

# Northern Kentucky Water District

January 11, 2024

Linda Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

**RE:** *Northern Kentucky Water District – Case No. 2022-00161*

Dear Ms. Bridwell:

In accordance with the Public Service Commission's February 8, 2023 Order in Case No. 2022-00161, please find the enclosed copy of the proof of public notice.

If you have any questions about this filing, please feel free to contact me.

Respectfully Submitted,



Tom Edge, Esq. (KBA #95534)  
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Manager of Legal, Compliance, and Regulatory Affairs  
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enclosure