Dec 09, 2021 order Order# 6142103-374788

Wajmari

| Sauder Palladia 2-Drawer Lateral File, Split Oak Finish | Qty 1 | \$243.77 |
|--|------------|------------|
| Sauder Palladia 2-Drawer Lateral File, Split Oak Finish | Qty 1 | \$243.77 |
| Sauder Palladia L-Shaped Desk, Split Oak Finish | Qty 1 | \$519.99 |
| Sauder Palladia L-Shaped Desk, Split Oak Finish | Qty 1 | \$519.99 |
| HON ComforTask 5900 Series Armless Task Office Chair | Qty 1 | \$143.00 |
| HON ComforTask 5900 Series Armless Task Office Chair | Qty 1 | \$143.00 |
| Advantage Mat Vinyl Lipped Chair Mat for Hard Floor, 36" x 48" | Qty 1 | \$30.67 |
| Plixio Memory Foam Lumbar Back Support Pillow and Seat Cushion for Office Chair and Car Seat, Support for Sciatica, Coccyx, Back & Tailbone Pain Relief | Qty 2 | \$79.98 |
| Advantage Mat Vinyl Lipped Chair Mat for Hard Floor, 36" x 48" | Qty 1 | \$30.67 |
| Subtotal | \$ | 1954.84 |
| Taxes | | \$0.00 |
| Total | \$1 | 954.84 |
| Payment method | VISA Endin | ig in 7377 |

UNION CO WATER DISTRICT MARK DAYBERRY Account Number: #### #### 0554 Page 1 of 4



| | | | | nus Points Available 7,465 |
|---|------------------|---|---|-------------------------------------|
| Account Summary | | | Account Inquiries | |
| Billing Cycle Days In Billing Cycle | | 06/06/21 30 | Customer Service: (800) 88 Report Lost or Stolen Card | |
| Previous Balance Purchases Cash Special Balance Transfers Credits | + + + + | \$0.00 1,595.28 0.00 \$0.00 \$0.00 \$0.00 | Visit us on the web at: www.MyCardStatement.com Please send Billing Inquiries an PO BOX 31537 TAMPA , FL | nd Correspondence to: 33631-3537 |
| Payments Other Charges Finance Charges | - + + | \$0.00 \$0.00 0.00 | Payment Summary | \$1,695.28 |
| NEW BALANCE | | \$1,595.28 | MINIMUM PAYMENT | \$48.00 |
| Credit Summary | | | PAYMENT DUE DATE | 07/01/2021 |
| Total Credit Line Available Credit Line Available Cash Amount Over Credit Line Amount Past Due Disputed Amount | | \$2,250.00 \$654.00 \$225.00 \$0.00 \$0.00 \$0.00 | NOTE: Grace period to avoid a finance char entire new balance by payment due date. F cash advances until paid and will be billed o | inance charge accrues on |
| Important Information | About Y | our Account | | |

Important Information About Your Account

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO WWW.MYCARDSTATEMENT.COM AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT SERVICE, NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE, AND EASY WITH MYCARDSTATEMENT.COM. ENROLL TODAY!

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| (| Card | tho | Ider | Account | Summary |
|---|------|-----|------|---------|---------|
| | | | | | |

| Trans Date | Post Date | MCC Code | Reference Number | Description | Amount |
|------------|-----------|----------|-------------------------|--|----------|
| 05/14/21 | 05/16/21 | 5734 | 24692161134100746924356 | Intuit *Payroll 833-830-9255 CA らみの。らう | \$381.60 |
| 05/21/21 | 05/23/21 | 5818 | 24204291141000374957347 | Microsoft 425-6816830 WA | \$211.99 |
| 05/22/21 | 05/23/21 | 5734 | 24692161142100694198367 | Intuit *QuickBooks 620.54 833-830-9255 CA | \$953.99 |

Transaction date 05/14/21 Intuit Payroll Annual/Recurring charge/subscription \$ 361.40

May 21, 2021 | Order number 6582453934

| Windows 10 Windows 10 Pro Windows 10 Pro | Completed | |
|--|-----------------|----------------|
| Total \$211.99 Paid with Visa **0554 | | Hide details 🔨 |
| | Billing details | |
| | Subtotal | \$199.99 |
| | Tax | \$12.00 |
| | Total | \$211.99 |
| | Paid with | Visa **0554 |
| Related links: Print order Order help | | |

ORDER NUMBER 100102126792331

ORDER TOTAL

\$953.99

Order Date

5/21/2021

| DESCRIPTION | AMOUNT |
|---|----------|
| ▼ Intuit Quickbooks (Pro Download 3 2021) | |
| Intuit Quickbooks | |
| Price (One time) | \$899.99 |
| | |
| TOTAL TAX | \$54.00 |
| ORDER GRAND TOTAL | \$953.99 |

Privacy

Your Dell Order Has Been Received | Dell Purchase ID: 2008306847980

From: Sophia_Post@Dell.com (sophia_post@dell.com)

- To: ucwdgarysheffer@yahoo.com
- Cc: sophia_post@dell.com
- Date: Tuesday, August 31, 2021, 01:17 PM CDT

D&LLTechnologies

We've received your order!

