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June 15, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2022-00249
Jessamine County Water District No. 1

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is an Entry of Appearance for Damon R. Talley and me as counsel for Jessamine County Water District No. 1

Should you have any questions, please contact me at your convenience.

Sincerely,
/s/ Tina C. Frederick
Tina Frederick
Stoll Keenon Ogden PLLC

Enclosure