


# **EXHIBIT 1**

**COMMONWEALTH OF KENTUCKY )**  
**)SS**  
**COUNTY OF WARREN )**

**AFFIDAVIT**

Randall Kelley, being first duly sworn, states that:

1. He is the Education Director for Kentucky Rural Water Association and served as one of the organizers of the water training program entitled “Water Commissioner Training.”
2. “Water Commissioner Training” was held on August 30-31, 2022 at the Central Bank Center, 401 West High Street, Lexington, Kentucky, as part of Kentucky Rural Water Association’s 43<sup>rd</sup> Annual Conference.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters with the exception of changes listed as **Exhibit 2** of the Notice of Filing and Compliance document.
4. Each attendee was provided a copy of the program agenda in paper medium and access to PowerPoint presentations.



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Randall Kelley  
Kentucky Rural Water Association  
1151 Old Porter Pike  
Bowling Green, Kentucky 42103  
[r.kelley@krwa.org](mailto:r.kelley@krwa.org)

COMMONWEALTH OF KENTUCKY )  
 )SS  
COUNTY OF WARREN )

Sworn and subscribed to before me by Randall Kelley on this 30<sup>th</sup> day of September, 2022.

Bobbie S. Shanahan  
Notary Public

KYNP 53770  
Notary No.

My Commission expires: 7/12/2026