

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

<i>Electronic</i> INVESTIGATION OF JURISDIC-)	
TIONAL STATUS OF EAST KENTUCKY MID-)	Case No.
STREAM, LLC, AND OF ITS COMPLIANCE)	2022-00238
WITH KRS CHAPTER 278, 807 KAR CHAP-)	
TER 005, AND 49 CFR PARTS 191 AND 192)	

Notice of Filing

East Kentucky Midstream, LLC (“EKM”), by counsel, and pursuant to 807 KAR 5:110, Section 9(1), hereby files its proof of notice of the May 19, 2025, hearing in this matter. Public notice was filed in the local newspapers of general circulation, which are attached to this Notice and are as follows:

- A copy of the meeting notice published in The Jackson-Breathitt County Times-Voice on April 30, 2025, and accompanying Affidavit of Publication
- A copy of the meeting notice published in The Winchester Sun on April 29, 2025, and accompanying Affidavit of Publication
- A copy of the meeting notice published in The Paintsville Herald on April 30, 2025, and accompanying Affidavit of Publication
- A copy of the meeting notice published in The Big Sandy News on April 30, 2025, and accompanying Affidavit of Publication
- A copy of the meeting notice published in Menifee County News Outlook on May 1, 2025, and accompanying Affidavit of Publication
- A copy of the meeting notice published in Mt. Sterling Advocate on May 1, 2025, and accompanying Affidavit of Publication

- A copy of the meeting notice published in The Licking Valley Courier on May 1, 2025, and accompanying Affidavit of Publication
- A copy of the meeting notice published in The Wolfe County News on May 2, 2025, and accompanying Affidavit of Publication

Respectfully submitted,

/s/ Jason R. Bentley

Jason R. Bentley

Katherine K. Yunker

McBrayer PLLC

201 E. Main Street, Suite 900

Lexington, KY 40507

(859) 231-8780

jbentley@mmlk.com

kyunker@mcbrayerfirm.com

Counsel for East Kentucky Midstream, LLC

The Jackson-Breathitt County Times-Voice
Intermountain Publishing Co., Inc.

22 Howell Lane P.O. Box 999 Jackson, KY 41339

Phone: (606) 666-2451

Fax: (606) 666-5706

Email: advertising.jacksonontimes@gmail.com

NEWSPAPER AFFIDAVIT

I, Derek Fugate OF THE
JACKSON-BREATHITT COUNTY TIMES-VOICE NEWSPAPER,
PUBLISHED AT JACKSON, KY AND HAVING THE LARGEST
GENERAL CIRCULATION OF ANY NEWSPAPER IN BREATHITT
COUNTY, KENTUCKY, DO HEREBY CERTIFY THAT FROM MY
OWN KNOWLEDGE AND A CHECK OF THE FILES OF THIS
NEWSPAPER THAT THE ADVERTISMENT OF
Notice FOR PSC
WAS INSERTED IN THE JACKSON-BREATHITT COUNTY
TIMES-VOICE ON THE FOLLOWING DATES:

DATE <u>4-30-25</u>	PAGE NO. <u>8</u>	COLUMN NO. <u>1+2</u>
DATE _____	PAGE NO. _____	COLUMN NO. _____
DATE _____	PAGE NO. _____	COLUMN NO. _____
DATE _____	PAGE NO. _____	COLUMN NO. _____

SIGNATURE: _____

Derek Fugate

SUBSCRIBED AND SWORN TO BEFORE ME BY:

Derek Fugate

THIS THE 1 DAY OF may, 2025

NOTARY PUBLIC: Jeanie Noble

MY COMMISSION EXPIRES:

Jeanie Noble
Notary Public
Kentucky, State At Large
Commission #KYNP15025
My Commission Expires 9/14/2028

Times-Voice Directory



Greg Robinson
Nick Napier
Owners

AUTO PARTS
HUTCH AUTOMOTIVE
615 Hwy 15 North
(Old Western Auto building)
Phone (606) 666-7546 • (606) 666-7547
Fax (606) 666-7548

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Misc. Directory

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Worship 11:00 A.M.		Adult Services 7:00 P.M.
Sunday Evening 6:00 P.M.		

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MISC Directory



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NOTICE

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF INTENTION

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 877-0242, Renewal

In accordance with KRS 350.055, notice is hereby given that Liberty Management LLC, P.O. Box 100, Ary, KY 41712 has applied for a renewal to an existing permit for a surface coal mining and reclamation operation located 4.8 miles southwest of Royaltown, Kentucky in Breathitt and Magoffin County. The proposed operation includes 1,806.90 surface acres within the permit boundary.

The permit area is approximately 0.69 miles northwest of State Route 1635's junction with Pine Ridge County Road and located approximately 0.10 miles north and east from Big Caney Creek.

The proposed operation is located on the Tip Top, Gauge, and Salyersville South U.S.G.S. 7 1/2 minute quadrangle maps. The proposed operation will use the area methods of surface mining. The surface area is owned by Howard Family Limited Partnership, J. Woodford Howard Jr., Valerie B. Howard, Howard Land Management LLC, Danny Whitt, Darrell Bailey, David Law, Kenneth Bailey, Leola Cole, William Young, Kimberly Young, Phillip Whitt, Brent Patrick, Barbara Ousley, Denzil Miller, Betty Tolson, Ester Bailey, Iva L. Roth, Judge Watson, Kathy Peterson, Larry Watson, Marlene Robinson, Randolph Watson, Ronny Watson, Sheila M. Flannery, Terry Watson, Thomas Watson, Christa Simmons, Cameron Simons, Delores Powers, Bradford Powers, Edmund H. Cave, Jackalyn Blume, Michael Blume, Joseph Carpenter, Kathy Flowers, George Flowers, Lisa Whitley, Phillip Whitley, Patricia Jenkins, Richard Cave, Julie Cave, Robbie Carpenter, Scotty B. Patrick, William Carpenter, Jessie Hogue, Dave Hogue, Flora Hayes, Mervin Manns, Denise Manns, Tribue Manns, Cleta Manns, Brenda Trimble, Cassie Carpenter, Kenny Carpenter, Ettazene M. Montgomery, Imogene Stevens, Earl Stevens, Irene McIntosh, Ruby Oaks, Dennis Oaks, Ted Manns Jr, Sandy Manns, Ivan Hall, Avonelle Hall, Charles Fouts, Suedell Fouts, Louise Adams, Ember Energy LLC, Howell Property LLC, WPP LLC, and Garry Howard. The operation will underlie lands owned by Danny Whitt, Darrell Bailey, David Law, Kenneth Bailey, Leola Cole, William Young, Kimberly Young, Phillip Whitt, Brent Patrick, Barbara Ousley, Howard Family Limited Partnership, J. Woodford Howard Jr. & Valerie B. Howard, and Howard Land Management LLC

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Hazard Branch Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

PUBLIC NOTICE

LOCAL BOARD PUBLIC HEARING

The Breathitt County Board of Education has scheduled a local Board public hearing on the proposed District Facility Plan for May 19th, 2025. The hearing will be held at the Breathitt County Elementary Auditorium, 90 LBJ Road, Jackson Ky 41339 at 5:30 p.m.

The District Facility Plan lists the pending capital construction and/or renovation projects that the school district may undertake, and the priority order, if applicable, that projects will be initiated. Copies of the proposed District Facility Plan are available for examination by interested individuals at the Board office between 9:00 a.m. and 4:00 p.m. May 12th through May 16th, 2025. Questions may be directed to Will Noble, Facilities Director, at 420 Court Street, Jackson, Ky 41339.

Those individuals who would like to comment on the proposed District Facility Plan may present oral or written comments at the local Board public hearing. The local Board of Education, after due process, will forward the approved District Facility Plan to the Kentucky Facilities Branch for ultimate approval.

The local Board public hearing is being scheduled in accordance with KRS 157.620, and regulated by 702 KAR 4:180.


Department for Local Government

Recreational Trails Program

2025 Application

KRADD is hosting a public meeting on their proposed Title of RTP Project RTP application. The specific purpose of this meeting is to discuss Description of Proposed RTP Project. To provide a forum for discussion, Project Sponsor will be hosting an open meeting at the Breathitt County Fiscal Court Meeting on May 27th at 3:00 pm at the Breathitt County Court House located at 1131 Main Street, Jackson, KY, 41339. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the B.A.R.T. Panbowl Lake Walking Trail. Anyone wishing to support or oppose the proposed project can also submit written comments to Brandon Napier, 941 North Main Street, Hazard, KY. 41701, brandon.napier@kradd.org by May 23rd at 4:30pm.

Use QR Code
to Search Kentucky
Public Notices or
go to
kypublicnotice.com





FOOD & CRAFT

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JACKSON, KENTUCKY

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Douthitt Park,
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2:00-3:00pm

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Spring Expo & Flea Market

Jackson Lions Club

May 3, 2025 9AM-3PM

Indoor Booths are \$15 each
Outdoor Yard Sale, Flea Market, Guns,
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Located at the Jackson Lions Club
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Paper Pull Tabs begin 2PM.-11 PM.

BINGO starts at 7PM.

Early Bird BINGO is at 6PM.