You should receive an order confirmation soon.

Thank you for choosing Dell!

View Order Details

2008306847980

Aug. 31, 2021

\$1,914.45

Dell Purchase ID: Purchased On: Total (USD):

Company Name: Customer Name: Customer Number:

UNION COUNTY WATER DISTRICT GARY SHEFFER 137008812

Sales Representative: Email: Telephone Number:

Bill To:

GARY SHEFFER UNION COUNTY WATER DISTRICT 409 N COURT ST MORGANFIELD, KY. 42437-1463 (270) 389-3868 Sophia Post Sophia_Post@Dell.com (800) 456-3355, 6182800

> Payment Method Credit Card

Amount \$1,914.45

Price Summary

| | Dell 27 Monitor - P2722H, 68.6cm (27") | 1 | \$319.99 | \$319.99 |
|-----------|--|-------------------------|--------------------------|------------|
| and press | | Subtotal: | ************************ | \$1,806.07 |
| | | Shipping &/or Handling: | | \$0.00 |
| | | Estimated Tax: | | \$108.38 |
| | | | 1977 - 17 (| |
| | · | Total: | | \$1,914.45 |

Please see the attached PDF for the multiple shipping locations.

Need Help?

We're here to answer any of your Order Support questions. Contact Us.

CONNECT WITH DELL:



Please do not reply to this email as it's auto-generated.

Important Notices:

Unless you have a separate written agreement that specifically applies to this order, your order is subject to Dell's Terms of Sale, or, for cloud/as-a-Service offerings, the applicable cloud terms of service available at www.dell.com/offeringspecificterms, Consumers: these terms include a binding consumer arbitration provision

Dell reserves the right to cancel this order in the event of pricing or other errors.

All tax quoted by Dell is estimated: final taxes will be listed on the invoice

You should only provide personal data to Dell where strictly required. Where Dell needs to process your personal data in order to fulfill your order, Dell shall only do this in accordance with its legal obligations and in line with the Dell Privacy Statement.

Customer agrees to accept delivery of its order within a reasonable amount of lime from when the order is shipped. Dell is not responsible for carrier delays, weather, natural disasters or other unforeseeable issues that may impact the delivery of your order after it ships.

Legal Disclaimers: Please note that Dell cannot be responsible for pricing or other errors and reserves the right to cancel any orders arising from such errors. The amount of tax and shipping added to your order depends on where you have asked for the product to be shipped as well as on which products and/or services you've chosen to purchase. All tax quoted above is estimated; final taxes will be listed on the invoice.

Consumers: Your order is subject to Dell's Consumer Terms of Sale (the terms include a binding arbitration provision).

Other Customers: Unless you have a separate written agreement that specifically applies to this order, your order is subject to the following agreements, each of which is available in hardcopy from Dell at your request:

If this purchase is for your internal use only:Dell's Commercial Terms of Sale, which incorporate Dell's U.S. Return Policy and Warranty. If this purchase is intended for resale: Dell's Reseller Terms of Sale. If this purchase includes services: Dell's service contracts, in addition to Dell's Terms of Sale. If this purchase includes software: your use of the software is subject to Dell license agreements), in addition to Dell's Terms of Sale. You acknowledge having read and agree to be round by the foregoing applicable terms. Any terms and conditions in your purchase order or any other correspondence that are in addition to. inconsistent or in contact with, the foregoing eppliacle terms will be of no force or effect unless specifically agreed to in a writing signed by Dell that expressly references such terms. If you are a department, agency, division, or office or any district, state, country or municipal government within the united States, if any portion of the foregoing terms and conditions(or any terms referenced therein) is prohibited by applicate law, such portion shall not apply to you.

Customer agrees to accept delivery of its order within a reasonable amount of time from when the order is shipped.

