Office, Bloomington, IL

BRAVES

FROM PAGE B1

The Braves pulled ahead with Hammonds and Breeden scoring in the paint. Following an and-one by Grant and a charge on the Demons, Grant was off and running as several drives by Breeden earned points. Gunner Feagan made a floater, but Williamstown could not halt the Braves, who led 48-42. The Demons struggled to contain Breeden but allowed the guard nine points.

The fourth quarter was a sharp contrast to the previous three as Williamstown's offense slowed. Unable to crack Grant's defense, the Demons were only able to score five points

through Colton Feagan. Hammonds and Breeden dominated for Grant, scoring a combined 17

points during the fourth quarter alone.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Wanted To Buy LIVESTOCK
Sound, crippled and wild cattle, horses or ponies.
Call collect.
859-620-5860

FOR RENT Large 2 Bedroom Apartments Fully equipped kitchens, some with balconies and dishwashers. Ranging From \$500 to \$1,000
428-5000

KNIGHT'S TREE SERVICE
No Job Too Tough!

- Removal • Stump Grinding
- Trimming • Stumps Dug Out
- Bobcat & Backhoe Work

Free Estimates • Fully Insured
859-620-2166

PUBLIC NOTICE: The Grant County Clerk's Office will be accepting bids for back scanning/indexing project. Bid packages with details may be picked up at the Grant County Clerk's Office at 107 N Main Street, Williamstown, KY 41097 during normal business hours. The Grant County Clerk's Office reserves the right to reject any and all bids. All bids are due the close of business on February 16, 2023 at 4:00 pm ET.



Souders Door
GARAGE DOOR • INSTALLATION & REPAIR
859-250-0563
Josh

Right Hand Mann, LLC

Fully Insured

- Tree Service • Land Clearing
- Field Mowing • Stump Grinding

WYATT MANN (owner/operator)
(859) 444-7368
righthandmann78@gmail.com

Colwell Construction LLC

Roofing, Siding, Windows, Sheet Metal, Painting, Home Improvement, Remodeling Specialist, Stone and Brick Work, Concrete and Retaining Walls

Over 30 Years Experience
Working In Tri-State Area
Licensed & Insured

859-640-2069

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

Tri-State Land Company
Real Estate Development
859-485-1330
www.tristatelandcompany.com

8 Ac. Mason-Cordova Road, pasture, scattered trees, view, double wides welcome, city water, \$3,000 down, \$825 per mo.

13.7 Ac. Keefer Rd., rolling pasture, semi-private homesite, ideal for livestock, city water available, \$114,900, \$5,000 down.

16 Ac. So. Grant Co., mostly wooded, pond, great homesite, paved frontage, \$132,900, \$5,000 down, \$1,307 per month.

1 Ac. Crittenden, Eagle Ridge Subdivision, septic approved, no single wides, \$32,900, \$2,500 down, \$325 per mo.

7 Ac. Grant Co., pasture, hilly, small pond, view, double wides welcome, city water, \$3,000 down, \$715 per mo.

11 Ac. Jonesville area, all woods, hilly, lots of frontage on paved road, septic approved, \$3,000 down, \$1,050 per mo.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES
www.tristatelandcompany.com

With a combination ahead. The Demons' the score sat at 65-47, of transition offense shooting, strong early giving the Braves their and isolation plays, the in the game, began to second win over Wil-Braves pulled further falter. At the buzzer liamstown.

**2022-2023 HHW REQUEST FOR PROPOSALS
HHW COLLECTION EVENT INCLUSIVE OF
TRANSPORTATION AND DISPOSAL/RECYCLING.**

The Grant County 109 Solid Waste Management Board in association with the Fiscal Court of Grant County, Kentucky (hereinafter "the County"), other groups and individuals, is sponsoring a Household Hazardous Waste Collection Day (hereinafter "HHWD") for the collection, transportation and disposal of hazardous waste received from households on April 1st, 2023. The County is providing limited funding for the program, subject to the conditions and limitations expressed in the Request for Proposals (hereinafter "RFP").

