



**FELISA S. MOORE**  
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September 29, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Purchased Water Adjustment Filing of Muhlenberg County Water District No. 3***  
**Case No. 2022-00231**

Dear Ms. Bridwell:

Please find enclosed the Response of Muhlenberg County Water District No. 3 to Commission Staff's First Request for Information dated September 2, 2022.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)