THIS TRANSACTION WAS PAID W/ GTARY Sheffer personal credit card à reimbursed to him by Watter District. cosoit card limit Minuldut



P.O. Drawer 459 Atwood, TN 38220 (731)662-7193 or (800)238-3836 Fax: (731)662-7219

Bill To:

UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

INVOIC

| INVOIC | E |
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| 6806359 |) |
| Invoice Date | Page |
| 1/29/2021 13:40:50 | 1 of 1 |
| ORDER NUM | ABER |
| 1842618 | } |

Ship To:

UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| | PON | umber | | Term Description | Net Due Date | Disc Due Date | Due Date Discount Am | |
|-----------|-------------|------------|---|---|------------------|---------------|----------------------|-------------------|
| | | | | Net 30 | 2/28/2021 | 2/28/2021 | 0. | 00 |
| Order | Date | Pick Ticke | nt No | Primary Sa | lesrep Name | | Taker | |
| 1/22/2021 | 09:35:50 | 385760 | 4 | Jeff W | allace | | TCOULTE | R |
| | Quantities | 5 | Status Key B = Backorder D = Direct | Item ID | | Unit | Unit | Extended Price |
| Ordered | Shipped | Remaining | C = Canceled P = In Production | Item Description | Item Description | | Price | |
| | Carrier: | OUR TRUCK | K W/OTHER | Tracking # | HUDGINS 01-27-21 | | | |
| | 6 6 | 5 O | | FRATCO-1824 18 X 24 ROUND (BOX WITH NOTCHES | CORRUGATED METE | EA | 31.0000 | 186.00 |
| Tota | al Lines: 1 | | | | | SUB-1 | TOTAL: TAX : | 186.00 |

| Thank You!! We Really Appreciate Your Business! FED. I. D. 620912993 | AMOUNT DUE: 186.0 | 00 |
|---|-------------------|----|
| To Better Serve You - We Now Accept Visa, MasterCard, American Express, Discover and Debi | Cards | |



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Bill To:

UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

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| 1842741 | |

INVOIC

895.60

Ship To:

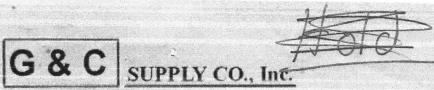
UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| | PO N | umber | | Term Description | Net Due Date | Disc Due Date | Discoun | Amount |
|-----------|-------------|-------------|---|-------------------------------|------------------|---------------|----------------|-------------------|
| | | | | Net 30 2/28/2021 | | 2/28/2021 | 0.00 | |
| Order | Date | Pick Ticket | No | Primary Sa | lesrep Name | | Taker | |
| 1/25/2021 | 08:17:15 | 3857766 | | Jeff W | allace | | TCOULTE | R |
| | Quantities | b | Status Key = Backorder = Direct = Canceled | Item ID Item Description | | Unit | Unit Price | Extended Price |
| Ordered | Shipped | | = In Production | | HUDGINS 01-27-21 | | | |
| | 5 5 | | | 2000-0563-260 4 HYMAX COUP | | EA H | 179.1200 | 895.60 |
| Toto | al Lines: 1 | | | | | SUB-T | OTAL: TAX : | 895.60 0.00 |

AMOUNT DUE: To Better Serve You - We Now Accept Visa, MasterCard, American Express, Discover and Debit Cards

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WATER, SEWER & GAS DIVISION SIGNS & SAFETY DIVISION

P.O. Drawer 459 Atwood, TN 38220 (731)662-7193 or (800)238-3836 Fax: (731)662-7219
 INVOICE

 6827215

 Invoice Date
 Page

 7/26/2021 14:14:36
 1 of 1

 ORDER NUMBER
 1866395

****DIRECT SHIPMENT****

Ship To:

Bill To: UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| | PON | umber | | Term Description | Net Due Date | Disc Due 1 | Due Date Discount Amou | | |
|---|----------|-----------------------|---|--|-----------------------|------------|------------------------|----------|--|
| | | | | Net 30 | 8/25/2021 | 8/25/202 | 21 0 | 0.00 | |
| Order | Date | Pick Ticke | et No | Primary Sa | Primary Salesrep Name | | | | |
| 7/20/2021 | 09:03:56 | 388262 | 6 | Jeff V | Jeff Wallace RI | | | LATCH | |
| Quantities B = Backe | | Status B = Backord | | | Unit | | Extended | | |
| Ordered | Shipped | Remaining | D = Direct C = Cancele P = In Produ | | | Unit | Price | Price | |
| | Carrier: | DIRECT | | Tracking # | • | | | | |
| | 2 2 | 2 0 | | 957NRS-4 4" WATTS RED P PREVENTER STAINLESS STEEL E | | EA OW | 1,610,5800 | 3,221.16 | |
| Total Lines: 1 | | | | | | SU | B-TOTAL: TAX : | 3,221.16 | |
| hank You!! We Really Appreciate Your Business! FED. I. D. 620912993 | | | | | | AMO | UNT DUE: | 3,221.10 | |