**Located at Jackson Lions Club
1528 Quicksand Rd. Jackson, KY.**

Concessions Available

Jackson Lions Club- Charitable Gaming License #ORG0001290

Publisher's Certificate of Publication

STATE OF KENTUCKY

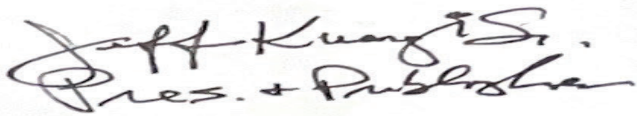
Jeff Kuerzi, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Bluegrass Newsmedia, publisher and printer of the Winchester Sun. (The "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

04/29/25

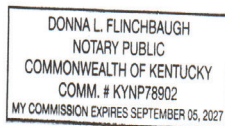

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney



Jeff Kuerzi, publisher

Subscribed and sworn to before me this
29th Day of April, 2025



Donna Flinchbaugh, Notary Public
Kentucky State at Large
KYNP78902
My commission expires 09-05-2027

Account #
Ad # 1981219

MCBRAYER
201 EAST MAIN STREET, SUITE 900
LEXINGTON KY 40507

PUBLIC NOTICE

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Kentucky

<u>DECEDENT OR WARD</u>	<u>FIDUCIARY</u>	<u>TITLE</u>	<u>NATURE OF ACCOUNTS</u>
MARY EVELYN MORGUSON	LISHA L MORGUSON 10280 IRVINE ROAD WINCHESTER, KY 40391	ADMINISTRATRIX	FINAL SETTLEMENT
RAY PATRICK	GLORIA H. CONNER 35 DANNY DALE DRIVE CLAY CITY, KY 40312	ADMINISTRATOR	FINAL SETTLEMENT
WITNESSED MY HAND THIS APRIL 22, 2025 TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK			

PUBLIC NOTICE

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PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY
NOTICE TO BIDDERS
DE-ICING SALT FY2026

Cooperative Online Reverse Salt Auction Notice To Bidders

The City of Winchester, in conjunction with the City of Berea, KY and the Kentucky League of Cities (KLC) will be accepting unpriced technical proposals until 2:00PM ET on May 09, 2025 for a road salt reverse auction hosted by eBridge and scheduled for 11:00AM ET on May 20, 2025. Bidders may access the bid package by contacting eBridge at (502) 491-1980 and electronically downloading it through the following link: <https://applications.ebridgeprocurement.com/BidPackage/?ev=Berea-KLC\Salt Auction>

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The Paintsville Herald

P.O. Box 1547 • Paintsville, KY 41240 • (606) 789-5315 • Fax: (606) 789-9717

AFFIDAVIT

I, Barb Skeens, of Appalachian Newspapers, Inc./dba The Paintsville Herald, published at Paintsville, Kentucky, and having the largest circulation of any newspaper in Johnson County, Kentucky do hereby certify that the Advertisement of Blaine East Kentucky Midstream, LLC Case No.
2022-00238

Was published on the following dates:

Date: 4-30-2025 Page: 40 Column: 3

Date: _____ Page: _____ Column: _____

Date: _____ Page: _____ Column: _____

Date: _____ Page: _____ Column: _____

Signature: Barb Skeens

Subscribed and Sworn To Before Me by Barb Skeens

This 30 Day of April, 2025

Notary Public

Virginia S Jones

My Commission Expires the 25th Day of October, 2025

Kentucky, State at Large

Commission Number KRNP37556

VIRGINIA LEAH JONES
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
COMMISSION # KYNP37556
MY COMMISSION EXPIRES OCTOBER 25, 2025

Paintsville Herald Classifieds

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Monday @ 3PM



General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Wednesday-Friday, April-May, 30-2, 2025 • Page 4B • The Paintsville Herald

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF BOND RELEASE Permit No. 858-5049

In accordance with KRS 350.093, notice is hereby given that Beech Fork Processing, LLC, 81 Enterprise Drive, Debord Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 858-5049, which was last issued on May 12, 2017.

The application covers an area of approximately 40.01 acres and is located approximately 1.1 miles southeast of Odds in Johnson County. The operation is located approximately 1 mile southeast of the Right Fork of Daniels Creeks intersection with old Route 3 on Sycamore Creek. The latitude is 37 degrees 44 minutes 46 seconds, and the longitude is 82 degrees 40 minutes 36 seconds.

For Increment No. 3, 100 percent of the original bond amount of \$49,700 is included in the application for release.

For Increment No. 4, 100 percent of the original bond amount of \$20,800 is included in the application for release.

For Increment No. 7, 100 percent of the original bond amount of \$36,900 is included in the application for release.

Written comments, objections, and requests for a public hearing or informal confer-

LEGALS

ence must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by June 13, 2025.

A public hearing on the application has been scheduled for June 16, 2025 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by June 13, 2025

PUBLIC NOTICE REQUEST FOR BIDS

The Johnson County Fiscal Court is soliciting bids from contractors for the cleanup and removal of five illegal dumps located in Johnson County, Kentucky. Each dump site will be bid individually; the dump sites are as follows:

- 1) KY-201 SITKA DUMP #1, HARRIS BRANCH
- 2) KY-201 SITKA DUMP #2, HARRIS BRANCH
- 3) PRICETOWN ROAD DUMP
- 4) PUNCHEON CREEK ROAD DUMP
- 5) KY-825 OIL SPRINGS DUMP

Bids will be accepted at the office of the County Judge/Executive at 230 Court Street, Suite 201, Paintsville KY until 3:00 P.M. (EST) on May 12, 2025, and none will be considered thereafter. The bids will be opened in 2nd Floor courtroom at the Fiscal Court meeting on May 12, 2025, beginning at 4:45 P.M. Bids will be accepted for any or all of the dump sites. Each bid must be clearly marked SEALED BID - Open Dump Cleanup along with the name of the dumpsite (one bid per envelope). You may obtain bid packets with specifications by emailing to jdaniel@johnson-countyky.com or by calling (606) 789-2550.

INVITATION TO BID

The Johnson County Board of Education will be accepting "Sealed Bids" on Soft Drinks for the 2025-2026 school year.

Bids for soft drinks will be received until May 15, 2025 at 01:00 P.M. No late bids will be considered. Specifications may be obtained by contacting Johnson County Schools business office, 253 North Mayo Trail, Paintsville, KY 41240. Tele-

LEGALS

phone 606-789-2530. Thom Cochran, Superintendent Johnson County Schools

INVITATION TO BID

The Johnson County Board of Education will be accepting "Sealed Bids" for Concession items for the 2025-2026 school year.

Bids for Concession items will be received until May 15, 2025 at 12:30 P.M. No late bids will be considered. Specifications may be obtained by contacting the Johnson County Schools business office, 253 North Mayo Trail, Paintsville, KY 41240. Telephone 606-789-2530. Thom Cochran, Superintendent Johnson County Schools

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Call 789-5315 to place your ad.

LEGALS

AN ORDINANCE OF THE CITY OF PAINTSVILLE, KENTUCKY PROMOTING PUBLIC HEALTH IN THE REQUIREMENT OF CERTIFICATION OF RECOVERY RESIDENCES PROVIDING TREATMENT FOR ALCOHOL AND OTHER DRUG ABUSE

WHEREAS, the City of Paintsville (City), acknowledges the need for effective recovery residences to address drug and alcohol abuse as part of a comprehensive addiction recovery services in the City; and

WHEREAS, the lack of minimum operating standards or regulations relating to recovery residences, recovery homes, sober living residences, alcohol, illicit drugs, and other intoxicating substance - free homes for unrelated individuals have created an environment for some operators of such facilities to take advantage of persons in need of such recovery services; and

WHEREAS, Section 156b of the Constitution of Kentucky is the enabling constitutional permission for the Kentucky General Assembly to afford cities the power to pass laws which are "in furtherance of a public purpose and the General Assembly has duly enacted KRS 82.082 generally known as the "Home Rule" authority to cities to promote the health, safety, morals, or general welfare of the people; and

WHEREAS, the Kentucky General Assembly duly enacted KRS 222.500 to 222.510 effective June 29, 2023, providing for a certification program for recovery residences and specifically providing in KRS 222.510 a local government's authority to regulate the use of property.

NOW THEREFORE BE IT ORDAINED BY THE PAINTSVILLE CITY COUNCIL AS FOLLOWS:

A. DEFINITIONS as used in this Ordinance shall have the following meaning:

(1) "Cabinet" means the Kentucky Cabinet for Health and Family Services;

(2) "Certifying organization" means:

(a) The Kentucky Recovery Housing Network;

(b) The National Alliance for Recovery Residences;

(c) Oxford House, Inc.; and

(d) Any other organization that develops and administers professional certification programs requiring minimum standards for the operation of recovery residences that has been recognized and approved by the Cabinet for Health and Family Services;

(3) "Local government" means a city, county, urban-county government, consolidated local government, charter county government, or unified local government;

(4) "Medication for addiction treatment" means the use of pharmacological agents approved by the United States Food and Drug Administration for the treatment of substance use disorders in combination with counseling and other behavioral health therapies to provide a whole-patient approach to the treatment of substance use disorders;

(5) "Recovery residence" means any premises, place, or building that:

(a) Holds itself out as a recovery residence, recovery home, sober living residence, alcohol, illicit drug, and other intoxicating substance-free home for unrelated individuals, or any other similarly named or identified residence that promotes substance use disorder recovery through abstinence from intoxicating substances;

(b) Provides a housing arrangement for a group of unrelated individuals who are recovering from substance use disorders or to a group of parents who are recovering from a substance use disorder and their children, including peer-to-peer supervision models; and

(c) is not licensed or otherwise approved by the Cabinet or any other agency of state government, to provide any medical, clinical, behavioral health, or substance use treatment service for which a license or other approval is required under state law;

(6) "Recovery support services":

(a) Means activities that are directed primarily toward recovery from substance use disorders and includes but is not limited to mutual aid self-help meetings, recovery coaching, spiritual coaching, group support, and assistance in achieving and retaining gainful employment; and

(b) Does not include any medical, clinical, behavioral health, or other substance use treatment service for which a license or other approval is required under state law.

