



*Legal Counsel.*

DINSMORE & SHOHL LLP  
101 S. Fifth St., Suite 2500  
Louisville, KY 40202  
www.dinsmore.com

Edward T. Depp  
(502) 540-2347 (direct) · (502) 585-2207 (fax)  
tip.depp@dinsmore.com

June 22, 2022

***Filed Electronically***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, KY 40601

**Re: In the Matter of: Electronic Joint Application of Bluegrass Water Utility Operating Company, LLC and the Electric Plant Board of Mayfield, Kentucky for Approval of Transfer of Ownership and Control of Wastewater Facilities Serving Randview Estates Subdivision, Case No. 2022-00218**

Dear Executive Director Bridwell:

Enclosed for filing is Bluegrass Water Utility Operating Company, LLC and the Electric Plant Board of Mayfield, Kentucky's Joint Notice of Acquisition. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

**/s/ Edward T. Depp**

Edward T. Depp

Executive Director  
Kentucky Public Service Commission  
June 22, 2023  
Page 2

**Certification**

I hereby certify that a copy of this Application and its exhibits has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

*/s/ Edward T. Depp*  
\_\_\_\_\_  
*Counsel to Bluegrass Water Utility  
Operating Company, LLC*

*/s/ Alexander D. Blackwell*  
\_\_\_\_\_  
*Counsel to the Electric Plant Board  
of Mayfield, Kentucky*

Enclosures