

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC ALLEGED FAILURE OF )  
GREEN RIVER VALLEY WATER )  
DISTRICT AND ITS OFFICERS, JOHN )  
BUNNELL, PAT TUCKER, ADRIAN )  
GOSSETT, DEBBIE FOWLER, LELAND ) CASE NO. 2022-00215  
GLASS, AND ITS MANAGER, DAVID )  
PAIGE, TO COMPLY WITH A )  
COMMISSION ORDER, KRS 278.990 )**

**NOTICE OF COMPLIANCE**

John Bunnell, by counsel, gives notice of his compliance with the provisions of the Commission’s Order of August 24, 2023 requiring his attendance at 12 hours of Commission approved training no later than July 24, 2024. On August 29 and 30, 2023, Mr. Bunnell attended six hours of approved training at Kentucky Rural Water Association’s Forty-fourth Annual Conference and Exhibition.<sup>1</sup> On October 26, 2023, he attended six hours of approved training at Kentucky Rural Water Association’s Eighth Annual Utility Law Series.<sup>2</sup> Copies of his Certificates of Attendance are attached to this Notice as Exhibits A and B.

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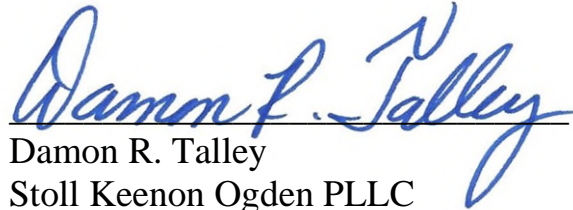
<sup>1</sup> *Electronic Application of Kentucky Rural Water Association for Accreditation Approval of Continuing Education Training for Water District Commissioners*, Case No. 2023-00245 (Ky. PSC Oct 20, 2023).

<sup>2</sup> *Electronic Application of Kentucky Rural Water Association for Accreditation Approval of Commissioner Training*, Case No. 2023-00316 (Ky. PSC Oct. 9, 2023) (Conditional Approval).

Mr. Bunnell further gives notice that he has by separate submission delivered to the Commission the amount of \$250 to satisfy the penalty assessed by the Order of August 24, 2023. A copy of this payment is attached to this Notice as Exhibit C.

Dated: December 7, 2023

Respectfully submitted,



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gerald.wuetcher@skofirm.com

*Counsel for John Bunnell*

### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on December 7, 2023, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



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*Counsel for John Bunnell*

# **EXHIBIT A**

This is to acknowledge that

*John Bunnell*

of

*Green River Valley Water District*

attended the

**44<sup>th</sup> Annual Conference & Exhibition**

offered by

**Kentucky Rural Water Association**

on

**August 29-30, 2023**

at the

**Galt House Hotel | Louisville, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

Please retain this certificate as a record of your attendance.

*Janet Cole*

Janet Cole, Education Coordinator

PSC Case #2023-00245



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

# **EXHIBIT B**

**This is to acknowledge that**

*John Bunnell*

of

*Green River Valley Water District*

attended the

**8<sup>th</sup> Annual Utility Law Series**

offered by

**Kentucky Rural Water Association and Stoll Keenon Ogden, PLLC**

on

**October 26, 2023**

at the

**Sloan Convention Center | Bowling Green, Kentucky**

and

earned **6.0 hours** of continuing education credit for professional development

Please retain this certificate as a record of your attendance.

*Janet Cole*

Janet Cole, Education Coordinator

PSC Case #2023-00316



**Kentucky Rural Water Association**

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

# **EXHIBIT C**

**GREEN RIVER VALLEY WATER DISTRICT**

1180 East Main Street  
P.O. Box 460  
Horse Cave, KY 42749  
(270) 786-2134  
Fax (270) 786-5261  
TTY1-800-773-2135

DISTRICT COMMISSIONERS  
John Bunnell, Chairman  
Leland Glass  
Pat Tucker  
Adrian Gossett, Secretary  
Pat Ross, Attorney  
Debbie Fowler

Andrew Tucker, General Manager

December 6, 2023

Office of the General Counsel

Public Service Commission

211 Sower Boulevard

P. O. Box 615

Frankfort, Kentucky 40602-0615

RE: Payment of Civil Penalty

Case No. 2022-215

Green River Valley Water District

To Whom It May Concern:

Enclosed is a Cashier's check in the amount of \$250.00 made payable to the Kentucky State Treasurer. This check is being tendered by John Bunnell as payment in full of the civil penalty assessed against him by the Public Service Commission in its Order dated August 24, 2023 in Case No. 2022-215.

Mr. Bunnell has attended the required 12 hours of PSC approved Water Management Training which he was ordered to attend in the August 24, 2023 Order. The District's attorney will be filing the Certificates of Attendance in the PSC case file within the next few days.

Sincerely Yours,



Andrew Tucker, General Manager

Enclosure

The Green River Valley Water District is an Equal Opportunity Provider and Employer





MARIETTA, OHIO 45750  
WITH OFFICES IN OH, WV & KY  
1.800.374.6123 peoplesbancorp.com

1105956

Munfordville KY 168

Memo: Civil Penalty in PSC Case No. 2022-00215

December 06, 2023

REMITTER

John Bunnell

DATE

\*Kentucky State Treasurer\*

\$ \*\*\*\*\*250.00

PAY TO THE ORDER OF

\*\*\*TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS

DOLLARS

THE PURCHASE OF A SURETY BOND MAY BE REQUIRED BEFORE ANY OFFICIAL CHECK ON THIS BANK WILL BE REPLACED OR REFUNDED IN THE EVENT IT IS LOST, MISPLACED OR STOLEN.

CASHIER'S CHECK

*Eddie Revich*  
AUTHORIZED SIGNATURE

