

## Legal Counsel.

DINSMORE & SHOHL LLP 101 S. Fifth St., Suite 2500 Louisville, KY 40202 www.dinsmore.com

Edward T. Depp (502) 540-2347 (direct) · (502) 585-2207 (fax) tip.depp@dinsmore.com

August 22, 2023

## **Via Electronic Filing**

Linda C. Bridwell Executive Director Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40601

Re: Electronic Application of Bluegrass Water Utility Operating Company, LLC for a Certificate of Public Convenience and Necessity for the Installation of Monitoring Equipment and for a Corresponding Limited Waiver of Daily Inspection Requirements, Case No. 2022-00216

Dear Executive Director Bridwell:

Enclosed for electronic filing in the above-referenced matter are Bluegrass Water Utility Operating Company, LLC's: (i) Motion for Partial Rehearing; and (ii) Supplemental Response to Commission Staff's Fifth Requests for Information.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <a href="http://psc.ky.gov/efs/efsmain.aspx">http://psc.ky.gov/efs/efsmain.aspx</a>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

**DINSMORE & SHOHL LLP** 

/s/ Edward T. Depp

Edward T. Depp

**Enclosures** 

## **Certification**

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp Edward T. Depp

ETD/kwi

Enclosures