

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:


ELECTONIC TARIFF FILNG OF)
LEXINGTON-FAYETTE URBAN COUNTY)
GOVERNMENT REVISING ITS MONTHLY)
SEWER USER FEE AND MONTHLY TAP-ON)
CONNECTION FEES TO JESSAMINE-SOUTH)
ELKHORN WATER DISTRICT)

Case No. 2022-00186

CERTIFICATION OF RESPONSES

This is to certify that I have supervised the preparation of Lexington-Fayette Urban County Government's responses to the Commission Staff's Initial Requests for Information and that the responses are true and accurate to the best of my knowledge, information, and belief after reasonable inquiry.

7/29/22
Date



Charles H. Martin, P.E.
Director, LFUCG Division of Water Quality