

Gallatin County Water District
4500 Ky. Hwy. 455
Sparta, Ky. 41086
859-643-5200

July 20, 2022

Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, Ky. 40601

RE: Case No. 2022-00223

Dear Ms. Bridwell,

Please find attached for filing with the Commission in the above referenced case the Attorney letter requesting an extension for New Commissioner training.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Tammy Hendren".

Tammy Hendren
Office Manger