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620.61



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Bill To:

UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

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| 682741 | 8 |
| Invoice Date | Page |
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| ORDER NUI | MBER |
| 186639 | 5 |

Ship To:

UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| / Constants | PO N | umber | | Term Description | Net Due Date | Disc D | ue Date | e Date Discount Amoun | |
|----------------------------|-------------|-----------|---|---|-----------------------|----------------|----------|-----------------------|--------|
| | | | | Net 30 | 8/26/2021 | 8/26/ | 2021 | 0. | 00 |
| Order Date Pick Ticket No | | | et No | Primary Sa | Primary Salesrep Name | | | Taker | |
| 7/20/2021 09:03:56 3881805 | | Jeff W | Vallace | | | RLATCH Extende | | | |
| Quantities B=Backorder | | Item ID | | | | Unit | Extended | | |
| Ordered | Shipped | Remaining | D = Direct C = Canceled P = In Production | Item Description | | Unit | | Price | Price |
| | Carrier: | OUR TRUCK | K W/OTHER | Tracking # | : HUDGINS 7-21-21 | | | | |
| | 2 2 | 2 0 | | C87-77-NL 2 FORD MALE AD. MIPT X PJPVC **NO | | EA | | 103.0500 | 206.10 |
| Tot | al Lines: 1 | | | | | | SUB-TO | DTAL: | 206,10 |

| | TAX: | 0.00 |
|---|----------------|--------|
| Thank You!! We Really Appreciate Your Business! FED. I. D. 620912993 | AMOUNT DUE: | 206.10 |
| To Better Serve You - We Now Accept Visa, MasterCard, American Express, Discover an | nd Debit Cards | |

620.61



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Bill To:

UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

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| 6827417 | 7 |
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Ship To:

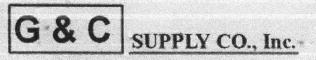
UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| | PO Ni | umber | | Term Description | Net Due Date | Disc Due Date Disco | | ount Amount | |
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| | | | | Net 30 | 8/26/2021 | 8/26/2021 | 0. | 00 | |
| Order Date Pick Ticket No | | Primary Sa | lesrep Name | | Taker | | | | |
| 7/20/2021 | 09:03:56 | 388166 | 2 | Jeff W | RLATCH | I | | | |
| | Quantities | | Status Key B = Backorder D = Direct | Item ID | | Unit | Unit | Extended | |
| Ordered | Shipped | Remaining | C = Canceled P = In Production | Item Description | | | Price | Price | |
| | Carrier: | OUR TRUCK | K W/OTHER | Tracking # | : HUDGINS 7-21-21 | | | | |
| | 1 1 | 0 | | 919QT-2-NL 2 WATTS REDUCEI BACKFLOW PREVEN | | EA | 626.4900 | 626.49 | |
| | 2 2 | 0 | | ALPHA-FC-4.90 4 ALPHA RESTRA ADAPTER | INT FLANGED COU | EA P. | 189.3900 | 378.78 | |
| Tota | al Lines: 2 | | | | | SUE | -TOTAL: TAX : | 1,005.27 | |
| Thank You | 1!! We Rea | ally Appreci | ate Your B | usiness! FED. I. D. 6209 | 912993 | AMOL | IAA . INT DUE: | 1,005.27 | |

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P.O. Drawer 459 Atwood, TN 38220 (731)662-7193 or (800)238-3836 Fax: (731)662-7219

Bill To:

UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

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| INVOIC | E |
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| 6827410 | 6 |
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| 1866022 | 2 |

Ship To:

