



**DAMON R. TALLEY**  
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October 14, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2022-00207, Joint Application to Transfer Ownership of  
the City of New Haven's Water System**

Dear Ms. Bridwell:

Please find enclosed LaRue County Water District No. 1 and City of New Haven, Kentucky's Notice of Submission pursuant to the Commission's Order of July 27, 2022, in the above-referenced case.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Damon R. Talley

DRT  
Enclosure