



*Legal Counsel.*

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October 30, 2023

**Via Electronic Filing**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

**Re: *Electronic Application of Bluegrass Water Utility Operating Company, LLC for a Certificate of Public Convenience and Necessity for the Installation of Monitoring Equipment and for a Corresponding Limited Waiver of Daily Inspection Requirements, Case No. 2022-00216***

Dear Executive Director Bridwell:

Enclosed for electronic filing are Bluegrass Water Utility Operating Company, LLC's remaining Verifications for the Responses to Commission Staff's Sixth Requests for Information in the above matter. Bluegrass Water hereby attaches the Verifications of Aaron Silas and Jacob Freeman, to supplement the Verification of Brent Thies, filed previously.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

*/s/ Edward T. Depp*

Edward T. Depp

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**Certification**

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp  
Edward T. Depp

ETD/kwi

Enclosures