B. CERTIFICATIONS REQUIRED

(1) (a) Effective June 1, 2025, no individual or entity shall, except as provided in subsection (2) of this section establish, operate, or maintain a recovery residence, recovery home, sober living residence, alcohol, illicit drug, and other intoxicating substance-free home for unrelated individuals, or any other similarly named or identified residence that promotes substance use disorder recovery through abstinence from intoxicating substances or represent, promote, advertise, or otherwise claim to operate a recovery residence, recovery home, sober living residence, alcohol, illicit drug, and other intoxicating substance-free home for unrelated individuals, or any other similarly named or identified residence that promotes substance use disorder recovery through abstinence from intoxicating substances unless that individual or entity has:

1. Been certified by a certifying organization; and,

2. Provided proof of certification by a certifying organization to the City in a form and manner prescribed by the City.

(b) The provisions of this subsection shall not apply to:

1. A recovery residence that is recognized as a part of the Recovery Kentucky Program administered by the Kentucky Housing Corporation; or
2. A recovery residence that is:
 - a. Owned or operated by an entity that is exempt, in part or in whole, pursuant to 42 U.S.C. sec. 3607 or 12187 from compliance with the Americans with Disabilities Act, Pub. L. No. 101-336, or the Fair Housing Act, Pub. L. No. 100-430; and
 - b. Affiliated with a religious institution that is organized under 26 U.S.C. sec. 501(c) for charitable religious purposes; unless the recovery residence accepts Medicare or Medicaid funds.

(2) Notwithstanding subsection (1) of this section:

(a) A recovery residence operating without certification from certifying organization on June 1, 2025, shall be permitted to continue to operate until September 1, 2025, if the recovery residence provides the City with proof that it initiated a certification process with a certifying organization prior to July 1, 2025; and

(b) A recovery residence that seeks to begin operating after June 1, 2025, may be permitted by the City to operate for a period of not more than three (3) months if the recovery residence provides the City with proof that it has initiated a certification process with a certifying organization.

C. POWERS AND DUTIES OF THE CITY:

(1) The City shall:

- (a) Require certified recovery residences to provide proof of certification at least annually;
- (b) Require certified recovery residences to notify the City of any change in their certification status, including but not limited to a suspension or revocation of certification by a certifying organization;
- (c) Require separate proof of certification for each recovery residence owned or operated by an individual or entity in the City;
- (d) Post on its website the name, telephone number, and location by local jurisdiction of each certified recovery residence and shall update the list at least quarterly;
- (e) Post on its website the name of each certifying organization approved by the City; and
- (f) Notify the Cabinet of receipt of proof of certification from a recovery residence within thirty (30) days of receipt of proof of certification; and
- (g) Require certified recovery residences to obtain and maintain a City Business License.

(2) The City may:

- (a) In lieu of posting the information required by subsection (1)(d) of this section to its website, post a link to another website that aggregates information on certified recovery residences or other information providers; and
- (b) Promulgate administrative regulations or policies to carry out the provisions of this Ordinance by Executive Order approved by the City Attorney to carry out the provisions of this Ordinance.

(3) The Recovery Residence Compliance Official or the City Code Enforcement Board are hereby granted the authority and legal standing necessary to initiate appropriate legal action to compel a recovery residence that is operating in violation of this Ordinance to cease operating.

D. REQUIREMENTS FOR RECOVERY RESIDENCES:

(1) A recovery residence shall:

- (a) Clearly disclose the following by inclusion in any advertising and by posting such a notice in a conspicuous location inside the residence:
 1. Notice that the recovery residence is not a treatment facility;
 2. A list of services offered by the recovery residence; and
 3. If the recovery residence is exempt from certification pursuant to B.1)(b) herein, notice that the recovery residence is exempt from certification requirements;
- (b) Require residents to abstain from the use of alcohol, illicit drugs, and other intoxicating substances.
- (c) Require residents to participate in recovery support services including through a peer-to-peer supervision model; and
- (d) Allow individuals who are receiving medication for addiction treatment to continue to receive such

(2) **Interpretations.** The Compliance Officer shall have the authority to render interpretations of this Ordinance and to adopt policies and procedures in order to clarify the application of its provisions. Such interpretations; policies and procedures shall be in compliance with the intent and purpose of this Ordinance and KRS 222.500 to 222.510 as may be amended. Any such interpretation of this Ordinance by the Compliance Officer shall subject to review/appeal to the Code Enforcement Board.

(3) **Right of Entry.** The Compliance Officer or his or her designee shall make all of the required inspections or shall accept reports of inspections by approved agencies or individuals to ensure compliance with this Ordinance and all other applicable City ordinances, to include property maintenance codes, building codes, or fire codes. The Compliance Officer or his or her designee shall carry proper identification when inspecting structures or premises in the performance of duties under this Ordinance. If entry is refused, the Compliance Officer or his or her designee shall have recourse to the remedies provided by law to secure entry,

(4) **Notices, Citations and Orders.** The Compliance Officer or his or her designee shall issue all necessary notices, citations, or orders to ensure compliance with this Ordinance. All notices shall be sent by regular mail to the property owner and posted on the recovery residence. The records of the Johnson County Property Valuation Administrator or City Business License shall be proof of ownership.

(5) **Records.** The Compliance Officer or his or her designee shall keep official records of all business and activities specified in the provisions of this Ordinance. Such records shall be retained in the official records for the period required for retention of public records.

(6). Violations.

(a) **Unlawful Acts.** It shall be unlawful for any person, firm, corporation or other legal entity who is the owner(s) of real property in the City as of the date of any notice, citation or order to be in conflict with or in violation of any provision of this Ordinance or KRS 222.500 to 222.510 as may be amended. It is the intention of the City to exercise all legal authority and standing to initiate appropriate compliance activity to compel a recovery residence that is operating in violation of this Ordinance or KRS 222.500 to 222.510 as may be amended, to cease operating as provided in KRS 222.504.

(b) **Notice of violation.** The Compliance Officer or his or her designee shall serve a notice of violation or order in accordance with this Ordinance.

(c) **Prosecution of violation.** Any person failing to comply with a notice of violation or order served in accordance with this Ordinance shall be deemed guilty of a misdemeanor or civil infraction or violation as determined by the City or the Code Enforcement Board consistent with state law, and the violation shall be deemed a strict liability offense. If the notice of violation is not complied with, the Compliance Officer or his or her designee shall institute the appropriate proceeding at law or in equity, including, but not limited to, the issuance of a citation, to restrain, correct or abate such violation, or to require the removal or termination of the unlawful occupancy of the structure in violation of the provisions of this Ordinance or of the order or direction made pursuant thereto. Any action taken by the City on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

(d) **Violation penalties.** Any person, who shall violate a provision of this chapter, or fail to comply therewith, or with any of the requirements thereof, shall be prosecuted within the limits provided by state or local laws. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

(e) **Abatement of violation.** The imposition of the penalties herein prescribed shall not preclude the City from instituting appropriate action to restrain, correct or abate a violation, or to prevent illegal occupancy of a building, structure, or premises, or to stop an illegal act, conduct, business or utilization

(2) **Interpretations.** The Compliance Officer shall have the authority to render interpretations of this Ordinance and to adopt policies and procedures in order to clarify the application of its provisions. Such interpretations; policies and procedures shall be in compliance with the intent and purpose of this Ordinance and KRS 222.500 to 222.510 as may be amended. Any such interpretation of this Ordinance by the Compliance Officer shall subject to review/appeal to the Code Enforcement Board.

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(d) **Violation penalties.** Any person, who shall violate a provision of this chapter, or fail to comply therewith, or with any of the requirements thereof, shall be prosecuted within the limits provided by state or local laws. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

(e) **Abatement of violation.** The imposition of the penalties herein prescribed shall not preclude the City from instituting appropriate action to restrain, correct or abate a violation, or to prevent illegal occupancy of a building, structure, or premises, or to stop an illegal act, conduct, business or utilization

(f) **Notice to person responsible.** Whenever the Compliance Officer, or his or her designee, determines that there has been a violation of this Ordinance or KRS 222.500, to 222.510 as may be amended or has grounds to believe that a violation has occurred, notice shall be given in the manner prescribed in divisions (g) and (h) below to the owner(s) or person responsible for the violation as specified in this Ordinance or KRS 222.500 to 222.510 as may be amended. Records by the Johnson County Property Valuation Administrator may be relied upon to determine the identity and address of said owner.

(g). **Forms.** Such notice prescribed in division (f) above shall be in accordance with all of the following:

- (1) Be in writing;
- (2) Include a description of the real estate sufficient for identification (address);
- (3) Include a statement of the violation or violations and why the notice is being issued;
- (4) May include a correction order allowing a reasonable time to make the required compliance activity to bring the premises into compliance with the provisions of this Ordinance; and
- (5) Include a statement of the City's right to issue a citation and/or to file a lien in accordance with this Ordinance and applicable law.

(h). **Method of Service.** Such notice shall be deemed to be properly served if a copy thereof is:

- (1) Delivered personally;
- (2) Sent by electronic email;
- (3) Sent by regular, first-class mail addressed to the owner of record at the last known address as noted in division (f) above; or
- (4) Posted in a conspicuous place in or about the structure or premises affected by such notice and then mailing a copy by regular, first class mail to the owner of record at the last known address as noted in division (f) above.

(i). **Unauthorized tampering.** Notices, signs, tags or seals posted or affixed by the Compliance Officer or his or her designee shall not be mutilated, destroyed or tampered with, or removed without authorization from the Compliance Officer or his or her designee.

(j). **Transfer of ownership.** It shall be unlawful for the owner of any recovery residence or structure or premises who has received a compliance order or upon whom a notice of violation has been served to sell, transfer, mortgage, lease or otherwise dispose of such dwelling unit or structure or premises to another owner until the provisions of the compliance order or notice of violation have been complied with, or until such owner shall first furnish the grantee, transferee, mortgagee or lessee a true copy of any compliance order or notice of violation issued by the Enforcement Official or his or her designee or the Code Enforcement Board and shall furnish to the Enforcement Official or his or her designee a signed and notarized statement from the grantee, transferee, mortgagee or lessee, acknowledging the receipt of such compliance order or notice of violation and fully accepting the responsibility without condition for making the corrections or repairs required by such compliance order or notice of violation.

