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March 28, 2023

**VIA ELECTRONIC FILING**

LINDA C BRIDWELL  
EXECUTIVE DIRECTOR  
PUBLIC SERVICE COMMISSION  
211 SOWER BOULEVARD  
PO BOX 615  
FRANKFORT KY 40601

**Re: Public Service Commission Case No. 2022-00218**  
**Response to Commission Staff's First Request for Information**

Dear Executive Director Bridwell:

Enclosed for electronic filing is Electric Plant Board of Mayfield, Kentucky's Response to Commission Staff's First Request for Information. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electric Filing Center located <http://psc.ky.gov/efs/efsmain.aspx>.

Please let me know if you have any questions.

By: /s/Alexander D. Blackwell  
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Enclosure

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of this Read 1<sup>st</sup> Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

By: /s/Alexander D. Blackwell  
ALEXANDER D. BLACKWELL