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August 28, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Purchased Water Adjustment Filing of Muhlenberg County Water District, Case No. 2022-00241*

Dear Ms. Bridwell:

Please find enclosed a Motion for Extension of Time filed on behalf of Muhlenberg County Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)