

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 14th day of February, 2023 came Rebekah McCrory, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rebekah McCrory
Signature

Carrie J. Howard
Notary Public
My Commission Expires: 9-18-2024
DL # 14119
(SEAL)

LIFESTYLE

Get Those Pens Ready—It's National Send a Card to a Friend Day

By Nila Harris

At this time of year, many youngsters are working diligently to prepare Valentines for their friends and classmates. And adults may be picking out cards to give to their sweetie on February 14th. But did you know there's another February holiday when you can send a cheery greeting?



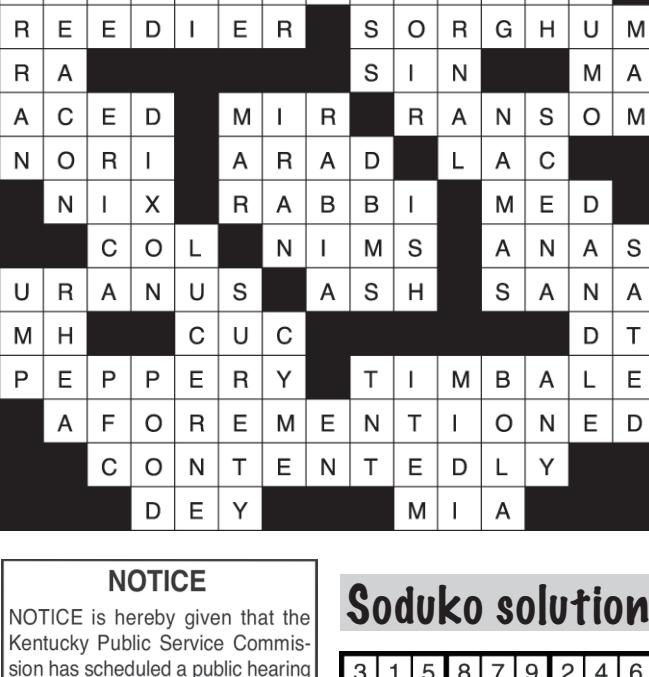
National Send a Card to a Friend Day, February 7th, is a day set aside to encourage us to send out a physical card or greeting through the US mail. Who doesn't enjoy getting a card or letter through the mail? Hey, it beats getting a bill!

My sister, who is a full-time RVer, sends me postcards with notes about her travels. I thought I was the only one she sent notes to, but I've discovered that she sends out 65 postcards a week! She is definitely spreading lots of cheer. I get excited when I go to the mailbox and see a card from her. It's a way for me to experience travel vicariously through her cards. She has also been sending cards to her great-niece who is a Kindergartener at Northern Elementary and signs the cards—from Aunt Julie and Uncle Chris. The children get excited when they receive a card from Aunt Julie!

Sending paper greeting cards is a tradition that is at least as old as the 15th century when Europeans sent some of the earliest recorded cards. Mass production of greeting cards began in the 1860s by companies like Goodall and Charles Bennett. In 1910, Joyce C. Hall created Hallmark, one of the oldest card manufacturers in the United States. And with the digital age taking hold, Awesome Cyber Cards introduced e-cards in 1995—emailable postcards and greeting cards.

How can you celebrate this national day? Pick out a special card to send to a friend—hand chosen just for them. Or send a note through the mail letting someone know that you are thinking of them.

Puzzle solutions Jan. 31, 2023



NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Sudoku solution

3	1	5	8	7	9	2	4	6
6	9	8	3	2	4	5	1	7
4	2	7	1	5	6	3	8	9
1	7	2	5	4	3	6	9	8
9	4	3	6	8	1	7	5	2
8	5	6	2	9	7	1	3	4
7	3	4	9	6	5	8	2	1
2	6	1	4	3	8	9	7	5
5	8	9	7	1	2	4	6	3

Crypto solution

- A. donation
- B. shortage
- C. life
- D. caring

The Falmouth Outlook

ISSN: 0891-8694

NEIL BELCHER
OWNER / PUBLISHER

MARILYN BELCHER
OWNER / CFO

Phone: 859-654-3332
Fax: 859-654-4365

Main Email: news@falmouthoutlook.com
ads@falmouthoutlook.com

Website: www.falmouthoutlook.com

PUBLISHED WEEKLY BY OUTLOOK PUBLICATIONS,
210 MAIN STREET, FALMOUTH, KENTUCKY 41040. SUBSCRIPTION
RATES: IN-COUNTY \$39 PER YEAR; OUT-OF-COUNTY \$49 PER YEAR;
OUT-OF-STATE: \$57 PER YEAR. PRICE PER SINGLE COPY \$1 + TAX.
ADVERTISING RATES UPON REQUEST.

