

GREEN-TAYLOR WATER DISTRICT

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November 14, 2022

Via Electronic Filing

Linda Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 2022-00246

Dear Ms. Bridwell:

Enclosed please find for filing with the Commission in the above-referenced case Green-Taylor Water District's responses to the Commission Staff's Third Request for Information.

Please do not hesitate to contact me if you have any questions.

Sincerely,



Mary Ann Larimore
Office Manager

Enclosures