

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

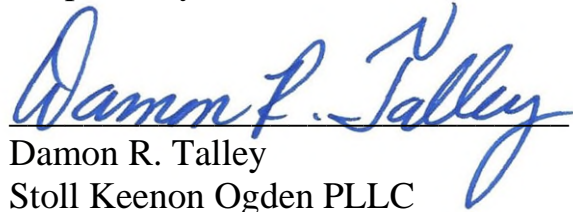
**ELECTRONIC ALLEGED FAILURE OF )  
GREEN RIVER VALLEY WATER )  
DISTRICT AND ITS OFFICERS, JOHN )  
BUNNELL, PAT TUCKER, ADRIAN )  
GOSSETT, DEBBIE FOWLER, LELAND ) CASE NO. 2022-00215  
GLASS, AND ITS MANAGER, DAVID )  
PAIGE, TO COMPLY WITH A )  
COMMISSION ORDER, KRS 278.990 )**

**PROOF OF PUBLICATION OF NOTICE OF HEARING**

Pursuant to 807 KAR 5:001, Section 9(2)(b)6, Green River Valley Water District submits proof that notice of the scheduled hearing in this matter was published in the December 21, 2022 edition of the *Barren County Progress* (Exhibit A) and the December 22, 2022 edition of the *Hart County News-Herald* (Exhibit B). The affidavit of publication and tear sheets are attached as exhibits to this submission.

Dated: December 29, 2022

Respectfully submitted,



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gerald.wuetcher@skofirm.com

*Counsel for Green River Valley Water  
District and Respondent Commissioners*

### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on December 29, 2022, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



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*Counsel for Green River Valley Water  
District and Respondent Commissioners*

# **EXHIBIT A**

AFFIDAVIT

This is to certify that the 21 day of December,  
2022 an ad for Green River Valley Water  
District  
was published in the regular edition of the Barren County  
Progress, a newspaper published for general  
circulation in the City of Cave City, Barren  
County and adjoining counties.

Pam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by \_\_\_\_\_  
Pam Wright on this 29 day of December  
in 2022.

Lesia Logston

Notary Public, Kentucky, State-At-Large

My commission expires: 02-09-23

BARREN COUNTY'S NEWSPAPER OF RECORD

The Barren County Progress

# CLASSIFIEDS

JOB NETWORK DELIVERS MORE THAN ALL OTHERS COMBINED

EMAIL: [print@jpinews.com](mailto:print@jpinews.com) READER SERVICE LINE ADS PHONE: 270-659-3146  
 UP TO 25 WORDS \$12.00 - ADD ADDITIONAL NEWSPAPERS FOR ONLY \$5 EACH  
 Newspapers serving • Barren • Hart • Metcalfe • Edmonson • Butler • Russell • Cumberland • Allen

## PETS

**FOR SALE:** CKC Red Mini Poodles. DOB 10-11-22. Very playful and loveable! Males \$650.00, Female \$850.00. Call 270-748-7710.

**PUPPIES, DOGS, KITTENS AND CATS:** Glasgow/ Barren County Animal Center. 175 Trojan Trail, or call 270-651-PAWS (7297).

## GARAGE DOORS

**GARAGE DOORS** by Farmwald Construction. New construction, replacement doors. Safe-way Doors, Haas Doors, Linear Openers. Bob Farmwald, 270-570-4456 or 270-524-2425.



## LOGGING SERVICES

**STANDING TIMBER:** No-lin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
 Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock  
**SOUTHERN KY WOOD FURNACES**  
 270-458-1840  
[southernkywoodfurnaces.com](http://southernkywoodfurnaces.com)

**PUBLIC NOTICE**  
 To Whom it May Concern Russell Firkins owes Jared Wallace for services rendered on a 2000 GMC Sierra, white in color  
 -Transmission \$400.00  
 -Storage \$4,200.00 as of 11/10/22  
 -\$20.00 per day since 4/7/22

**NOTICE OF PUBLIC SALE**  
 The following vehicle will be sold at Public Auction on Jan. 6 2023 at Yank's Towing, 1998 Ford F-150 (1FTZX1728WNC11295) belonging to Zacharia Wilson. Auction to be held at 111 Eastview Dr. Glasgow, Ky. Seller reserves right to refuse any and all bids.