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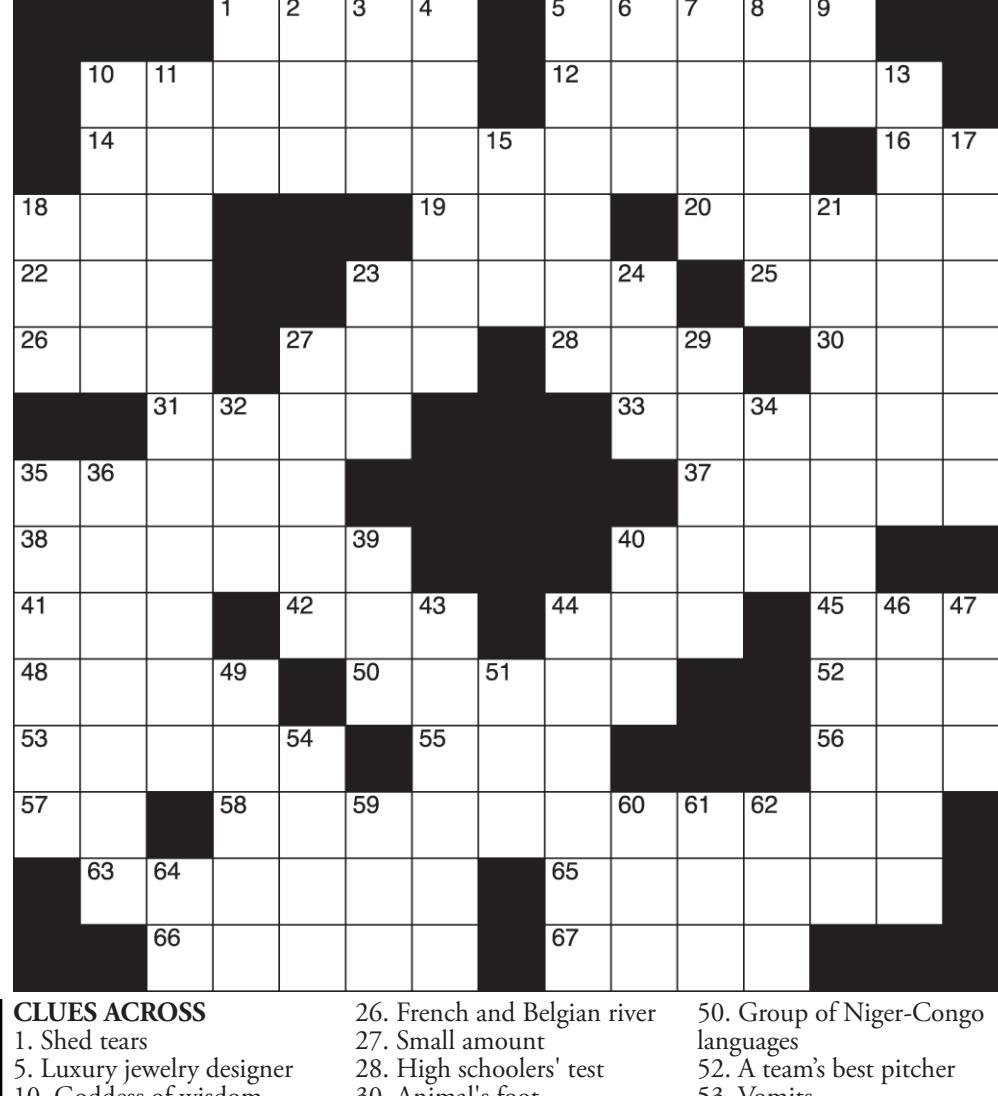
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Crossword February 7, 2023



CLUES ACROSS

- 1. Shed tears
- 5. Luxury jewelry designer
- 10. Goddess of wisdom
- 12. Convert into a particular form
- 14. Working-class people
- 16. It borders Canada (abbr.)
- 18. A princess can detect its presence
- 19. Red-brown sea bream
- 20. Defunct retail empire
- 22. Vase
- 23. Demeter's equivalent
- 25. Monetary unit of the Maldives

- 26. French and Belgian river
- 27. Small amount
- 28. High schoolers' test
- 30. Animal's foot
- 31. Some is red
- 33. Per __: each
- 35. Swedish jazz pop duo
- 37. Plate for Eucharist
- 38. Train line
- 40. Russian pop duo
- 41. Stake
- 42. Plant by scattering
- 44. Female sibling
- 45. City of Angels hoopsters (abbr.)
- 48. Popular cookie brand

- 50. Group of Niger-Congo languages
- 52. A team's best pitcher
- 53. Vomits
- 55. 19th letter of Greek alphabet
- 56. Men's fashion accessory
- 57. Its capital is Pierre (abbr.)
- 58. Expensive cut of steak
- 63. Popular James Cameron film
- 65. A __: relating to knowledge gleaned from deduction
- 66. Kids' snow toys
- 67. Flip side to yin

Valentine's Day indulgence done devilishly right

Devil's Food Layer Cake

Yields 1 10-inch cake; 12 to 16 servings

Cake layers

- 1 3/4 cups all-purpose flour
- 4 1/2 tablespoons cornstarch
- 1 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1 1/4 cups cocoa powder
- 1 teaspoon salt
- 1 cup unsalted butter, at room temperature
- 2 3/4 cups sugar
- 5 large eggs
- 1 1/4 cups full-fat buttermilk

Chocolate Ganache

- 24 ounces or 32 ounces bittersweet chocolate
- 3 cups or 4 cups heavy cream
- 1/2 cup plus 1 tablespoon caramel

Preheat the oven to 350 F. Butter and lightly flour the sides of two 9-inch cake pans, knocking out the excess flour. Line the bottom of each pan with parchment paper cut to fit exactly.