(k) **Penalty.** Any owner(s) operating a recovery residence who fails to furnish any such data, statistics, schedules, or information as required herein, or who files fraudulent returns thereof shall be subject to a fine of not more than five hundred dollars (\$500.00) per day for each day of such non-compliance. Whoever knowingly owns, establishes or maintains a recovery residence without a valid license granted pursuant to this Ordinance or KRS 222.500 to 222.510 as may be amended shall, for the first offense, be subject to a fine of not more than five hundred dollars (\$500.00) for each day of non-compliance and for each subsequent offense by a property owner(s) at the same or different property location by a fine of not more than one thousand dollars (\$1,000.00) per day for each day of non-compliance. The penalty herein is in addition to any other penalty imposed by Federal, Kentucky or City law. It shall be unlawful for any person to violate or fail to comply with any provision of this Ordinance and when no specific penalty is provided, the violation of any provision of this Ordinance shall be deemed a civil violation and shall be punishable by a fine not more than five hundred dollars (\$500.00) per day for each day of violation; provided that, the fine for a violation under this Ordinance shall not be less than or greater than, the fine imposed by any state statute for the same violation.

- (l) **Appeal.** Any person directly affected by a decision of the Compliance Officer or his or her designee or a notice or order or citation issued under this Ordinance shall have the right to appeal to the Code Enforcement Board, after the issuance of a citation. An application for appeal shall be based on a claim that the true intent of this Ordinance or the rules legally adopted thereunder have been incorrectly interpreted, the provisions of this Ordinance do not fully apply, or the requirements of this Ordinance are adequately satisfied by other means. All decisions of the Code Enforcement Board shall become final unless appealed to the Johnson District Court within thirty (30) days of issuance.

F. MISCELLANEOUS.

(1) The facts and recitals set out in the recitals of this Ordinance are adopted and incorporated as a part hereof, and the terms defined in the recitals shall have the same meanings when used herein.

(2) All Ordinances, Orders, Resolutions and Policies, or portions thereof, in conflict with this Ordinance are hereby repealed.

(3) If any part of this Ordinance be held unconstitutional or unenforceable, the remaining parts shall remain in force.

BE IT FURTHER ORDAINED The Mayor of the City of Paintsville and/or his designee is authorized and directed to take all steps necessary to perfect this Ordinance.

BE IT FURTHER ORDAINED this Ordinance be published in summary form.

READ the first time this 14th day of April, 2025.

READ, ADOPTED & APPROVED, this 24th day of April, 2025. PUBLISHED

April 30, 2025.

ATTESTED TO:

Robin Perry

ROBIN PERRY, CITY CLERK

BILL MIKE RUNYON, MAYOR
CITY OF PAINTSVILLE

The Big Sandy News
P O Box 766
Louisa KY 41230

PUBLISHER'S AFFIDAVIT OF PUBLICATION

I, Brenda Hardwick, hereby certify that I am the Office Manager of The Big Sandy News, published at Louisa, County of Lawrence, state of Kentucky; and that the Advertisement, "**Public Notice for Kentucky Public Service Commission hearing**", a tearsheet copy of which is attached hereto, was printed and published in said Newspaper on the following date(s): Wednesday, April 30, 2025.

Hereby subscribed and sworn to before me on this

30th day of April, 2025.

Julie Crabtree

Notary Public

MY COMMISSION EXPIRES ON 6-30-25

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) ****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR SALE

FOR SALE: Four (4) apartments, located near hospital and schools in Louisa. For information, call 606-615-1473. (4/2-4/23)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) ****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meadere rentals.com. (2/8 tfn) ****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meadere rentals.com, 606-372-2906. (2/8 tfn) ****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

SPRING IS HERE! - Now doing mowing and bushhog work in Lawrence County and surrounding area. Work by the job, free estimates. Call Bo at 606-624-8836. (3/16, 23, 30)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) ****

NEED SOMEONE TO cut small pine tree down, Fort Gay area. Paying \$30 hour. 304-648-5453. (4/30-5/14 pd) ****

YARD SALE: Saturday, May 3, 9-5 and Sunday, May 4, 1-5, weather permitting at 251 Pine St., Paintsville. ****

FIRST YARD SALE THIS YEAR: Saturday, May 3, 8 a.m., on the parking lot of The Big Sandy News office, 3455 Highway 2565, Louisa. Weather permitting. ****

PUBLIC NOTICE
LAWRENCE COUNTY FISCAL COURT
FISCAL YEAR 2025-2026
BUDGET HEARING REGARDING
PROPOSED USE OF
COUNTY ROAD AID AND
LOCAL GOVERNMENT ECONOMIC
ASSISTANCE (LGEA) FUNDS

A public hearing will be held by Lawrence County Fiscal Court at on May 15, 2025, at 1:00 p.m., for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Lawrence County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at by 1:00 p.m., so that arrangements can be made to secure their comments. (4/30, 5/7)

REQUEST FOR BIDS
CONCRETE REMOVAL AND
REPLACEMENT

The City of Louisa, Kentucky is requesting sealed bids for concrete removal and replacement in downtown Louisa, KY. All bidders must carry general liability insurance and workers compensation.

Bids should be priced as per square foot and broken down into line items detailing removal and replacement cost.

Submission Requirements:
All bids must be submitted in a sealed envelope clearly marked "Concrete Bid" to the City of Louisa at 215 N. Main Cross St., Louisa, KY 41230, no later than 4:00 p.m., on May 13, 2025. Bid opening will be at the regularly scheduled City Council meeting at 6:00 p.m., on May 13, 2025.

Bids must include detailed pricing, warranty information, and estimated delivery timeline. The City reserves the right to accept or reject any and all bids. (4/30)

REQUEST FOR BIDS
REAR LOAD GARBAGE TRUCK

The City of Louisa, Kentucky is requesting sealed bids for the purchase of a new rear-load garbage truck. The specifications and minimum requirements are as follows:

- Weight Capacity Requirements
 - Minimum Front GVW: 20,000 lbs
 - Minimum Rear GVW: 46,000 lbs
 - Minimum Total GVW: 66,000 lbs
- Drive Train & Body Requirements
 - Transmission: 4500 Series Allison Automatic Transmission
 - Engine: Minimum 13 Litre Diesel
 - 3-Stage Engine Brake
 - Differential Lock
 - Minimum Wheelbase: 222 inches
 - Minimum Rail Length: 354 inches
 - Double frame construction
 - White body color
 - Refuse Body: 25-yard capacity rear-load packer with cable reeving system
 - Seating: Vinyl seating surfaces
- All bids must include Delivery lead time and delivery date

Submission Requirements
All bids must be submitted in a sealed envelope clearly marked "Garbage Truck Bid" to the City of Louisa at 215 N. Main Cross St., Louisa, KY 41230, no later than 4:00 p.m., on May 13, 2025. Bid opening will be at the regularly scheduled City Council meeting at 6:00 p.m. on May 13, 2025.
Bids must include detailed product specifications, warranty information, and estimated delivery timeline. The City reserves the right to accept or reject any and all bids. (4/30)

PUBLIC NOTICE

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. (4/30)

LEGAL NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed warning order attorney in Lawrence Circuit case no. 25-CI-00001 to notify Irene Runyons of the pending litigation. Failure to file a timely response with the court could result in adverse legal action, including a default judgment against you. For more information, contact Hesterberg Law Firm at (606) 313-1133 or email Tanner@HesterbergLawFirm.com.

COMMONWEALTH OF KENTUCKY
24TH JUDICIAL CIRCUIT - FILED ELECTRONICALLY
LAWRENCE CIRCUIT COURT
CIVIL ACTION NO. 24-CI-108

PENNYMAC LOAN SERVICES, LLC PLAINTIFF
VS: NOTICE OF SALE
CLARA L. SMITH AND WILLIAM B. SMITH DEFENDANTS

By virtue of a Judgment and Order of Sale of the Lawrence Circuit Court entered the 14th day of October, 2024, in the above cause, for the sum of \$82,681.79, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale just inside the front door of the old Lawrence County Courthouse, 122 S. Main Cross Street, in Louisa, Lawrence County, Kentucky, to the highest and best bidder on May 15, 2025 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Clara Smith & William Smith
Address: 3110 Highway 1715, Martha, KY 41159
PVA Map No.: 006-00-00-037.02

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Lawrence County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 10th day of April, 2025.

BRIAN CUMBO, SPECIAL
MASTER COMMISSIONER
Lawrence Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

Place
your
classifieds
now!
(606) 638-4581

SECTION 106 PUBLIC NOTICE

East Kentucky Network, LLC dba Appalachian Wireless proposes to construct a 200-foot-tall Self-Support tower located at 25433 Highway 23, Zelka, Lawrence County, KY 41129. Parcel ID: 103-00-00-022.0 at Latitude N38° 12' 8.3", Longitude W82° 36' 41.2". The adjacent and existing approximately 180-foot-tall guyed-wire tower will be removed. East Kentucky Network seeks comments from all interested persons on the impact of the tower on any districts, sites, buildings, structures, or objects significant in American history, architecture, archaeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation reviews that East Kentucky Network, LLC dba Appalachian Wireless is conducting pursuant to the rules of the Federal Communications Commission (47 C.F.R. Sections 1.1307(4)) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to Julia Klima at Dynamic Environmental Associates, Inc., 3850 Lake Street, Suite C, Macon, GA 31204, 877-968-4787, Sec106@DynamicEnvironmental.com within 30 days from the date of this publication. Re: 22504084

Affidavit of Publication

I, Petrea Allison, hereby certify that I am
Graphic Designer of the Menifee Co. News Outlook. I certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on May 1, 2025.