Sealed HHWD proposals will be received at the Grant County Judge Executive Office 101 N. Main St. Williamstown, KY. 41097 until 3:00 P.M. on March 3rd, 2023. Each Proposer must submit three (3) copies of its sealed proposal marked "Proposal for Household Hazardous Waste Day Collection" and should clearly identify the name of the Proposer on the outside of the envelope. Sealed proposals should be addressed and delivered to:

Judge Executive Chuck Dills
County of Grant
101 N. Main St.
Williamstown, KY. 41097

Proposals will be publicly opened, read and acknowledged by name of the Proposer in the Judge Executive's Office of the Grant County Courthouse immediately after the close of the bidding period on March 3rd, 2023. After reviewing all proposals, the Fiscal Court or its appointee will award the HHWD contract for the services described, subject to the terms of this RFP; however, the County reserves the right to reject any or all bids, or to conditionally accept the best bid and to negotiate with that conditionally-accepted bidder, a "best and final" contract.

Interested parties may contact Bryan Miles, Coordinator, at 101 N. Main St. Williamstown KY. 41097, by phone at 859-824-3050 or via email at bryanmiles@grantco.org to request the entire bid specifications.

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CIVIL ACTION NO. 21-CI-00203
"Electronically Filed"

AMTECK, LLC PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

GOTEC PLUS SUN LLC, et al. DEFENDANTS

* * * * *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 12, 2023, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, February 22, 2023**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Gotec Plus Sun, LLC, a limited liability company, from Sun Acquisition, LLC, a limited liability company organized under the laws of the state of Delaware, by Deed of Conveyance dated March 11, 2008, filed of record on March 11, 2008, in Deed Book 331, Page 139, in the Grant County Clerk's Office.

Property Address: 107 Industrial Road, Williamstown, KY 41097
Parcel No. 058-00-00-121.00

There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$50,792.00 adjusted due to plaintiff on its first lien on the property, together with interest thereon at the rate of 12% per annum plus other costs and fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2023;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

PROJECT NO. 20026 GRANT COUNTY EXTENSION
TEMPORARY OFFICE FIT-UP

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

- 1.1 PROJECT INFORMATION
Notice to Bidders: Qualified bidders may submit bids for labor required to complete the work outlined in the bid drawings. Bidders will need to submit 3 separate bids.
- Labor Bid Only
 - Material Bid Only WITH Sales Tax*
 - Combined Labor & Material Bid WITH Sales Tax*

*The Board will employ deduct change orders on material packages over \$2,500 to direct purchase and take advantage of tax savings.

- Project Identification: Grant County Extension Office – Temporary Office Fit-Up.
- Owner: Grant County Extension Board.
- Architect: Brandstetter Carroll Inc., 2360 Chauvin Drive, Lexington, Kentucky 40517.
- Project Description: Project consists of a renovation and fit-up of the temporary office space for the Grant County Extension Service. Work includes new or repurposed walls, doors, finishes, ceilings, plumbing, mechanical, and electrical work. Project Plans and site will be available for bidders to review.
- Construction Contract: Bids will be received for the following Work:
 - General Contract and materials list for project. The owner reserves the ability to procure all materials.
 - Plumbing Contract and materials list for project. The owner reserves the ability to procure all materials.
 - Mechanical Contract and materials list for project. The owner reserves the ability to procure materials.
 - Electrical Contract and materials list for project. The owner reserves the ability to procure materials.

- 1.2 BID SUBMITTAL AND OPENING
- Owner will receive sealed lump sum bids until the bid time and date at the location given below.
 - Bid Date: February 16, 2023
 - Bid Time: 2:00 p.m. EST, local time.
 - Location: Grant Co. Extension office, 105 Baton Rouge Rd, Williamstown, KY 41097
 - Bids received after this date and time will not be accepted. The Grant County Extension Board reserves the right to reject any and all bids/proposals.
 - Local contractors are encouraged to participate.