To make the cake layers, sift together the flour, cornstarch, baking powder, baking soda, cocoa powder, and salt into a bowl and set aside. In the bowl of a stand mixer fitted with the paddle attachment, beat the butter on medium-high speed until light and creamy. Slowly add the sugar and continue to beat on the same speed light in color and fluffy. Add the eggs one at a time, mixing well after each addition until incorporated before adding the next egg. Stop the mixer and scrape down the sides of the bowl with the rubber spatula. With the mixer on low speed, add the flour mixture in 3 equal batches alternately with the buttermilk in 2 batches, beginning and ending with the flour mixture. Stop the mixer, scrape down the sides of the bowl and then mix again for another few seconds.

Divide the cake batter evenly between the prepared cake pans. Bake until the top springs back when lightly touched or a cake tester inserted in the center comes out clean, about 45 minutes. Let the cakes cool completely in the pans on a wire rack.

When the cakes are cool, turn them out by inverting the pans, and then turn the cakes upright. Using a serrated knife, slice off the domed portion from the top of each cake to make the tops flat. If you want to decorate the cake with crumbs as described in the headnote, reserve the slices for making the crumbs.

To make the crumbs, preheat the oven to 250 F. Line a baking sheet with parchment paper or a nonstick liner. Break up the cake slices and spread on the lined baking sheet. Place in the oven and toast until completely dry, about 1 hour. Let cool completely, then transfer to a food processor or blender and process until finely ground. Sift the crumbs through a medium-mesh sieve. (Don't use a sieve with fine mesh or the crumbs won't pass through.) Set aside.

To make the ganache, place the chocolate in a heatproof

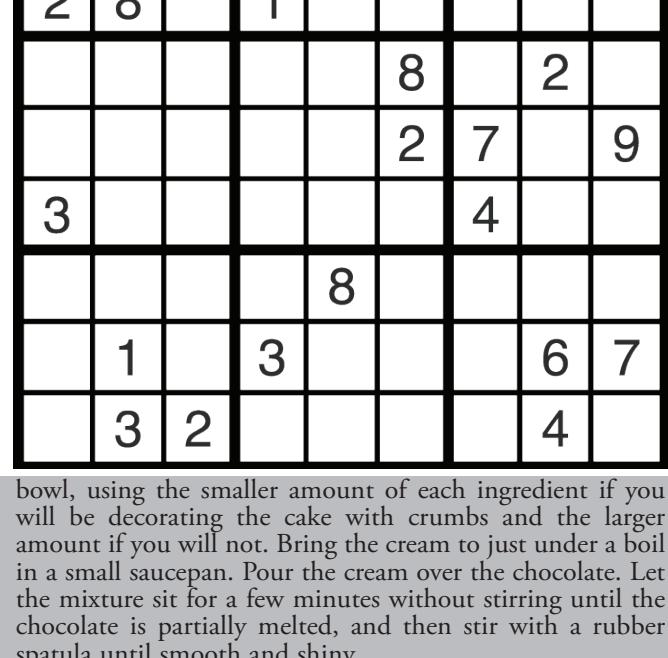
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CLUES DOWN

- 1. Global public health agency
- 2. Snake-like fish
- 3. Midway between north-east and east
- 4. Dabbed
- 5. TV show
- 6. Folk singer DiFranco
- 7. Canadian flyers
- 8. Of the dowry
- 9. Commercial
- 10. The act of imitating
- 11. Equipment used to broadcast radio or TV signals
- 13. Lands of an emir
- 15. Swiss river
- 17. Island
- 18. Monetary unit of Afghanistan
- 21. One who surrenders under agreed conditions
- 23. Garfield is one
- 24. A baglike structure in a plant or animal
- 27. Small boats used in the Black Sea
- 29. Small savory Spanish dishes
- 32. Body part
- 34. Touch lightly
- 35. Popular grilled foods on a stick
- 36. __ Hess: oil company
- 39. Antelope with a reddish coat
- 40. Pharaoh of Lower Egypt
- 43. Pink Floyd's Roger
- 44. Short and thick
- 46. Small, sac-like cavities
- 47. Performer __Lo
- 49. Entrails of animal used as food
- 51. __ King Cole, musician
- 54. Where construction is done
- 59. Chap
- 60. Investment vehicle
- 61. Often mixed with tonic
- 62. Holiday beverage egg __
- 64. Against

Sudoku

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column, and box. Each number can appear only once in each row, column, and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle.



bowl, using the smaller amount of each ingredient if you will be decorating the cake with crumbs and the larger amount if you will not. Bring the cream to just under a boil in a small saucepan. Pour the cream over the chocolate. Let the mixture sit for a few minutes without stirring until the chocolate is partially melted, and then stir with a rubber spatula until smooth and shiny.

