



**DAMON R. TALLEY**  
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August 24, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2022-00207, Joint Application to Transfer of Ownership of  
the City of New Haven's Water System**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is the Response of LaRue County Water District No. 1 to Commission Staff's First Request for Information.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on August 24, 2022, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is fluid and cursive, with a large initial "D" and "T".

Damon R. Talley

DRT  
Enclosure