- 1.3 BID SECURITY
- A Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
 - Retainage, Performance and Payment Bonds will be required as part of the contract preparation. An AIA A101 contract will be utilized.

- 1.4 PREBID MEETING
- A non-mandatory pre-bid meeting will be held at site 1212 N. Main Street, Williamstown. Following the meeting attendees will tour the facility. Contractors are highly encouraged to attend.
 - Date: February 1, 2023
 - Time: 10:00 a.m. EST, local time

- 1.5 DOCUMENTS
- Procurement and Contracting Documents can be obtained by contacting Chris Ammerman, Grant County Extension Office. (859) 824-3355 or chris.ammerman@uky.edu

- 1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES
- Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time of 140 calendar days.

- 1.7 BIDDER'S QUALIFICATIONS
- Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance required for the Work. Insurance in a form acceptable to Owner will be required of the successful Bidder. All contractors shall provide insurance policies in a limit of not less than \$3,000,000 per occurrence for Bodily Injury Liability (including wrongful death) and Property Damage Liability.
- END OF DOCUMENT 001113

Larry Cavins Trucking
Single Axle,
loads of 10 tons or less,
or buy by the scoop
**Sand • Gravel
Top Soil**
859-393-6401
Accepting Most Major
Credit Cards

****No Trespassing**

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

McKEE PROPERTY, 210
Mason Courdova Road. Corinth

Smith, George - 4070 Heekin
Lawrenceville Rd, Williamstown

Lendyn Webster and Jane Clifton property on Goldsvalley Spur Road and Snell Lane.

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

No trespassing, private property at 613 Reeves Road, Dry Ridge, Ky. 41035

TAYLOR FARM located at 5098 Warsaw Road, Dry Ridge, KY 41035

Henry Family Farm at 1115 Smokey Rd., Williamstown, KY 41097

SAALFELD, KURT
423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

Byrley Property located at 255 Turner Dr., Crittenden.
NO TRESPASSING & NO HUNTING!

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

Janice & Jack Bowling property located on White Chapel Road.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

Sponcil, Wayne
485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy.

MCINTIRE PROPERTY located on Old Cynthiana Rd. and Oak Ridge Pike.

MIKE SATTERWHITE FARM
250 School Road, Jonesville, KY 41052.

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

GUN SHOW
Guns, Knives & Ammo.
Buy, Sell, Trade or Look.
Cave City Convention Center
Saturday, Feb 11
9am-5pm CST
Sunday, Feb 12
9am-4pm CST

Littrell property at 800 Ashbrook Rd., Williamstown.

Sandler seen at UC before show featuring surprise guest

Emily DeLetter and Jennie Key
Cincinnati Enquirer
USA TODAY NETWORK

Adam Sandler was in Bearcat territory.

Sandler showed up at the University of Cincinnati on Monday before his Cincinnati show at Heritage Bank Center and UC women's tennis coach Eric Paul Toth has a photo to prove it.

The actor and comedian announced that Queen City was on the list of 2023 dates for the "Adam Sandler Live" tour in December. The star from various classic films, such as "The Wed-



Adam Sandler holds the Performer Tribute award during The 2022 Gotham Awards at Cipriani Wall Street on Nov. 28, 2022, in New York City.
DIMITRIOS KAMBOURIS, GETTY IMAGES FOR THE GOTHAM FILM

ding Singer," and "Billy Madison," announced plans to stop in 11 cities for this tour.

Chris Rock makes surprise appearance in Cincinnati

During his Monday show, Sandler brought out Chris Rock for a surprise appearance. Comedian Rob Schneider was Sandler's opening act.

Rock was previously in Cincinnati in June. He performed two shows at the Taft Theatre as part of his "Ego Death World Tour 2022," his first tour in five years.



