



**PIKE LEGAL GROUP PLLC**  
1578 Highway 44 East, Unit 6  
PO Box 369  
Shepherdsville, KY 40165-0369  
Phone: 502-955-4400  
Fax: 502-543-4410

June 28, 2023

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2022-00211**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, d/b/a AT&T Mobility and Harmoni Towers LLC, a Delaware Limited Liability Company for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Clinton.***

Dear Executive Director Bridwell:

Please find enclosed for filing Applicants' Notice of Lease Assignment and Substitution of Co-Applicant.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
/s/ F. Keith Brown  
Attorney for Applicants