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Of Counsel Tom FitzGerald June 20, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Pos Office Box 615 Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC INVESTIGATION OF THE FUEL ADJUSTMENT CLAUSE REGULATION 807 KAR 5:056, PURCHASED POWER COSTS, AND RELATED COST RECOVERY MECHANISMS Case No. 2022-00190

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter the Statement of Joint Intervenors Kentuckians For The Commonwealth, Mountain Association, Metropolitan Housing Coalition, and Earth Tools, Inc. Regarding Receipt of Electronic Transmissions.

This is to certify that the electronic filing has been transmitted to the Commission on June 20, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Regards,

Byron Gary Counsel for Joint Intervenors