Taft's Hudson Norton shoots a 3-pointer during a game against Woodward on Friday. TONY TRIBBLE FOR THE ENQUIRER

CPS addresses limited fan access to Woodward-Taft basketball game

Madeline Mitchell
Cincinnati Enquirer
USA TODAY NETWORK

Cincinnati Public Schools Superintendent Iranetta Wright didn't find out through her colleagues that Friday's Woodward vs. Taft varsity basketball game would limit spectators. She found out through social media.

Leaders from Woodward and Taft worked together to make the call because of a previous fight that broke out when the teams played each other in January. Adults from the stands were involved in the fighting, too, Wright said. But district leadership wasn't privy to the decision until parents were already informed through their schools' principals.

"I found out about the actual decision after it had already been placed on social media," Wright said during Monday night's school board meeting. "On a lot of different levels, there were questions."

"It became very public very fast."

Community leader Ozie Davis posted about the decision on Facebook last week, prompting comments from Wright and board members.

Board member Ka-reem Moncree Moffett said: "I was not made aware that this was even

under consideration to present to our families, nor was I asked for input. I'm learning of this at the same time as this post. I will certainly be asking the Superintendent about this for clarity to the community to understand the rationale."

Wright added in the thread: "As the Superintendent, I wasn't aware of this decision as it appears the principals and the athletic team thought it best to do so for the safety of their students. I have many questions that I will address with our staff."

The schools' leaders were concerned about experiencing another altercation at the game, Wright said Monday. And the district is reviewing its game policies to en-

sure safety and security measures are top-notch. But the superintendent hopes that in the future, the district can handle these situations in a streamlined way that includes conversations with the students and parents.

Friday's game ended without any altercations, Wright said.

While parents did comment on social media last week, no one spoke during the public comment portion of Monday's meeting.

"I just wanted us to at least tell the community what happened," Moffett said during Monday's meeting. "Now we have an example of how parents feel and they do want to be included."

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

CE-GC11013984-01

Made for You

SHOW OFF YOUR PERSONALITY WITH OUR TWO-IN-ONE STERLING SILVER NECKLACE

\$149

Compare at \$195



Crafted in Italy, our layered-look necklace is comprised of 18" herringbone and 20" paper clip link chains with a 2" extender, suspending a personalized disc pendant. Make it your own with free engraving of a monogram or single initial in your choice of block or script type.

Shown larger for detail.

ROSS SIMONS

Fine Jewelry | Fabulous Prices

ORDER TODAY!

To receive this special price and free shipping use offer code: **MYPET104**

1.800.556.7376 or visit ross-simons.com/personal

Item #980192



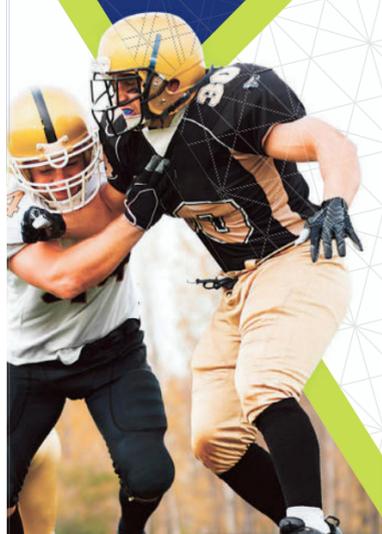
OUR FALL NOMINEES ARE IN!



Announcing the latest nominees for the 2022-23 Cincinnati High School Sports Awards! These athletes are among the best and are eligible for Player of the Year in their sports at this year's awards show. Nominees must register on the event website below to provide their information and receive free event tickets. Congratulations, athletes!

See you in June!

Cincinnati.com



SEE THE NOMINEES AND LEARN MORE AT SportsAwards.USATODAY.com/Cincinnati

ENTER TO WIN \$1,000 FOR YOUR SCHOOL ON OUR WEBSITE!