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UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| | PO N | umber | | Term Description | Net Due Date | Disc Due Date Discour | | nt Amount | |
|---------------------------|------------|--------------|---|--|-----------------|-----------------------|---------|-----------|--|
| | | | | Net 30 | 8/26/2021 | 8/26/2021 | 0. | 00 | |
| Order Date Pick Ticket No | | Primary Sa | lesrep Name | | Taker | | | | |
| 7/15/2021 1 | 1:08:21 | 388116 | 7 | Jeff Wallace TCOU | | | TCOULTE | JLTER | |
| | Quantities | 1 | Status Key B = Backorder D = Direct | Item ID | | | Unit | Extended | |
| Ordered | Shipped | Remaining | D = Direct C = Canceled P = In Production | Item Description | | Unit | Price | Price | |
| | Carrier: | OUR TRUCK | C | Tracking # | HUDGINS 7-21-21 | | | | |
| 12 | . 12 | 2 0 | | CSS1-33-NL 3/4 FORD D.P. FEM **NO LEAD** | IALE SWIVEL | EA | 5.9500 | 71.40 | |
| 12 | . 12 | 2 0 | | CSUN-3 3/4 FORD D.P. UNI | ION NUT ONLY | EA | 4.6800 | 56.16 | |
| Total | l Lines: 2 | | | | | SUB-T | OTAL: | 127.56 | |
| | | | | | | | TAX: | 0.00 | |
| hank You | !! We Rea | lly Apprecia | ate Your Bu | isiness! FED. I. D. 6209 | 12993 | AMOUNT | DUE: | 127.56 | |



P.O. Drawer 459 Atwood, TN 38220 (731)662-7193 or (800)238-3836 Fax: (731)662-7219

Bill To:

UNION COUNTY WATER DIST. PO BOX 146 MORGANFIELD, KY 42437

INVOIC

358.24

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| 6826306 | 5 |
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| ORDER NUN | ABER |
| 1865552 | 2 |
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Ship To:

UNION COUNTY WATER DIST. 407 NORTH COURT ** NO FRT ** CALL 24 HOUR PRIOR & 2HR PRIOR MORGANFIELD, KY 42437

Customer ID: 1732

| PO Number | | | | Term Description | Net Due Date | Disc Due | Date Discour | count Amount | |
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| | | | | Net 30 | 8/18/2021 | 8/18/20 | 21 0. | .00 | |
| Order Date Pick Ticket No | | | t No | Primary Salesrep Name | | Taker | | | |
| 7/13/2021 11:1 | 8:55 | 3880867 | 7 | Jeff W | Jeff Wallace TCOUL | | | LTER | |
| Quantities B = Backorder D = Direct C = Canceled | | D = Direct | Item ID Item Description | | Unit | Unit Price | Extended Price | | |
| Ca | rrier: | UPS GROUN | īD | Tracking # | :1ZX37319036495099 | 1 | | | |
| 2 | 2 | 0 | | 2000-0563-260 4 HYMAX COUF 4.25 - 5.00 LOW RAN RANGE | | EA GH | 179.1200 | 358.24 | |
| Total Lin | nes: 1 | | | | | SI | UB-TOTAL: TAX : | 358.24 0.00 | |

 Thank You!! We Really Appreciate Your Business! FED. I. D. 620912993
 AMOUNT DUE:

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620.61

P.O. Box 915 503A 5th Street Henderson, KY 42419

| Bill | То |
|------|----|
| | |

Union County Water District Gary Sheffer P.O.Box 146 Morganfield, KY 42437

PAID MAR 24 2021

UNION CO. WATER DISTRICT

Date

3/17/2021

| | | P.O. No. | Terms | | Project |
|-----------------|--|--------------|----------------|-----------------|----------|
| | | | Due on receipt | | |
| Quantity | Description | | Rate | | Amount |
| | Special Samples Sample Date: 02/04/2021 First QTR. T | HM'S & HAA's | | | |
| 5 5 | Total Trihalomethanes HAA5 | | | 67.00 190.00 | 33 95 |
| 11 | BAC-T | | | 25.00 | 27 |
| | | | | | |
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| ank you for you | ur business | | Total | | \$1,5 |

Invoice

Invoice #

19190

P.O. Box 915 503A 5th Street Henderson, KY 42419

9 2 44

| | Invoice |
|------|-----------|
| Date | Invoice # |

6/1/2021 19250

| Bill To | - | |
|---|---|--|
| Union County Water District Gary Sheffer P.O.Box 146 Morganfield, KY 42437 | | |

| | | P.O. No. | Terms | | Project |
|------------------|--|---------------|----------------|--------------------------|--------------------------|
| | | | Due on receipt | | |
| Quantity | Description | | Rate | | Amount |
| | Special Samples Sample Date: 05/06/2021 Second QTR | THM'S & HAA's | | | |
| 5 | Total Trihalomethanes HAA5 BAC-T | | | 67.00 190.00 25.00 | 335 950 175 |
| | P JUN 3 WATER | AID * % | | | |
| 5. T | | | | | |
| al. | * * | | | | |
| hank you for you | ur business | | Total | | \$1,46 |

P.O. Box 915 503A 5th Street Henderson, KY 42419

. .