In Testimony whereof, witness my signature this 1 day of
May, 2025

The Newspaper Office

BY Petrea Allison

Subscribed and sworn to before me this 1 day of
May, 2025

My Commission expires: May 9, 2027

Melissa Mitchell
Notary Public

COMMUNITY

Photos courtesy of Montana Thompson and Owingsville Elementary School

The OES Drama Club held their performances of “Shrek Jr. the Musical” Friday and Saturday night. It was a wonderfully comical show that instilled lessons about love, friendship, and acceptance. The drama club is made up of students at OES ranging from 2nd to 5th grade. They are led by the most dedicated director, Ms. Tanya Pratt.



EASTER COLORING CONTEST



Congratulations to Simon Miller of Peasticks for his winning entry in this year’s Easter Coloring Contest. Simon won himself a big basket of Easter candy as his prize. Congratulations to Simon and all who entered this year’s contest. Be on the lookout for upcoming drawings and contests.

PUBLIC NOTICE County Road Aid Funds Public Hearing

The Bath County Fiscal Court will hold a public hearing on Monday, May 12, 2025 at 9 a.m. at the Bath County Courthouse Annex, 19 East Main Street, Owingsville, KY 40360 for the purpose of obtaining citizens comments on the proposed use of County Road Aid Funds.

Published in the Bath County News-Outlook 05.01.25

LEGAL NOTICE INVITATION TO BID

The Bath County Fiscal Court will be accepting bids for asphalt pave milling and texturing from Highway 36 through the City of Sharpsburg, to the stoplight, starting at 3.24 miles and ending at 4.552 miles.

All bids must be received by the Bath County Fiscal Court no later than Wednesday, May 14, 2025 at 4 p.m.

Bids will be opened on Thursday, June 12, 2025 at 10 a.m.

Bids may be mailed to:
Bath County Fiscal Court
P.O. Box 39
Owingsville, KY 40360

Or dropped off at:
Bath County Courthouse Annex - Judge/Executive's Office
19 East Main Street
Owingsville, KY 40360

Bids should be sealed and marked as SEALED BID on outside of envelope.

The Bath County Fiscal Court reserves the right to reject any and all bids.

Forrest McKenzie
Judge/Executive

Published in the Bath County News-Outlook 05.01.25

Photo submitted

Last Wednesday the Bath County Farmers Market received a generous donation from People’s Bank for the market’s Kentucky Double Dollars Program. This program, from the non-profit Kentucky Farmer’s Alliance, allows limited resource customers at farmers markets and select retail locations across Kentucky to get extra funds to purchase Kentucky-grown farm products. From left, Susan Harris, Vicki Romero, and Fay Pergrem.

Notice is hereby given that the Kentucky Public Service Commission (“PSC”) will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Published in the Menifee County News-Outlook 05.01.25

LEGAL NOTICE INVITATION TO BID

The Menifee County Fiscal Court is accepting bids for the following:

A concrete, prestressed box beam, 52-70 feet long; along with the removal of current structure.

Please contact our office for bridge specs.

Located on Becraft Road, off US Highway 460 West.

All Bidders must be State Approved Contractors. Bidders are subject to Menifee County Occupational and Net Profit Taxes.

Bids should be mailed to the Menifee County Fiscal Court, P.O. Box 105 Frenchburg, KY 40322. Bids may also be dropped off at 12 Main Street, Frenchburg, KY 40322 (Menifee County Courthouse). Bids need to be sealed and marked on the front of the envelope.

Bids to be turned in no later than 3:00 p.m., Wednesday, May 7, 2025.

Bids will be opened during the next regular fiscal court meeting on May 9, 2025, at 8:00 a.m.

The Menifee County Fiscal Court reserves the right to reject any or all bids.

Published in the Bath County News-Outlook 04.17.25 and 05.01.25

LEGAL NOTICE

Notice is hereby given that Sharpsburg Water District plans to file with the Public Service Commission on or before April 30, 2025 to adjust certain non-recurring charges. The proposed effective date is June 1, 2025. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	\$ Change	% Change
5/8" X 3/4" Connection fee	\$1130.00	\$1265.00	\$135.00	11.95%

A person may examine this tariff filing at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person may examine this tariff filing at the District office located at 16 East Mill Street, Sharpsburg, Kentucky, Monday-Friday, 8: a.m. – 4:00 p.m. or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615 Frankfort, KY 40602; or through its' website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

Published in the Carlisle Mercury on 04.30, 05.07 & 05.14 and the Bath County News Outlook on 05.01, 05.08, & 05.15 of 2025

2024 Delinquent City Tax Bills

For City of Frenchburg

Bill#	Name	Tax Total	Penalty	Tax+Penalty	Adver.	All Total
52	BWH LAND COMPANY LLC	\$120.00	\$12.00	\$132.00	\$3.00	\$135.00
58	CARVER TERESA%KAYLA HUNT	\$144.00	\$14.40	\$158.40	\$3.00	\$161.40
75	EAST KENTUCKY POWER	\$102.24	\$10.22	\$112.46	\$3.00	\$115.46
	EAST KENTUCKY POWER					
76	COOPERATIVE	\$129.60	\$12.96	\$142.56	\$3.00	\$145.56
86	HALL BILLY & BRIANNA COKER	\$100.00	\$10.00	\$110.00	\$3.00	\$113.00
87	HALL BILLY & BRIANNA COKER	\$2.92	\$0.29	\$3.21	\$3.00	\$6.21
	INGRAM LARRY &					
103	DARLENE%DERRICK BROOKS	\$5.60	\$0.56	\$6.16	\$3.00	\$9.16
105	IRVIN JAMES	\$52.40	\$5.24	\$57.64	\$3.00	\$60.64
109	JOHNSON JACK%JEFF JOHNSON	\$56.00	\$5.60	\$61.60	\$3.00	\$64.60
110	JOHNSON JACK%JEFF JOHNSON	\$19.60	\$1.96	\$21.56	\$3.00	\$24.56
142	MACAR ENTERPRISES CORP	\$120.00	\$12.00	\$132.00	\$3.00	\$135.00
144	MASSENGILL PAUL & BERTIE	\$43.20	\$4.32	\$47.52	\$3.00	\$50.52
181	OSBORNE LONNIE C/O KIM MANNEY	\$10.92	\$1.09	\$12.01	\$3.00	\$15.01
193	ROSS OMER	\$60.00	\$6.00	\$66.00	\$3.00	\$69.00
197	SMALLWOOD JACK & ERMA	\$40.00	\$4.00	\$44.00	\$3.00	\$47.00
198	SMALLWOOD JACK & ERMA	\$25.32	\$2.53	\$27.85	\$3.00	\$30.85
226	STRNATKA DIANA WALTERS	\$9.60	\$0.96	\$10.56	\$3.00	\$13.56

Published in the Bath County News-Outlook 05.01.25

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d/b/a

MT. STERLING ADVOCATE

P.O. Box 406, Mt. Sterling, KY 40353

Phone: 859-498-2222

I, Matt Hall, publisher of the Mt. Sterling Advocate Newspaper, a newspaper printed and published in the State of Kentucky, County of Montgomery, hereby certify that the attached public notice for McBrayer PLLC appeared in the May 1, 2025 edition.

Matt Hall

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Matt Hall to me personally known, this 1 day of May, 2025.

My commission expires the 7 day of September, 2025.

County of Montgomery Notary Public Martha B. Sheer

01 PUBLIC NOTICES

-Invitation to Bid-
Bids will be received via mail to Montgomery County Board of Education, 3400 Indian Mound Drive, Mt. Sterling, KY 40353, to furnish the following items for Montgomery County Schools.
Bid No. 2025-04-03
Item Oil Disposal
Bid No. 2025-04-04
Item Diesel Fuel
All bids must be clearly marked as Montgomery County Schools Bid with the appropriate bid number and item concerned and received no later than 2:00 p.m., Friday, April 11, 2025.
The Board of Education reserves the right to waive defects and informalities in bids, and/or to reject any or all proposals as may be deemed to its interest, and to award by item, combination of items, or lot.
Bid forms and/or specifications are available at the Board of Education office by contacting Rick Culross, 859-497-8760 ext. 6002, richard.culross@montgomery.ky-schools.us or Brittany Wells, 859-497-8760 ext. 6007, brittany.wells@montgomery.ky-schools.us

Cooperative Online Reverse Salt Auction Notice To Bidders
The City of Mt. Sterling, KY, in conjunction with Berea, KY and the Kentucky League of Cities (KLC) will be accepting unpriced technical proposals until 2:00PM ET on May 9, 2025 for a road salt reverse auction hosted by eBridge and scheduled for 11:00AM ET on May 20, 2025. Bidders may access the bid package by contacting eBridge at (502) 491-1980 and electronically downloading it through the following link: https://applications.ebridgeprocurement.com/Bid-Package/?ev=Berea-KLC\Salt_Auction

Invitation to Bid
Mt. Sterling Water and Sewer

01 PUBLIC NOTICES

(MSWS) is accepting bids for labor related to a sewer line extension project proposed for Patsy Way, located in Mt. Sterling, Kentucky. Please note materials for this project will be supplied by the owner. Plan sheets are available. Construction will include 820 LF of 8" and 140 LF of 4" Sanitary Sewer line. In addition to the construction of the above footages of sanitary sewer line, installation of precast manholes are also included requirements of this project. Interested bidders may obtain plans and specifications from the following locations:

Mt. Sterling Water and Sewer (Office)
300 East Main Street/P.O. Box 392
Mt. Sterling, Kentucky 40353
(859) 498-0166
Lynn Imaging
328 Old Vine Street
Lexington, Kentucky 40507
(859) 255-1021
On Line Plan Room:
www.lynnimaging.com

*Please note a fee of \$100.00/plan set will be assessed, electronic \$75.00

Interested bidders may submit bids directly to or by mail to the Mt. Sterling office, at the above listed address. Bids should be clearly marked "Patsy Way Sewer Extension Project Labor Only". Sealed bids will be received until 2:00 pm Eastern Standard Time, Thursday May 15, 2025. The best apparent bid is subject to approval by the Mt. Sterling Board of Commissioners prior to this project being awarded. Please note MSWS will be flexible, within reason, with regard to the start of this project. Our utility contact for this project is Bobby Lykins, who can be reached by contacting the Mt. Sterling number listed above.