To assemble the cake, split each cake into 2 layers to make 4 layers in all. Transfer 1 layer to a serving plate. Using an offset spatula, spread 3 tablespoons of the caramel evenly over the cake layer. Spread a thin layer of ganache (about 1/4-inch thick) over the caramel. Top with a second cake layer, and again spread with 3 tablespoons caramel and then a thin layer of ganache. Top with the fourth cake layer. Refrigerate the cake until the center seems firm, 1 to 2 hours. Cover the remaining ganache with plastic wrap and leave at room temperature for finishing the cake.

Remove the cake from the refrigerator. Using the rest of the ganache, frost the top and sides of the cake with the offset spatula. If you are going to coat the cake with the toasted cake crumbs, the cake must be evenly frosted and the ganache must be soft enough for the crumbs to adhere. If the ganache has hardened, use a kitchen torch to soften it slightly, or put the whole cake into a 400 F oven for 10 seconds or so, just until the chocolate looks shiny. Sprinkle the crumbs evenly over the top of the cake, then tilt and turn the cake so that they spill over the sides, adhering to them as they fall. If you are using only the ganache and not the crumbs, the ganache will be thicker on both the top and sides.

Serve the cake at room temperature. To store, cover tightly and keep in a cool place for up to 4 days. It is not necessary to keep this cake in the refrigerator.

PUBLIC NOTICE

East Pendleton Water District's adopted budget, financial statements, and most recent audit or attestation reports may be examined by the public at 601 Woodson Road, Falmouth, KY 41040, 8 a.m. to 4:30 p.m., Monday-Friday.

This statement is published pursuant to the requirements of KRS 65A.080.

PUBLIC NOTICE

Pendleton County Water District's adopted budget, financial statements, and most recent audit report may be examined by the public at 331 Highway 330W, Falmouth, KY, 8 a.m. to 4:30 p.m., Monday through Friday. This statement is published pursuant to the requirements of KRS 65A.080.

Public Notices

PUBLIC NOTICE:
City of Warsaw
303 East Main St., P.O. Box 785
Warsaw, Kentucky 41095

Re: Bid proposals for
SPORTS PARK FACILITIES
IMPROVEMENT PROJECT

The City of Warsaw will be accepting bid proposals for the above referenced project. Bids must be received no later than MARCH 13 at 4 p.m. Bids received after this date and/or time will not be accepted and will be returned unopened to the sender.

The purpose of this project is the construction of a new concession building at the Sorts Complex located at 477 WATERWORKS BLVD., WARSAW KY. The project includes:

• 30'x50' enclosed building with another 30'x30' gabled porch

• Electrical package (400AMP to ground transformer in addition to building)

• Plumbing package (15 openings)

Furnace

• Concrete-for concession building, porch, another 10' apron, and a 10'x10' pad

Please contact the City of Warsaw for details on any of the above items and to obtain a bid form.

All bids received by the deadline shall be reviewed by the Mayor an/or City Council. Contractor(s) selected should have a valid City of Warsaw business license. All bids should be printed or type written and dropped off to:

CITY OF WARSAW
P.O. BOX 785
303 EAST MAIN STREET
WARSAW, KENTUCKY 41095

BID SUBMISSION Attn:

Carolyn Caldwell

City of Warsaw has the right to reject any and all bids at their sole discretion. Should you have any questions or concerns about any of the items on the project, please contact the city of Warsaw for clarification prior to bidding. You are reminded that your bid should be inclusive of all taxes, fees, permits, and all other costs. Thank you.

6-1c

PUBLIC NOTICE:
The public will take notice that the undersigned has qualified as the Co-Administrators of the estate of Linda Morehouse, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.

Cheryl Schultz
7109 Jones Valley Dr. SE
Huntsville, AL 35802
Maria Dominguez
600 Hwy. 42 West
Warsaw, KY 41095
6-1c

PUBLIC NOTICE:
The Gallatin County Board of Education hereby invites offers to purchase surplus property, which is owned by the Board, and will be sold through a sealed bid process. Written, sealed bids shall be clearly marked "sealed surplus property bid" and will be accepted at the Gallatin County Board of Education by 4 p.m. on February 8, 2023.

Bids will be considered at the regular meeting of the Board on February 21, 2023 at 6 p.m. Any and all bids are subject to approval of the Gallatin County Board of Education. The Board reserves the right to reject any and all offers.

If the highest proposed purchase price submitted is the same in more than one offer, then the Board will invite those bidders to submit a second "best and final" proposal within four (4) business days. The property shall be sold in "as-is" condition. The successful purchaser agrees that it will be acquiring the property in an "as-is" condition with all faults and conditions then existing on the property. Prospective buyers may schedule a viewing of the items by calling Sherry Fugate at 859-567-5711. Items will include the following:

• 1 Coca-Cola Cooler, • 8 Filing Cabinets, • 1 Commercial Ice Maker, • 1 Refrigerator, • 1 Table Saw, • 1 Electric Piano, • 1 Ford F-150 Truck, • Numerous Air Filters, • 1 Stainless Steel Refrigerator, • 200+ Plastic Back Chairs.

5-2c

PUBLIC NOTICE:
The Gallatin County Board of Education is seeking proposals for a lawn care provider. The proposal shall include service for all property owned by the district. The proposal shall include the following:

• Provider will use their own equipment and may not store the equipment on District property.