**CMS ROOFING LLC**  
**FREE ESTIMATES**  
 Licensed • Insured • Factory Trained  
 Most roofs completed in 1 day  
 Let us handle your Insurance claim  
**Financing Available**  
**(270) 843-5405**

**Precision Demolition**  
  
 Mobile Home Removal & Demolition  
**\$3,200**  
 Show this ad and get \$100 off  
 3712 Mt. Zion Brownsville, KY 42210  
**270-991-9562**

**LEGAL NOTICE**  
 Sealed bids will be opened at the Glasgow EPB Office, 100 Mallory Drive, Glasgow, KY, at 9:00 am CST, January 5, 2023, for a maintenance program for EPB HVAC systems. A complete set of specifications may be obtained by contacting Aaron Reece at 270.659.3534 or aaron@glasgowepb.com.  
**NO BIDS WILL BE ACCEPTED VIA FAX OR E-MAIL.** Bids received after the stated deadline will not be considered. All bids must be valid for at least 30 days in order to receive consideration. The Glasgow Electric Plant Board reserves the right to reject any or all bids, to waive informalities or technicalities in any bid, and to accept the bid it deems to be in its best interest.  
 /s/ David Puskala  
 Superintendent

**BARREN COUNTY THE PROGRESS**  
 Receive A One Year Subscription  
 Home Delivery for only **\$31.95**

**PUBLIC HEARING**  
 On January 4, 2023, the Kentucky Public Service Commission will conduct a public hearing, beginning at 9:00 a.m., Eastern Standard Time, at the Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking testimony and evidence in Case No. 2022-00215, which concerns allegations that Green River Valley Water District, the members of its Board of Commissioners, and its former General Manager, willfully failed to comply with an order of the Public Service Commission. This hearing will be streamed live and may be viewed on the Public Service Commission's website at [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the Public Service Commission's website at [psc.ky.gov](http://psc.ky.gov).

## Ten-year fracture risk determines need for osteoporosis meds

**DEAR DR. ROACH:** I'm 77 and have been diagnosed with osteoporosis. I'm taking Fosamax and following all the steps recommended for strengthening bones. But I have two questions: First, is it possible to avoid a fracture without taking medication? Second, is it

particularly the bisphosphonate class that includes alendronate (Fosamax), but the truth is more complex than it first appears. The most important thing to realize is that every person has their own individual risk of developing an osteoporotic fracture. For

account. Only people at high risk for fracture should be taking a medication like Fosamax. A standard guideline is that people should be recommended medication therapy if their 10-year risk of a hip fracture is greater than 3%, or their 10-year risk of any kind

**to your good health**  
 with Dr. Keith Roach  
 blood pressure or high cholesterol, medication treatment only helps a small proportion of those who receive it. We don't have the ability to predict with

opinion, a person should know the risks of treatment and the risk of withholding treatment before making a decision. The calcium question is also controversial, but while it is true that

caffeine causes the body to lose calcium, if you take in enough calcium through diet, coffee does not seem to increase your risk of a fracture. (c) 2022 All rights reserved

**CITY OF GLASGOW/GLASGOW PARKS & RECREATION**

# **EXHIBIT B**

AFFIDAVIT

This is to certify that the 22 day of December,  
2022 an ad for Green River Valley Water  
District

was published in the regular edition of the Hart County  
News Herald, a newspaper published for general  
circulation in the City of Horse Cave, Hart  
County and adjoining counties.

Pam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by \_\_\_\_\_  
Pam Wright on this 29 day of December  
in 2022.

Lesia Logan

Notary Public, Kentucky, State-At-Large

My commission expires: 07-09-23



HART COUNTY'S NEWSPAPER OF RECORD

## The Hart County News-Herald

**CLASSIFIEDS**

JOB NETWORK DELIVERS MORE THAN ALL OTHERS COMBINED

EMAIL: print@jpinews.com

READER SERVICE LINE ADS

PHONE: 270-786-2676

UP TO 25 WORDS \$12.00 - ADD ADDITIONAL NEWSPAPERS FOR ONLY \$5 EACH

NEWSPAPERS SERVING: HART • BARREN • METCALFE • EDMONSON • CUMBERLAND • RUSSELL • BUTLER • ALLEN

**LAWN SERVICE**

**CHAD'S LAWN CARE & BUSH HOGGING.** For all your mowing, bush hogging, food plots, pasture and hay fields seed drilling. Also fertilizing and Lime spreading. Call (270)528-6213.