Each bid, in order to be considered valid, must be accompanied by a bid bond or cashier's check in the amount of no less than 5 percent of the base bid. The bidder awarded the contract shall supply

01 PUBLIC NOTICES

a Performance Bond and a Payment Bond, both no less than the total value of the bid submitted. In addition, the successful bidder will be required to provide proof of both liability and worker's compensation insurance, in addition to naming Mt. Sterling Water and Sewer and the City of Mt. Sterling as an additional insured. This contract shall be completed within 120 days of a Notice to Proceed being issued. Liquidated damages in the amount of \$250.00/day will be assessed should this project extend beyond that date.
Mt. Sterling reserves the right to reject any or all bids submitted.

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The Montgomery County Fiscal Court will have a special meeting at 10:00 a.m. on May 6, 2025, at the Courthouse Annex. The agenda for this meeting is the payment of vendor claims. The public is invited to attend.

02 SPECIAL NOTICES

BECOME A PUBLISHED author! We want to read your book! Dorrance Publishing - trusted by authors since 1920. Book manuscript submissions currently being reviewed. Comprehensive services: consultation, production, promotion and distribution. Call for your free author's guide, 1-855-209-2951 or visit dorranceinfo.com/Kentucky

07 CHILD CARE

NOTE TO PARENTS: Kentucky State Law requires licensing for child care facilities providing care for four or more children not related to the licensee by blood, marriage or adoption

08 BUSINESS SERVICES

AFFORDABLE TV AND Internet. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494.

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We sharpen knives, mower blades, chainsaw chains, and most tools.

Specializing in fine cutlery.

Myron Hale
859-489-7457

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CONSUMER CELLULAR - the same reliable, nationwide coverage as the largest carriers. No long term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information call 1-833-353-2982.

08 BUSINESS SERVICES



CALL LEAFGUARD AND say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. Free estimate. Financing available. 20% off total purchase (restrictions may apply). Call 1-866-850-6999.

CHOOSE EARTHLINK FIBER Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780.

DECK BUILDER - all your needs. Greg, 859-274-2431

DIRECTV OVER INTERNET - get your favorite live TV, sports and local channels. 99% signal reliability! **CHOICE** package, \$84.99/mo. for 12 months. HBO Max and Premium channels included for three months (with CHOICE package or higher). No annual contract, no hidden fees! Some restrictions apply. Call IVS, 1-888-340-6138.

ELIMINATE GUTTER CLEANING forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a free LeafFilter estimate today! 20% off entire purchase. Plus 10% senior and military discounts. Call 1-866-329-2415.

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo.! The power of three 5G networks, one low price! Call today and get the latest iPhone every year on us! 855-841-2894

GET DISH SATELLITE TV plus Internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 1-855-633-4574

HOME BREAK-INS TAKE less than 60 seconds. Don't wait! Protect your family, your home, your assets now for as little as 70¢ a day! Call 1-833-360-5407.

JACUZZI BATH REMODEL can install a new, custom bath or shower in as little as one day. For a limited time, waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986.

PREPARE FOR POWER outages today with a Generac home standby generator. Act now to receive a free five year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

08 BUSINESS SERVICES

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For all your construction needs contact someone you can trust, with 35 years experience.
New Construction and Remodeling, Decks, Patios, Roofs, Vinyl Siding, Tile Installation, Concrete Work
No job too BIG or too SMALL!
Call for a free estimate, cell **859-808-0248**
Bill Lucas, Owner

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and free quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

PRESSURE WASHING - deck, sidewalk, stone and brick, driveways, siding, gutter and cleanout, fence, pool deck. Greg, 859-274-2431

Farmer's Professional Tree Care
Pruning & Shaping of Trees, Bushes & Shrubs or complete removal. Planting of Trees & Bushes. Cavity Fill & Tree Paint offered. Residential, Farms & Commercial
Removal of poison ivy, oak and sumac.
No dangerous herbicides used. 100% guarantee. No hidden cost. Our results always are immediate.
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28 Years Experience
Gutter Cleaning Available
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REPLACE YOUR ROOF with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited time offer - up to 50% off installation + additional 10% off install (for military, health workers and first responders). Call Erie Metal Roofs, 1-888-306-0302.

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FREE ESTIMATES
• Rubber Roofs • Metal Roofs
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WESLEY FINANCIAL GROUP, LLC Timeshare Cancellation Experts over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979.

08 BUSINESS SERVICES

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ROOFING
All types of roofing and sheet metal.
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SAFE STEP. NORTH America's #1 walk-in tub. Comprehensive lifetime warranty. Top of the line installation and service. Now featuring our free shower package and \$1600 off for a limited time! Call today! Financing available. Call Safe Step, 1-888-302-4539.

SUNSETTER. AMERICA'S NUMBER one awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and save \$350 today! 1-866-348-8793

UP TO \$15,000.00 of guaranteed life insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company, 844-950-2448 or visit www.Life55plus.info/ky-press

WARNING: YOUR HOME may need new siding, windows or roof. Save money before the hurricane drives prices back up and it's too late. Huge discounts and financing available. 800-350-0591 to learn more.

14 HEALTH AND FITNESS

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - not just a discount plan. Do not wait! Call now! Get your free dental information kit with all the details! 1-855-900-7392 www.dental50plus.com/26#6258

PORTABLE OXYGEN CONCENTRATOR may be covered by Medicare! Reclaim independence and mobility with the compact design and long lasting battery of Inogen One. Free information kit! Call 888-982-0374.

SCREENINGS CAN PROVIDE peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - five screenings for just \$149. Call 1-877-465-1309.

YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

Sell It In The Classifieds!
Call Lisa
859-498-2222.

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

PLEASE TAKE NOTICE that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

The Application described in this Notice is proposed by KU, but the Commission may issue an order resulting in an environmental surcharge for customers other than the environmental surcharge described in this Notice.

Comments regarding KU's 2025 Plan and Application may be submitted to the Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this Notice, the Commission may take final action on the Application.

Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov> or KU's website (<http://www.lge-ku.com>) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.

The Licking Valley Courier
West Liberty, KY
Telephone (606) 743-3551

The Wolfe County News
Campton, KY
Telephone (606) 668-3595

The Elliott County News
Sandy Hook, KY
Telephone (606) 743-3551

THE COURIER PUBLISHING CO.

Earl W. Kinner, Publisher/Manager
WEST LIBERTY, KY

Affidavit

I, Earl W. Kinner, Publisher of The Licking Valley Courier, newspaper published in West Liberty, Kentucky, and having the largest circulation of any newspaper in Morgan County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **EKM NOTICE OF HEARING** was inserted in The Licking Valley Courier on **5-1, 2025.**

Earl Kinner

Subscribed and sworn to before me, a Notary Public, by Ricky Adkins, this **7th** day of **May, 2025.**

Rick Adkins

Notary Public

September 9, 2028
My Commission Expires
#KYNP2443

CLASSIFIED ADS

RATE: 50¢ Per Word

\$5 Minimum

MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

TF

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

15t

100 ACRES HAY TO LEASE — Will produce 2-3 cuts per year. Morgan County, Route 772. Phone 606-434-5134.

3t

LOOKING FOR ROOMMATE — On Wells Hill to split rent and utilities. Call Richie, 606-283-5844.

2t

PUBLIC NOTICES

PROBATE NOTICE

Notice is hereby given this 22nd day of April 2025 that Shawn McKenzie and Donna Perry have been appointed as the co-administrators of the Donald Henry McKenzie estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Shawn McKenzie
16 Shady Lane
West Liberty, KY 41472
Donna Perry
4589 Liberty Rd.
West Liberty, KY 41472
Stephen O'Connor
520 Prestonsburg St.
West Liberty, KY 41472
C-5-1-1T

PROBATE NOTICE

Notice is hereby given this 23rd day of April 2025 that Shelia Lafferty has been appointed as the executrix of the Marvin Lafferty estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Shelia Lafferty
797 Steele Rd.
West Liberty, KY 41472
Hon. Steve O'Connor
520 Prestonsburg St.
West Liberty, KY 41472
C-5-1-1T

PROBATE NOTICE

Notice is hereby given this 24th day of April 2025 that Tamatha A. Havens has been appointed as the administrator of the Tommy Victor Lykins estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Tamatha Havens
146 Chalmer Benton Rd.
West Liberty, KY 41472
Hon. Earl Rogers III
154 Flemingsburg Rd.
Morehead, KY 40351
C-5-1-1T

Thanks For Reading
The Paper!!!

KY Adult Education Centers schedule

KY Adult Education Centers for Morgan & Wolfe Counties, 2nd Floor, Room 207, Morgan County Board of Education Building at Index. Phone: 606-743-1500. If there is no answer, please call 606-783-9531 for assistance.

Schedule is as follows:

• Mondays — Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.

• Tuesdays — Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.; Wolfe County, 9 a.m. to 1 p.m., Campton UK Extension Office.

• Wednesdays — Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.

• Thursdays — Morgan & Wolfe Center, 8:30 a.m. to 6:30 p.m.; Wolfe County, 9 a.m. to 12:30 p.m., Wolfe County Appalachian Wellness Center.

• Fridays — Morgan & Wolfe Center, 8:30 a.m. to 2 p.m.

• Wolfe County Adult Learning Center — Wolfe County Probation & Parole, every second Tuesday, 1:30 p.m. to 2:30 p.m.

Schedule subject to change without notice.

Walk-ins are welcome! We are closed on national holidays!