• Each mowing & trimming must be completed in one day and shall not take place while events are being held on campus. Saturday or Sunday are preferred days for mowing and trimming.

• Mowing & trimming will take place once a week between April 1st and October 31st. Any mowing that is outside this time frame must be approved by the Chief of Operations.

• Provider will include price per mowing & trimming in which the grass will be cut 3.5"-4" in height.

• All areas shall be edged along sidewalks, driveways, curbs, and other concrete or asphalt edges every other mowing & trimming.

• Provider shall include the removal of grass and weeds (Roundup, Weed Kill, etc., if required) in cracks and under fences, etc. and in all finishing work around obstacles including, but not limited to trees, drainage ditches, storm drains, manhole covers, fences, buildings, sidewalks, parking lots, playground equipment and curb and gutters. This work shall be completed during the time the grass is cut & trimmed at each location. Contractor shall sweep or blow grass clippings off all walks, sidewalks, and curbs, buildings and other facilities.

• Property shall be maintained to the highest level of standards and striping shall be included, where applicable.

• All District property shall be included in the mowing & trimming bid except the fenced athletic fields and fenced transportation facility. Trimming and weed eating outside the athletic field fences shall also be performed by the mowing contractor.

• Fenced athletic fields will be mowed and maintained by the District.

• All proposals must be sealed and include a certificate of liability insurance.

Please submit proposals to the Gallatin County Board of Education by 4 p.m. on February 8, 2023. For more information, please contact Jeremy Booher at (859)567-1820.

Alternate Bid Item #2-Mulching

This proposal shall include the mulching of all District property at the District's request two times per year. All District property shall be included in the mulching bid except the fenced athletic fields and fenced transportation facility.

facility.

Alternate Bid Item #3-Seeding and Fertilizing

This proposal shall include the seeding and fertilizing of all District property per district request. All District property shall be included in the seeding and fertilizing bid except the fenced athletic fields and fenced transportation facility.

5-2c

PUBLIC NOTICE:

COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 22-CI-00061

BLUEGRASS TAX SERVICING,

LLC

PLAINTIFF

VERSUS

ANTHONY BISHOP, et al

DEFENDANTS

NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered January 13, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, FEBRUARY 16, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: (SEE EXHIBIT A)

EXHIBIT A

LOT T-7-3 1.04 acres with a 40 foot easement for ingress and egress for all Lots 7-1, 7-2 & 7-3 over property of Sue Carol Bishop from Timberline Road and over Lots 7-1, 7-2 & 7-3.

Beginning in the original property line of Lot No. 7 and Lot No. 6 of Timberline Subdivision and the East line of Lot No. 7-1; thence leaving the East line of Lot No. 7-1 and original Lot No. 7 and Lot No. 6 of Timberline Subdivision and being the East side of 40 foot easement for ingress and egress for Lot No. 7-1, 7-2 & 7-3 and also being the South side of Timberline Road and being L-15 on plat North thirty two degrees eight minutes zero seconds West (N 14° 46' 40" W), a distance of two hundred thirteen and 87/100 (213.87) feet to an Iron Pin set and original line of Sue Carol Bishop; thence with line of Sue Carol Bishop and being L-3 on plat North sixty four degrees fifty minutes zero seconds West (N 64° 50' 00" W), a distance of seventy eight and 55/100 (78.55) feet to an Iron Pin on the South side of Timberline Road; thence leaving the West side of 40 foot easement and along the South side of Timberline Road and being L-4 on plat North thirty two degrees eight minutes zero seconds East (N 32° 08' 00" E), a distance of five and 4/100 (5.04) feet to the division line of Lot No. 7-2 and 7-3 and the true point of beginning; and containing one and 5/100 (1.0465) acres, or forty five thousand six hundred thirty five and 84/100 (45635.0371) square feet and being subject to legal right-of-ways and legal easements on record and/or in existence. Deed prepared by Joseph B. Mylor LSPSC LS No. 1961 on 4/29/99.

Being part of the same property conveyed to Earl Bishop, a married person, by Michael Bridewell and Cathy Bridewell, his wife, by deed dated the 9th day of December, 1992, and recorded in Deed book 62, Page 97, of the Boone County Clerk's Records at Burlington, Kentucky. Earl Bishop died testate of December 19, 1998, and by operation of the Last Will and Testament, (Will Book M, Page 369) fee simple title is now vested in the name of Anthony Bishop.

The Grantors in this conveyance, the heirs at law of Earl Bishop and their spouses, execute same to convey any and all interest that they may have in this real estate.

