



DAMON R. TALLEY
DIRECT DIAL: (270) 358-3187
DIRECT FAX: (270) 358-9560
damon.talley@skofirm.com

112 N. LINCOLN BOULEVARD
POST OFFICE BOX 150
HODGENVILLE, KY 42748

July 14, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

**Re: Case No. 2022-00207, Joint Application to Transfer of Ownership of
the City of New Haven's Water System**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is the Joint Application of LaRue County Water District No. 1 and the City of New Haven.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on July 14, 2022, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:wdc
Enclosure