LAND AUCTION





287 AC± | 1 TRACT
MORGAN CO, KY

6/3/25 AT 11 AM

AUCTION HELD AT:
WOODSBEND WEDDINGS & EVENTS
6424 STATE HWY 705
WEST LIBERTY, KY 41472

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC
GREG MEADE, AGENT: 859.771.7640

RANCHANDFARMAUCTIONS.COM

IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC
GREG MEADE, AGENT: 859.771.7640
RANCHANDFARMAUCTIONS.COM
BIDDER: 1.800.771.7640
Cody Lendrum, KY Auctioneer, JR 2020

PUBLIC NOTICES

NOTICE OF SALE
COMMONWEALTH
OF KENTUCKY
Morgan CIRCUIT COURT
CASE NO. 24-CI-00032
ADS TAX LIEN COMPANY,
LLC, PLAINTIFF
VS.
BENJAMIN MARK GIBSON;
UNKNOWN SPOUSE OF BEN-
JAMIN MARK GIBSON; COUN-
TY OF MORGAN, KENTUCKY,
DEFENDANTS
Pursuant to the Judgment
and Order of Sale in the Mor-
gan Circuit Court, entered on
March 25, 2025, I shall offer
for sale the property described
herein at public auction on the
Courthouse steps of the Mor-
gan County Judicial Center in
West Liberty, Kentucky, on the
14th day of May, 2025 at or
near the hour of 3:00 p.m., to
the highest bidder on the fol-
lowing terms:
The aforementioned real
estate shall be sold as a whole.
The real estate shall be sold on
a credit of thirty (30) days, with
the privilege of the purchaser
to pay for bid in cash in full,
and if not paid in full then the
purchaser shall make a cash
down payment of at least ten
percent (10%) of the purchase
price to cover the costs of the
judicial sale; and the purchaser
shall execute a bond for the re-
mainder of the purchase price,
with good surety thereon, to be
approved by the Master Com-
missioner of this Court, and
bearing interest at the rate of
6% per annum from the date
of the sale, until paid; addition-
ally, a lien shall be retained
upon the real estate to be sold
herein, to secure the payment
of the balance of the purchase
price within thirty (30) days of
the date of sale upon which
execution may be levied by the
Master Commissioner of this
Court.
Description of the Property:
0 Brushy Fork Road, West
Liberty, KY 41472. (For Legal
Description see LSOT: Deed
Book 227, Page 858, Morgan
County Clerk's Office.)
Map/Parcel ID Number:
112-00-00-056.00.
NOTE: Only delinquent ad
valorem taxes shall be paid
from the sale proceeds. The
Purchaser shall be responsible
for payment of the taxes for the
current year and thereafter.
Hon. John P. Thompson
Master Commissioner
Morgan County, Kentucky
C-4-24-3t
Pub. April 24, May 1, May 8

NOTICE OF SALE
COMMONWEALTH
OF KENTUCKY
Morgan CIRCUIT COURT
CASE NO. 24-CI-00030
ANP TAX LIEN COMPANY,
LLC, PLAINTIFF
VS.
CHRISTOPHER THOMAS;
JUSTINE M. KOLB; COUNTY
OF MORGAN, KENTUCKY,
DEFENDANTS
Pursuant to the Judgment
and Order of Sale in the Mor-
gan Circuit Court, entered on
March 25, 2025, I shall offer
for sale the property described
herein at public auction on the
Courthouse steps of the Mor-
gan County Judicial Center in
West Liberty, Kentucky, on the
14th day of May, 2025 at or
near the hour of 3:05 p.m., to
the highest bidder on the fol-
lowing terms:
The aforementioned real
estate shall be sold as a whole.
The real estate shall be sold on
a credit of thirty (30) days, with
the privilege of the purchaser
to pay for bid in cash in full,
and if not paid in full then the
purchaser shall make a cash
down payment of at least ten
percent (10%) of the purchase
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herein, to secure the payment
of the balance of the purchase
price within thirty (30) days of
the date of sale upon which
execution may be levied by the
Master Commissioner of this
Court.
Description of the Property:
Barnett Ridge, Morgan Co.,
KY. (For Legal Description see
LSOT: Deed Book 243, Page
153, Morgan County Clerk's
Office.)
Map/Parcel ID Number:
038-00-00-011.00.
NOTE: Only delinquent ad
valorem taxes shall be paid
from the sale proceeds. The
Purchaser shall be responsible
for payment of the taxes for the
current year and thereafter.
Hon. John P. Thompson
Master Commissioner
Morgan County, Kentucky
C-4-24-3t
Pub. April 24, May 1, May 8

NOTICE OF SALE


Bank of the Mountains will
offer for sale by sealed bids the
following item:
• 2012 Toyota Sienna, VIN#
5TDDK3DCXC5265504
Sealed bids will be accepted
starting Friday, May 2, 2025,
through Friday, May 23, 2025, and
can be dropped off at any of the
three branch locations.
The vehicle may be inspected
by prospective purchasers by
appointment only. Please call
606-743-3141 for additional in-
formation.
The vehicle will be sold as is
and the terms will be cash. The
seller reserves the right to bid and
reject any and any and all bids.
C-5-1-3T

NOTICE OF APPOINTMENT
OF GUARDIAN FOR MINOR

Notice is hereby given on this
14th day of January 2025 that Isa-
iah Perkins has been appointed
Guardian In Re: J.B. Perkins, a
minor.
Isaiah Perkins
3082 Hwy. 650
Elkfork, KY 41421
C-5-1-1T

Morgan Central PTCO
meetings scheduled

Morgan Central Elementary
School PTCO meetings will be
the third Monday of the month
at 6 p.m. in the cafeteria. Meet-
ings are open to the public.

Cooperative
Extension Service

Extension Agent for
4-H Youth Development

Morgan County – RE49960
Deadline: 05/05/2025

BS required

<https://ukjobs.uky.edu/postings/579284>

The University of Kentucky is an equal
opportunity employer and encourages
applications from minorities and women.

NOTICE OF SALE
COMMONWEALTH
OF KENTUCKY
Morgan CIRCUIT COURT
CASE NO. 24-CI-00030

ANP TAX LIEN COMPANY,
LLC, PLAINTIFF
VS.
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price to cover the costs of the
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with good surety thereon, to be
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missioner of this Court, and
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Office.)
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Pub. April 24, May 1, May 8

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three branch locations.
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by prospective purchasers by
appointment only. Please call
606-743-3141 for additional in-
formation.
The vehicle will be sold as is
and the terms will be cash. The
seller reserves the right to bid and
reject any and any and all bids.
C-5-1-3T

ACCEPTING BIDS

The Morgan County Board of Education is currently accepting bids on the
following products/services for the 2025-2026 school year:

PROPANE


Chief Finance Officer, Lori Stamper, will accept sealed bids until 1:00 p.m.,
May 15, 2025. Interested parties must mail or drop off sealed bids at the
Central Office of the Morgan County Board of Education, located at 155 Uni-
versity Drive, West Liberty, KY 41472, in the care of Lori Stamper. Bids must
arrive in a sealed envelope marked "Sealed Bid". Opening and recording
bids will occur at 1:00 p.m. on May 15, 2025, at the Morgan County Board of
Education. The Morgan County Board of Education will review submissions
during its Regular Meeting on May 20, 2025. No faxed or electronic mail bids
will be accepted.

Community Service Block Grant (CSBG)


Plan and Budget Available for Public Inspection

Gateway Community Action's Community Services Block Grant (CSBG) Annual Plan and Budget Proposal
for the 2025-2026 fiscal year will be available for public review on Gateway Community Action's
Facebook page and agency website: <http://gatewaycaa.org/reports> on **Friday, April 18, 2025** For more
information, or to leave comments you can email shelva.rowe@gatewaycaa.org or contact our office at
606-743-3133 or 1-800-927-1833. You can also review the Plan and Budget in Person at any of the
outreach locations on **Friday, April 25, 2025.**

CSBG is a statewide initiative sponsored by Community Action Kentucky partnership with the Cabinet for
Health and Family Services. These funds are in whole or in part under contract with the Cabinet for
Health and Family Services through the CSBG Act of the U.S. Department of Health and Human Services.



**BJ's
Excavating**
Bill Justice



Sewer System Installations
Water Lines
Certified Installer
Phone or Text
(606) 495-5427
E-2-27-6TPD

**GERM'S
AUTOMOTIVE**

• **DETAILING** •

CALL JEREMY
606-359-9293
606-743-4097

C-4-10-3TPD

EKM Notice OF Hearing

Notice is hereby given that the Kentucky Pub-
lic Service Commission ("PSC") will conduct
a hearing in Case No. 2022-00238, its in-
vestigation of the jurisdictional status of East
Kentucky Midstream, LLC, and of its compli-
ance with certain federal regulations relating
to transportation of natural gas by pipeline
and with Kentucky statutes and regulations.
The hearing will begin on May 19, 2025, at
9 a.m. Eastern Daylight Time, and continue
until called from the bench by the presiding
officer, in the Richard Raff Hearing Room at
the offices of the Public Service Commission,
211 Sower Boulevard, Frankfort, KY, 40602.
This hearing will be streamed live and may be
viewed on the PSC website, psc.ky.gov. Pub-
lic comments may be made at the beginning
of the hearing. Those wishing to make oral
public comments may do so by following the
instructions listed on the PSC website, psc.ky.gov.

GATEWAY COMMUNITY ACTION
BI-MONTHLY MEETING

The Gateway Community Action Agency Bi-Monthly
Board of Directors meeting will be held on Thursday,
May 8, 2025 at the Clark Energy Building, located at 8
Bible Camp Ln, Frenchburg, KY 40322, Menifee County.
The meeting will begin at 7:00 PM. The public is invited
to attend. The Bi-Monthly Board agenda may be viewed on
the Gateway website, under the events tab.

C-5-1-2T

Republican Party mtgs.
first Thurs. of month

The Morgan County Repub-
lican Party meets at 6 p.m. the
first Thursday of each month
in the upstairs council room at
City Hall. The public is invited
to attend.

Subscribe Today!!!