ADDRESS: 86 Timberline Road, Warsaw, Kentucky 41095 Parcel No.: 27-CT-07.03

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff if the amount of \$2,964.52 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment;

1-11p

East (S 73° 39' 43" E), a distance of two hundred seventy six and 85/100 (276.85) feet to an Iron Pin in line of Lot No. 5 of Hamilton; thence leaving the division line of Lot No. 7-2 and 7-3 and along original Lots 3-4-5 of Hamilton South fifty degrees zero minutes zero seconds West (S 50° 00' 00" W), a distance of two hundred eighty two (282.00) feet to an Iron Pin set in the new division line of Sue Carol Bishop and Lot No. 7-3; thence leaving Hamilton and along new division line of Sue Carol Bishop and Lot No. 7-3 North twenty three degrees three minutes thirty seconds West (N 23° 03' 30" W), a distance of one hundred twelve and 6/100 (112.06) feet to a Fence Post; thence with said same North thirty two degrees twenty minutes fifty five seconds West (N 32° 20' 55" W), a distance of one hundred eighty nine and 62/100 (189.62) feet to a 6' Hackberry tree; thence with same North seventy nine degrees fifty nine minutes three seconds East (N 79° 59' 03" E), a distance of fifty one and 66/100 (51.66) feet to a 36" White Oak tree and the West Side of 40 foot easement for all Lots No. 7-1, 7-2 & 7-3; thence with said West side of said 40 foot easement and property line of Sue Carol Bishop and being L-1 on plat North fourteen degrees forty six minutes forty seconds West (N 14° 46' 40" W), a distance of one hundred nine and 58/100 (109.58) feet to an Iron Pin set; thence with same and being L-3 on plat North fourteen degrees forty six minutes forty seconds West (N 14° 46' 40" W), a distance of two hundred thirteen and 87/100 (213.87) feet to an Iron Pin set and original line of Sue Carol Bishop; thence with line of Sue Carol Bishop and being L-3 on plat North sixty four degrees fifty minutes zero seconds West (N 64° 50' 00" W), a distance of seventy eight and 55/100 (78.55) feet to an Iron Pin on the South side of Timberline Road; thence leaving the West side of 40 foot easement and along the South side of Timberline Road and being L-4 on plat North thirty two degrees eight minutes zero seconds East (N 32° 08' 00" E), a distance of five and 4/100 (5.04) feet to the division line of Lot No. 7-2 and 7-3 and the true point of beginning; and containing one and 5/100 (1.0465) acres, or forty five thousand six hundred thirty five and 84/100 (45635.0371) square feet and being subject to legal right-of-ways and legal easements on record and/or in existence. Deed prepared by Joseph B. Mylor LSPSC LS No. 1961 on 4/29/99.

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5-2p

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

5-3c

The Gallatin County News, Warsaw, Ky. - Wednesday, February 8, 2023 - Page 9

KW REALTY SERVICES KELLERWILLIAMS



JoLynn Johnston
jolynn@kw.com
859-760-4418
Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.

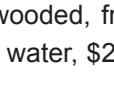
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- 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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2023 Property Tax Homestead/Disability Exemption

The 2023 Gallatin County Homestead/Disability Exemption is \$46,350. This amount is deducted from your total assessment.

The guidelines for eligibility for the exemption are as follows:

Homestead: Must be 65 or older and living at the address for the exemption.

Disability: You must have a benefits statement from Social Security or Veterans Administration for the PVA Office to copy and file.

Delivery Available

812-273-5214

If you would like to apply for either exemption, please contact the Property Valuation Office.

If you have questions, please call us. Thank you,

Gallatin County PVA Office

859-567-5621 • 200 Washington St., Warsaw, KY</b

BRAVES

FROM PAGE B1

The Braves pulled ahead with Hammonds and Breeden scoring in the paint. Following an and-one by Grant and a charge on the Demons, Grant was off and running as several drives by Breeden earned points. Gunner Feagan scored two free throws while Colton Feagan made a floater, but Williamstown could not halt the Braves, who led 48-42. The Demons struggled to contain Breeden but allowed the guard nine points.

The fourth quarter was a sharp contrast to the previous three as Williamstown's offense slowed. Unable to crack Grant's defense, the Demons were only able to score five points.

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**No Trespassing

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

McKEE PROPERTY, 210 Mason Courvoisier Road, Corinth

Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown

Lendyn Webster and Jane Clifton property on Goldsvalley Spur Road and Snell Lane.

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

No trespassing, private property at 613 Reeves Road, Dry Ridge, Ky. 41035

TAYLOR FARM located at 5098 Warsaw Road, Dry Ridge, KY 41035

Henry Family Farm at 1115 Smokey Rd., Williamstown, KY 41097

SAALFELD, KURT
423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

Byrley Property located at 255 Turner Dr., Crittenden.
NO TRESPASSING & NO HUNTING!

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

Janice & Jack Bowling property located on White Chapel Road.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

PROPERTY LOCATED AT - 5340 Stewartsburg Rd., Williamstown.

Sponcil, Wayne
485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy.

MCINTIRE PROPERTY located on Old Cynthiana Rd. and Oak Ridge Pike.

MIKE SATTERWHITE FARM
250 School Road, Jonesville, KY 41052.

DEGLOW, RICHARD & LINDA Farm at 1495 Heekin Road, Williamstown, KY.