Invoice

| Date | Invoice # |
|-----------|-----------|
| 7/25/2021 | 19297 |

| | | P.O. No. | Terms | PI | oject |
|-----------------|---|--|----------------|--------------------------|--------------------------|
| | | | Due on receipt | | |
| Quantity | Description | | Rate | | Amount |
| | Special Samples Sample Date: 05/13/2021 Second QTR. | THM'S & HAA's | | | |
| 5 | Total Trihalomethanes HAA5 BAC-T | | | 67.00 190.00 25.00 | 335 950 275 |
| | | | | | |
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| | | PAID | 9 | | |
| | WAT | PAID 1 30 2021 NION CO. ER DISTRICT | | | |
| | | HER WERE LEADED | | | |
| .a.1 | | | | | |
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| ank you for you | ir business | | Total | | \$1,56 |

P.O. Box 915 503A 5th Street Henderson, KY 42419

183.

| Date | Invoice # |
|------------|-----------|
| 10/12/2021 | 19366 |

Invoice

| Bill To | |
|-----------------------------|--|
| Union County Water District | |
| Gary Sheffer | |
| P.O.Box 146 | |
| Morganfield, KY 42437 | |

| | | P.O. No. | Terms | Proj | ect |
|-------------------|--|-------------------|----------------|------------------------|-----------------------|
| | | | Due on receipt | | |
| Quantity | Description | | Rate | A | mount |
| | Special Samples Sample Date: 08/15/2021 Third QTR. | THM'S & HAA's | | | |
| 5 5 | Total Trihalomethanes HAA5 | | | 67.00 190.00 | 335.0 950.0 |
| . 16 | August & September Billing for Bac-T'S BAC-T | | | 25.00 | 400.0 |
| ŝ | | | | | |
| - | | | | | |
| | | PAID | 2 de la | | |
| | 20 00 | PAID T 27 2021 | | | |
| | AW | TER DISTRICT | | | |
| | | | | | |
| · · · | | | | | |
| | | | | | |
| Thank you for you | l ur business | | Total | | \$1,685. |

P.O. Box 915 503A 5th Street Henderson, KY 42419

| Date | Invoice # | | |
|------------|-----------|--|--|
| 12/31/2021 | 19439 | | |

Invoice

| Bill To | |
|-----------------------------|--|
| Union County Water District | |
| Gary Sheffer | |
| P.O.Box 146 | |
| Morganfield, KY 42437 | |

| | | | P.O. No. | Terms | | Project |
|-----------------|-------------------------------|--------------------------|--|----------------|-----------------|------------|
| | | | | Due on receipt | | |
| Quantity | | Description | L | Rate | 1 | Amount |
| | December 2021 Billing | | | | | |
| 9 | BAC-T | | | | 25.00 | 22 |
| 6 6 | Total Trihalomethanes HAA5 | | | | 67.00 190.00 | 4(1,14 |
| | | | | | | |
| | | JAN 2 VIAN 2 WATER | AID 7 2022 X DIN CO. DISTRICT | 5 | | |
| | | | | | | |
| | | | | | | |
| њ ⁺ | | | | | | |
| | | | | | | |
| ank you for you | nr business | | | Total | | \$1,7 |