Kiwanis Club monthly
evening meetings

The West Liberty Kiwan-
is Club will host a monthly
evening meeting the fourth
Monday of each month. Meet-
ings will be at 5 p.m. in the
Commercial Bank Community
Room. Club members invite the
public to attend.

The Licking Valley Courier
West Liberty, KY
Telephone (606) 743-3551

The Wolfe County News
Campton, KY
Telephone (606) 668-3595

The Elliott County News
Sandy Hook, KY
Telephone (606) 743-3551

THE COURIER PUBLISHING CO.

Earl W. Kinner, Publisher/Manager
WEST LIBERTY, KY

Affidavit

I, Earl W. Kinner, Publisher of The WOLFE COUNTY NEWS, newspaper published in West Liberty, Kentucky, and having the largest circulation of any newspaper in WOLFE COUNTY, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **EKM NOTICE OF HEARING** was inserted in THE WOLFE COUNTY NEWS on **5-2, 2025**.

Earl Kinner

Subscribed and sworn to before me, a Notary Public, by Rick Adkins, this **7th** day of **May, 2025**.

Rick Adkins

Notary Public

September 9, 2028
My Commission Expires
#KYNP2443

CLASSIFIED ADS

RATE: 50¢ Per Word

\$5 Minimum

MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

TF

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

14t

100 ACRES HAY TO LEASE — Will produce 2-3 cuts per year. Morgan County, Route 772. Phone 606-434-5134.

2t

NOTICE OF MASTER COMMISSIONER SALE
COMMONWEALTH OF KENTUCKY
WOLFE CIRCUIT COURT
CIVIL ACTION
NO. 20-CI-00043
Electronically Filed

MTAG AS C/F MGD-KY, LLC,
PLAINTIFF
VS.

LILLIE MAE LAND BANKS;
DWAYNE BANKS, a/k/a DARRELL D. BANKS; JASON BANKS, a/k/a ROBERT JASON BANKS; KAREN WORRELL; UNKNOWN HEIRS OF DARRELL BANKS; UNKNOWN SPOUSES OF UNKNOWN HEIRS OF DARRELL BANKS; MID SOUTH CAPITAL PARTNERS LP; COMMONWEALTH OF KENTUCKY/DIVISION OF COLLECTIONS; CAR-MEL FINANCIAL CORPORATION; INTERNAL REVENUE SERVICE; INTERNAL REVENUE SERVICE; EASTERN DISTRICT OF KENTUCKY; and COMMONWEALTH OF KENTUCKY-WOLFE COUNTY, DEFENDANTS

Pursuant to a Summary Judgment, Default Judgment, And Order Of Sale of the Wolfe Circuit Court entered in Civil Action No. 20-CI-00043 on April 21, 2025, and to enforce the judgment lien in order to raise the sum of \$3,707.04, plus interest, attorney's fees and costs as provided in said Judgment, the undersigned will offer for Sale, at public auction, the following described real property, to-wit:

Property Address: Calaboose Rocky Branch Rd, Campton, KY 41301

KENTUCKY MAP ID 045-00-00-010.00

This sale is subject to all restrictions, conditions, covenants and all legal highways and easements. Said property is being sold to enforce a judgment lien herein, plus interests, costs, and expenses pursuant to Judgment.

THE SALE WILL BE CONDUCTED AT 11:30 A.M. on TUESDAY, MAY 20, 2025, AT THE FRONT DOOR OF THE WOLFE COUNTY COURT-HOUSE, 10 COURT STREET, CAMPTON, KENTUCKY.

Said property shall be sold to the highest and best bidder upon the following terms:

1. At the time of sale the

successful bidder shall either pay cash or make a deposit of at least ten (10%) percent of the purchase price with the balance on credit for thirty (30) days. In the event of default by the purchaser the ten percent (10%) deposit made by the purchaser shall be applied to any costs and/or expenses of this action. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety or sureties thereon approved by the Master Commissioner. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Any purchaser or purchasers shall have the privilege of paying said bond before maturity by paying the principal thereof together with all accrued interest thereon. The bond shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on the property until paid. No bond or earnest money shall be required if the Plaintiffs hereto shall be the purchasers and the bid is less than their adjudged lien.

2. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Wolfe and State of Kentucky for the year of the sale and all subsequent years.

3. The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, and all existing liens recorded after the recording of the Plaintiff's Lis Pendens Notice, excepting and subject to however, easements, restrictions, stipulations and covenants of record in the Wolfe County Court Clerk's office, any facts which an inspection and accurate survey of the property may disclose, any right of redemption that may exist in favor of a defendant, any right of redemption that may exist in favor of the United States of America and any assessments for public improvements levied against the property.

4. The right of possession of the real estate and any improvements thereon shall pass to the purchaser upon payment of the purchase price, confirmation of the Report of Sale by the Wolfe Circuit Court and Delivery of the Master Commissioner's Deed to said purchaser or their representative.

5. The risk of loss of the improvements of the real property

EKM Notice OF Hearing

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

shall pass to the purchaser or purchasers at the time of sale. The successful bidders may, from the date of sale until they obtain the right of possession, carry fire and extended coverage insurance on the improvements on such property in an amount no greater than any monies paid at the time of sale plus the unpaid balance of the purchase price, with a loss clause payable to the Master Commissioner of the Wolfe Circuit Court.

6. Upon default of the payment of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set out herein.

FURTHER INFORMATION REGARDING THE PROPERTY AND/OR SALE THEREOF CAN BE FOUND IN THE WOLFE CIRCUIT COURT CLERK'S OFFICE BY THE FILE NAME AND NUMBER LISTED ABOVE, THE WOLFE COUNTY PROPERTY VALUATION ADMINISTRATOR'S OFFICE AND THE WOLFE COUNTY COURT CLERK'S OFFICE. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REVIEW ANY AND ALL DOCUMENTS AVAILABLE AT THESE LOCATIONS FOR MORE DETAILS OF THE PROPERTY OR SALE, AS THE MASTER COMMISSIONER HAS NO

ADDITIONAL INFORMATION AND DOES NOT WARRANT TITLE TO THE PROPERTY TO BE SOLD.

KENNETH R. PROFITT
MASTER COMMISSIONER

WOLFE CIRCUIT COURT
1160 BIG ANDY RIDGE
ROGERS, KY 41365
(606) 424-9661
wolfemastercom
W-5-2-1t

PROBATE NOTICE

IN RE: Estate of Bonnie F. Friend, deceased: Notice is hereby given that Sandra Spicer has been appointed as Executrix of the above named estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having claim of any nature against said estate should file the same, properly verified, with the undersigned no later than 6 months from the date of this publication.

Hon. Stephen Johnson
P.O. Box 669
Campton, Ky. 41301
W-5-2-1t

Little Classified Ads
Get **BIG** Results

PUBLIC NOTICE

NOTICE

Dunn Enterprise LLC d/b/a Red River Liquors declares intentions to apply for a Quota Retail Package license, NQ retail malt beverage license and Sampling license no later than April

29, 2025. The licensed premises will be located at 586 SR Old 191 Hazel Green Ky 41332. The owner and manager is Samuel W Dunn Jr. at 602 SR Old 191 Hazel Green Ky 41332 W-5-2-1t

Legal Advertising Advisory

All Legal Notices Published In This Newspaper Are Available And May Be Reviewed Online

Use QR Code
to Search Kentucky
Public Notices or
go to
kypublicnotice.com



Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

Cardboard
Water Bottles (#1 on bottom)
Milk Jugs (#2 on bottom)
Plastic Pop Bottles
Aluminum Cans
Office Paper
News papers
Magazines
Pop cartons
Steel Cans
Computer Towers, Printers, TV Boxes
Used Oil (motor, transmission fluid, gear oil, hydraulic)
Car and Lawnmower Batteries

Not Acceptable

Glass
Styrofoam
Vinyl siding
Cooking oil
Household Trash
TV's

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).

Also blue boxes are located all over the county for use. No trash please.

Phone: 606-668-7811, 606-668-3040

Hours: Monday thru Friday, 8am-4pm

Weekend drop-off, leave by door

RAYMOND BANKS, JUDGE EXECUTIVE
BRYAN FAULKNER, RECYCLING COORDINATOR

VOLUNTEER WORK AND GROUP TOURS WELCOMED

W-7-12-20TPD

MONEY FOR ON-FARM INVESTMENTS AVAILABLE...



WOLFE COUNTY CONSERVATION DISTRICT

208 Main St.
PO Box 235
Campton, KY 41301
606-668-3111

COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

Applications will be available for Wolfe County's CAIP to assist farmers in making important on-farm investments.

Application Period:
April 21 thru May 7, 2025

No applications will be accepted after 4pm May 7. Application must be turned in at Conservation office. All applicants must present a copy of their ID and a copy of a utility bill with their name and address matching the application.

Application Availability:
Wolfe County Conservation Office
UK Extension Office
Monday – Friday (8 a.m. – 4:00 p.m.)
For More Information:
Contact 606-668-3111 or 606-668-3712

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

USDA Rural Development Community Facilities Grant Wolfe County Fiscal Court Wolfe Co. Sheriff Vehicles Project

To all interested citizens of Wolfe County, Kentucky.

The USDA Rural Development is accepting application material under the Community Facility Program. The Wolfe County Fiscal Court, in collaboration with the Wolfe County Sheriff's Office, intends to apply for assistance to purchase a 2024 Police Inceptor Utility 4X4, for use by the Department for better law enforcement operations. The Wolfe County Fiscal Court will hold a public hearing on Tuesday, May 13, 2025 at 12:30 p.m., at the Wolfe County Courthouse located at 133 Main Street, Campton, KY 41301.

The purpose of this hearing is to provide general information to the public regarding the use of USDA Rural Development grant funds for the purchase of the police cruiser for the Wolfe County Fiscal Court.

The public is invited to attend and comment on such issues as economic impact, service area, alternatives to the project or any other pertinent issues.