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Saturday, Feb 11
9am-5pm CST
Sunday, Feb 12
9am-4pm CST

through Colton Feagan. Hammonds and Breeden dominated for Grant, scoring a combined 17 points during the fourth quarter alone.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. to Amend its Demand Side Management Programs," Case No. 2022-00251, beginning Wednesday, February 22, 2023, at 9:00 a.m., Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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PUBLIC NOTICE: The Grant County Clerk's Office will be accepting bids for back scanning/indexing project. Bid packages with details may be picked up at the Grant County Clerk's Office at 107 N Main Street, Williamstown, KY 41097 during normal business hours. The Grant County Clerk's Office reserves the right to reject any and all bids. All bids are due the close of business on February 16, 2023 at 4:00 pm ET.



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We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

8 Ac. Mason-Cordova Road, pasture, scattered trees, view, double wide welcome, city water, \$3,000 down, \$825 per mo.

13.7 Ac. Keefer Rd., rolling pasture, semi-private homesite, ideal for livestock, city water available, \$114,900, \$5,000 down, \$1,307 per month.

16 Ac. So. Grant Co., mostly wooded, pond, great homesite, paved frontage, \$132,900, \$5,000 down, \$1,307 per month.

1 Ac. Crittenden, Eagle Ridge Subdivision, septic approved, no single wide, \$32,900, \$2,500 down, \$325 per mo.

7 Ac. Grant Co., pasture, hilly, small pond, view, double wide welcome, city water, \$3,000 down, \$715 per mo.

11 Ac. Jonesville area, all woods, hilly, lots of frontage on paved road, septic approved, \$3,000 down, \$1,050 per mo.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES

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With a combination ahead. The Demons' score sat at 65-47, of transition offense shooting, strong early giving the Braves their and isolation plays, the in the game, began to second win over Wil-Braves pulled further falter. At the buzzer liamstown.

2022-2023 HHW REQUEST FOR PROPOSALS HHW COLLECTION EVENT INCLUSIVE OF TRANSPORTATION AND DISPOSAL/RECYCLING.

The Grant County 109 Solid Waste Management Board in association with the Fiscal Court of Grant County, Kentucky (hereinafter "the County"), other groups and individuals, is sponsoring a Household Hazardous Waste Collection Day (hereinafter "HHWD") for the collection, transportation and disposal of hazardous waste received from households on April 1st, 2023. The County is providing limited funding for the program, subject to the conditions and limitations expressed in the Request for Proposals (hereinafter "RFP").

Sealed HHWD proposals will be received at the Grant County Judge Executive Office 101 N. Main St. Williamstown, KY. 41097 until 3:00 P.M. on March 3rd, 2023. Each Proposer must submit three (3) copies of its sealed proposal marked "Proposal for Household Hazardous Waste Day Collection" and should clearly identify the name of the Proposer on the outside of the envelope. Sealed proposals should be addressed and delivered to:

Judge Executive Chuck Dills
County of Grant
101 N. Main St.
Williamstown, KY. 41097

Proposals will be publicly opened, read and acknowledged by name of the Proposer in the Judge Executive's Office of the Grant County Courthouse immediately after the close of the bidding period on March 3rd, 2023. After reviewing all proposals, the Fiscal Court or its appointee will award the HHWD contract for the services described, subject to the terms of this RFP; however, the County reserves the right to reject any or all bids, or to conditionally accept the best bid and to negotiate with that conditionally-accepted bidder, a "best and final" contract.

Interested parties may contact Bryan Miles, Coordinator, at 101 N. Main St. Williamstown KY. 41097, by phone at 859-824-3050 or via email at bryanmiles@grantco.org to request the entire bid specifications.

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CIVIL ACTION NO. 21-CI-00203
"Electronically Filed"

AMTECK, LLC

vs.

NOTICE OF COMMISSIONER'S SALE

GOTEC PLUS SUN LLC, et al.

DEFENDANTS

*** * * * *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 12, 2023, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, February 22, 2023**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Gotec Plus Sun, LLC, a limited liability company, from Sun Acquisition, LLC, a limited liability company organized under the laws of the state of Delaware, by Deed of Conveyance dated March 11, 2008, filed of record on March 11, 2008, in Deed Book 331, Page 139, in the Grant County Clerk's Office.

Property Address: 107 Industrial Road, Williamstown, KY 41097

Parcel No. 058-00-00-121.00

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$50,792.00 adjusted due to plaintiff on its first lien on the property, together with interest thereon at the rate of 12% per annum plus other costs and fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2023;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

PROJECT NO. 20026

GRANT COUNTY EXTENSION
TEMPORARY OFFICE FIT-UP

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

Notice to Bidders: Qualified bidders may submit bids for labor required to complete the work outlined in the bid drawings. Bidders will need to submit 3 separate bids.

- Labor Bid Only
- Material Bid Only WITH Sales Tax*
- Combined Labor & Material Bid WITH Sales Tax*

*The Board will employ deduct change orders on material packages over \$2,500 to direct purchase and take advantage of tax savings.