**STORAGE**

**HART MINI STORAGE:** New, secure, fenced, lights inside units, Munfordville. Call 270-524-3690 or 270-524-4475. RV & Boat storage available.

**Miller's Cedar Mill****BUYING LOGS**

Call for pricing

**PETS**

**FOR SALE:** CKC Red Mini Poodles. DOB 10-11-22. Very playful and loveable! Males \$650.00, Female \$850.00. Call 270-748-7710.

**PUPPIES, DOGS, KITTENS AND CATS:** Glasgow/Barren County Animal Center. 175 Trojan Trail, or call 270-651-PAWS (7297).

**LOGGING SERVICES**

**STANDING TIMBER:** Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

**NOTICE TO ADVERTISERS:** Jobe Publishing, Inc. is a Kentucky owned publishing

**FOR SALE**

**FOR SALE:** GE dryer, automatic and Maytag washer. 270-524-9194.

**FOR RENT**

**FOR RENT:** 2 bedroom duplexes; 3 bedroom homes. Lease required. No pets. Rent \$600 and up. Call for information and availability. 270-524-3690.

**NEED EXTRA CASH?**

**TURN UNWANTED ITEMS** you no longer need into cash you can use. Call 270-786-2676 to place your classified ad today!



**SHOP FOR GREAT DEALS IN THE CLASSIFIEDS!**

**NEED SOME EXTRA CASH?**

Turn items you no longer need into cash you can use. Call 270-786-2676 to place your classified ad today!

**PUBLIC NOTICE ORDINANCE #220.66**

Ordinance #220.66, an Ordinance of the County of Hart, Kentucky, Amending Ordinances #220.12, 220.12B and 220.12C Transient Room Tax, was passed December 15, 2022, at the regular scheduled Hart County Fiscal Court meeting. A copy of the ordinance in full text is available for public inspection at the office of the County Judge.

**REAL ESTATE**

Office (270) 786-2214  
Ray Jr. (270) 528-4110  
John (270) 218-0074



The Hishmen Team  
Raymond Ray Jr. & John Paul



Like us on Facebook for market trends and local listings

www.HISHMEN.com



COLDWELL BANKER  
LEGACY GROUP

110 S. Dixie St.  
Horse Cave

**PUBLIC HEARING**

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Advertise in any or all of our 8 Jobe Publishing Newspapers!

**NOTICE TO ADVERTISERS**

Jobe Publishing, Inc. is a Kentucky owned publishing company. We reserve the right to restrict advertising to truth and fairness in accordance with Kentucky laws. We are the legal issue in all communities we serve and take pride in publishing more newspapers not only per county but in all combined than all our competitors combined. Jobe family publishing has been the fastest growing newspaper chain in Kentucky for more than twenty years.

We have offices located in Barren, Butler, Hart, Metcalfe, Edmonson, Russell, Cumberland and Allen County. Each newspaper employs local people and strives to involve themselves in the community when possible.

We truly love what we do and want to thank you for buying this copy. Thank you from the families of Jobe Publishing, Inc.

**NOW HIRING CLASS A - CDL Truck Driver Interstate Hardwoods****MINIMUM QUALIFICATIONS:**

- Must have a valid CDL - Class A
- Must be 23 years of age

Company offers a full benefit package including Health, Dental, and Vision insurance Short Term Disability, Life Insurance, 401K retirement plan with company match, paid Holidays, vacations, and competitive pay. Home nightly. No overnight hauls.

Contact Jeff Eades  
(606) 678-2842

**PUBLIC NOTICE**

This notice is intended to inform the residents of Hart County, Kentucky that the Hart County Fiscal Court is in the process of closing out the CDBG-CV Utility Assistance Project. The project was funded by the Kentucky Community Development Block Grant program under the federal CARES act. A public hearing will be held in the Hart County Fiscal Courtroom, in the Hart County Courthouse at 200 Main Street, Munfordville, KY, on January 5, 2023 from 8:30-9 a.m. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to Judge/Executive Joe Choate, 200 Main Street, Munfordville, KY, (270) 524-5219. Written comments will be