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March 14, 2023

## VIA ELECTRONIC FILING

LINDA C BRIDWELL EXECUTIVE DIRECTOR PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD PO BOX 615 FRANKFORT KY 40601

## *Re:* Public Service Commission Case No. 2022-00218 Motion for Extension of Time

Dear Executive Director Bridwell:

Enclosed for electronic filing is Electric Plant Board of Mayfield, Kentucky's Motion for Extension of Time filed to request an extension of time to respond to the Commission Staff's First Request for Information to Electric Plant Board of Mayfield Kentucky's Data Request. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electric Filing Center located http://psc.ky.gov/efs/efsmain.aspx.

Please let me know if you have any questions.

By: /s/Alexander D. Blackwell ALEXANDER D. BLACKWELL DENTON LAW FIRM, PLLC P.O. Box 969 Paducah, KY 42002-0969 Tel. No.: 270-450-8253 Fax No.: 270-450-8259 ablackwell@dentonfirm.com *Counsel to the Electric Plant Board Of Mayfield, Kentucky* 

Enclosure

March 14, 2023 Page 2

## **CERTIFICATE OF SERVICE**

I hereby certify that a copy of this Read 1<sup>st</sup> Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

By: /s/Alexander D. Blackwell ALEXANDER D. BLACKWELL

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