



*Legal Counsel.*

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March 9, 2023

**Via Electronic Filing**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

**Re:** *Electronic Application of Bluegrass Water Utility Operating Company, LLC for Issuance of Evidences of Indebtedness, Case No. 2022-00217*

Dear Executive Director Bridwell:

Pursuant to the Commission's Order dated February 10, 2023, enclosed for electronic filing are the revised versions of the designated material for which confidential treatment was denied on behalf of Bluegrass Water Utility Operating Company, LLC in the above matter.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

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**Certification**

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp  
Edward T. Depp

ETD/kwi

Enclosures

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