TAPP COMMUNICATIONS CO. 1007 HOMESTEAD TRAIL HENDERSON, KY 42420 PHONE: 270-836-9077

| A | nion County Water District TTN: Gary Sheffer organfield, KY 42437 | FROM: Walter Wolfe Date: 6/2/21 | e |
|------------------|---|------------------------------------|----------------------|
| | E: 6221-1 | | |
| 4/4/20 | | | T 1 1 1 |
| 4/4/20 5/1/20 | Made adjustments to water levels Adjusted levels for the mines | | Included Included |
| | Worked on tank at 141 after it quit | | menudeu |
| 0/20/20 | Service: 2 hours at \$75 per hour | | 150.00 |
| 7/8/20 | Worked on program sitting up for tank work | | 150.00 |
| 110/20 | Service: 2 hours at \$75 per hour | | 150.00 |
| 9/31/20 | Replaced battery at Waverly Pump station | | 150.00 |
| 5101120 | 1 Battery back up power supply | | 50.00 |
| | Sales Tax | | Exempt |
| | Service: 1 hour at \$75 per hour | | 75.00 |
| | Total | | 125.00 |
| 12/8/20 | | was | 120.00 |
| | no power and the battery power backup supply l | | |
| | failed. | | |
| | Service: 1 hour at \$75 per hour | | 75.00 |
| 12/8/20 | Buck Track intermittently not working. Intermi | ttent power | |
| | supply was the problem. Temporally fixed until | - | |
| | supply is available. | 1 | |
| | Service: 1 hour at \$75 per hour | | 75.00 |
| 12/11/20 |) No communication from Dekovan. Installed a l | pattery backup | |
| | power supply in case it's needed for parts or use | · 1 | |
| | 1 Battery back up power supply | | 50.00 |
| | Sales tax | | Exempt |
| | Service: 1 hour at \$75 per hour | | 75.00 |
| | Total | | 125.00 |
| 12/14/20 |) Went back to Buck Track and installed a new ba | attery back | |
| | up power supply. | | |
| | 1 Battery back up power supply | | 50.00 |
| | Sales tax | | Exempt |
| | Service: 1 hour at \$75 per hour | | 75.00 |
| | Total | | 125.00 |
| 2/19/21 | Flournory not working. Intermittent switching | . Battery | |
| | back up power supply was intermittent. Replace | ced power | |
| | supply. | | |
| | 1 Battery back up power supply | No. | 50.00 |
| | Sales tax | PAID S | Exempt |
| | Service: 2 hours at \$75 per hour | | 150.00 |
| | Total | IIIN A 3 2021 | 200.00 |

TO: Union County Water District

194

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| | Blueberry Hill and Sturgis Valve Station: Installed 2-way radios and antenna with custom timers to indicate when the Sturgis valve was opened. | | |
|---------|--|-------|----------|
| | Sturgis Valve Station | | |
| | 2 FM walkie talkies | 98.00 | 196.00 |
| | 1 Weatherproof enclosure | 10.00 | 35.00 |
| | 2 DC power supplies at Sturgis | 10.00 | 20.00 |
| | 1 Timer control board | | 20.00 |
| | 1 Unity gain UHF antenna and cable | | 25.00 |
| | 1 Extension cord | | 15.00 |
| | Blueberry Hill Control 1 ¼ wave antenna, cable, and connector | | 20.00 |
| | 1 power supply | | 15.00 |
| | 1 timer circuit board | | 20.00 |
| | Parts Total | | 366.00 |
| | Sales Tax | | Exempt |
| | Installed radios and antennas programmed to Blueberry | | Enempt |
| | Hill telemetry page | | |
| | Service: 5 hours at \$75 per hour | | 375.00 |
| | Total | | 741.00 |
| 4/8/21 | Raleigh Road system wasn't being used but kept system | | |
| | working For spares. Picked up radio for testing | | Included |
| 4/9/21 | When cows were turned into the field at Raleigh Rd. they | | |
| | chewed on the antenna cable. Repaired cable | | |
| | Service: 1 hour at \$75 per hour | | 75.00 |
| 4/12/21 | Blueberry Hill system quit working after there was a | | |
| | chlorine leak at the pump station. Found 2 corroded wires | | |
| | that were intermittent and caused the transducer not to wo | rk. | |
| | 70 mile trip. | | |
| | Service: 4 hours at \$75 per hour | | 300.00 |
| 5/4/21 | Disabled Raleigh Rd. telemetry that was not being used. | | 75 00 |
| F/00/01 | Service: 1 hour at \$75 per hour | - 1 | 75.00 |
| 5/20/21 | Flournory pump station wouldn't stay on. Found a corrod | | |
| evening | fuse. Power control relay possible problem in generator the | dl | |
| | provides power. Will check later. Service: 3 hours at \$75 per hour. | | 225.00 |
| | Service. S nouis at \$75 per nom. | | 223.00 |
| | TOTAL | | 2441.00 |

