Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

October 27, 2022

Ms. Linda C. Bridwell, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Morgan County Water District - Case No. 2022-00245

Dear Director Bridwell:

Enclosed please find the Response to Commission Staff's Second Request for Information and supporting documents.

The enclosed Response and this letter are true and accurate copies of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W. Randall Jones