A. Project Identification: Grant County Extension Office – Temporary Office Fit-Up.

B. Owner: Grant County Extension Board.

C. Architect: Brandstetter Carroll Inc., 2360 Chauvin Drive, Lexington, Kentucky 40517.

D. Project Description: Project consists of a renovation and fit-up of the temporary office space for the Grant County Extension Service. Work includes new or repurposed walls, doors, finishes, ceilings, plumbing, mechanical, and electrical work. Project Plans and site will be available for bidders to review

E. Construction Contract: Bids will be received for the following Work:

1. General Contract and materials list for project. The owner reserves the ability to procure all materials.
2. Plumbing Contract and materials list for project. The owner reserves the ability to procure all materials.
3. Mechanical Contract and materials list for project. The owner reserves the ability to procure materials
4. Electrical Contract and materials list for project. The owner reserves the ability to procure materials

1.2 BID SUBMITTAL AND OPENING

A. Owner will receive sealed lump sum bids until the bid time and date at the location given below.

1. Bid Date: February 16, 2023

2. Bid Time: 2:00 p.m. EST, local time.

3. Location: Grant Co. Extension office, 105 Baton Rouge Rd, Williamstown, KY 41097

B. Bids received after this date and time will not be accepted. The Grant County Extension Board reserves the right

Sandler seen at UC before show featuring surprise guest

**Emily DeLetter and
Jennie Key**

Cincinnati Enquirer
USA TODAY NETWORK

Adam Sandler was in Bearcat territory.

Sandler showed up at the University of Cincinnati on Monday before his Cincinnati show at Heritage Bank Center and UC women's tennis coach Eric Paul Toth has a photo to prove it.

The actor and comedian announced that Queen City was on the list of 2023 dates for the "Adam Sandler Live" tour in December. The star from various classic films, such as "The Wed-



Adam Sandler holds the Performer Tribute award during The 2022 Gotham Awards at Cipriani Wall Street on Nov. 28, 2022, in New York City.

DIMITRIOS KAMBOURIS, GETTY IMAGES FOR THE GOTHAM FILM

ding Singer," and "Billy Madison," announced plans to stop in 11 cities for this tour.

Chris Rock makes surprise appearance in Cincinnati

During his Monday show, Sandler brought out Chris Rock for a surprise appearance. Comedian Rob Schneider was Sandler's opening act.

Rock was previously in Cincinnati in June. He performed two shows at the Taft Theatre as part of his "Ego Death World Tour 2022," his first tour in five years.



Taft's Hudson Norton shoots a 3-pointer during a game against Woodward on Friday. TONY TRIBBLE FOR THE ENQUIRER

CPS addresses limited fan access to Woodward-Taft basketball game

Madeline Mitchell
Cincinnati Enquirer
USA TODAY NETWORK

Cincinnati Public Schools Superintendent Iranetta Wright didn't find out through her colleagues that Friday's Woodward vs. Taft varsity basketball game would limit spectators. She found out through social media.

Leaders from Woodward and Taft worked together to make the call because of a previous fight that broke out when the teams played each other in January. Adults from the stands were involved in the fighting, too, Wright said. But district leadership wasn't privy to the decision until parents were already informed through their schools' principals.

"I found out about the actual decision after it had already been placed on social media," Wright said during Monday night's school board meeting. "On a lot of different levels, there were questions."

"It became very public very fast."

Community leader Ozie Davis posted about the decision on Facebook last week, prompting comments from Wright and board members.

Board member Kareem Moncree Moffett said: "I was not made aware that this was even

under consideration to present to our families, nor was I asked for input. I'm learning of this at the same time as this post. I will certainly be asking the Superintendent about this for clarity to the community to understand the rationale."

Wright added in the thread: "As the Superintendent, I wasn't aware of this decision as it appears the principals and the athletic team thought it best to do so for the safety of their students. I have many questions that I will address with our staff."

The schools' leaders were concerned about experiencing another altercation at the game, Wright said Monday. And the district is reviewing its game policies to en-

sure safety and security measures are top-notch. But the superintendent hopes that in the future, the district can handle these situations in a streamlined way that includes conversations with the students and parents.

Friday's game ended without any altercations, Wright said.

While parents did comment on social media last week, no one spoke during the public comment portion of Monday's meeting.

"I just wanted us to at least tell the community what happened," Moffett said during Monday's meeting. "Now we have an example of how parents feel and they do want to be included."

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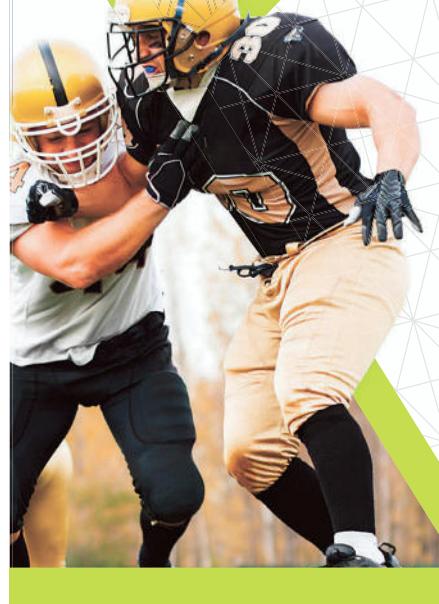
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See you in June!

Cincinnati.com

SEE THE NOMINEES AND LEARN MORE AT
SportsAwards.USATODAY.com/Cincinnati

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