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September 21, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Purchased Water Adjustment Filing of Muhlenberg County Water District No. 3*
Case No. 2022-00231

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance of Counsel for Damon R. Talley and Felisa S. Moore of Stoll Keenon Ogden PLLC on behalf of Muhlenberg County Water District No. 3.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)