| Sold To: | | omer N | Lumphows [IA | | | (magazine | 1 | Pi | | |
|-------------|---|-------------------|--------------------------|--------------|---|---|--|----------------------------|-------|----------------|
| | P. | 09 NORT | UNTY WAT | REET | СТ | Ship To: | Ship To Numbe UNION COUN 409 NORTH C P.O. BOX 146 MORGANFIEL | TY WATER DI OURT STREET | STRI | СТ |
| Ord | ler | Or | der Date | Sales Co | ode S | Ship Date | Ship Via | | Tern | ns |
| J001 | | 1 | 0/21/21 | 500 | | 11/02/21 | | | ET 30 | DAYS |
| Custom | A DECEMBER OF A | FLORNOY | | | PO Release | GARY | | Misc Number | | |
| Order | Ship | B/O | Item # | | Descripti Nameplate | second and a second | | Unit P | Price | Extension |
| | | | | 10 | AMPS:4 Special Insi REMOV ASSEMI SLEEVE & SLEE AND IM LABOR MATERIALS Return Charge Please For De | tructions: E IMPELLER, SE BLE AND REMOVE. CLEAN, INSTAL VE, TEST. INSTA IPELLER. PAINT S Med Items Subject Phone Our Cust | WITH:IMPELLER AL. DIS- /E BRGS AND LL NEW BRGS ALL SEAL | | | 600.0 585.8 |
| | n an | | 2 | ID 2 anal | * 80 | | | | | |
| | | 30 | NOV 2 UNIO WATER (| 6th | Y | | | | | |
| J. | | Service Constants | ······, | | | | Su | b Total | | 1,185.8 |
| | | | | | | | | Discount | | 1 |
| | | | | | | | | 'ax Freight | | |
| | | | | | | | | | | |

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HENSHAW'S SERVICES 4100 US HWY 60 E MORGANFIELD KY 42437 270-952-2324

City

Customer Misc Name UNION COUNTY WATER DISTRICT Date 11/1/2021 Address 409 N CT ST P.O.. MORGANFIELD State KY ZIP 42437 Rep Phone 270-389-3868 FOB Qty Description **Unit Price** TOTAL 1 FILL CRACK WITH HOT RUBBER \$1,930.00 \$ 1,930.00 1 SEAL ASPHALT PARKING LOT \$1,400.00 \$ 1,400.00 PAID NOV 0 8 2021 UNION CO WATER DISTRICT SubTotal 3,330.00 \$ Labor Payment Select One ... Tax Rate(s) **Comments THANKS** TOTAL \$ 3.330.00 Name KEITH HENSHAW CC# Office Use Only Expires

We appreciate your business

ASPHALT MAINTENANCE SERVICES

9322

INVOICE

INVOICE SUMMARY

UNION COUNTY WATER DIST. Customer No.: UCWD

| Invoice No. 7 | 72770 Date 11/01/21 | P.O. | | | |
|---------------|--------------------------|-----------|---------------------------|---------|----------|
| Qty Item No. | Description | | List | Price | Extended |
| 1.00 R13MINI | * Ŕ13 3-5/8 X 15 X 32 40 | SQFT/ROLL | \$18.88 | 18.88 | \$18.88 |
| 1 301179 | * 14 OZ SPRAY ADHES | IVE | \$10.99 | 10.99 | \$10.99 |
| 1 629774 | * 16CT 55GAL CONTRA | CTR BAG | \$17.49 | 17.49 | \$17.49 |
| Δl | R-D | | Non Taxable S | ubTot | 47.36 |
| 1 h f | talana | | Taxable Su | bTotal | 0.00 |
| 1 TVM | Joo Wax | | - A Company and A Company | los Tax | 0.00 |
| By: ROB | | | invoic | e Total | 47.36 |

| Involce No. 77 | 72776 Date 11/01/21 | P.O. | | | al de la grant de la companya de la | |
|----------------|---------------------|------|------------|--------------------|--|--|
| Qty Item No. | Description | | List | Price | Extended | |
| 2 405256 | \$8.79 | 8.79 | \$17.58 | | | |
| \bigcirc | | | | Non Taxable SubTot | | |
| () IT. | + l · | | Taxable Su | Taxable SubTotal | | |
| 11 m | upur | | Sal | es Tax | 0.00 | |
| By: ROB | | | Invoic | e Total | 17.58 | |

| Invoice No. | 773694 Date 11/04/2 | 21 P.O. | | | |
|--------------|---------------------|-----------|---------------|---------|----------|
| Qty Item No. | Description | | List | Price | Extended |
| 3 MH | * MISC HILLMAN F | FASTENERS | \$1.50 | 1.50 | \$4.50 |
| $\cap \cap$ | 1 | | Non Taxable S | 4.50 | |
| YE | 1 Ann | | Taxable Su | bTotal | 0.00 |
| MUL | NUW | | Se | les Tax | 0.00 |
| By: ROE | В | | Invoic | e Total | 4.50 |

| Invoice No. | 773733 | Date 11/04/21 | P.O. | | | |
|--------------|--------|-----------------------|------|--------|-------|----------|
| Qty Item No. | 1 | Description | | List | Price | Extended |
| 5 502129 | * | 3/4"X20' ELECTRICAL T | APE | \$1.19 | 1.19 | \$5.95 |

1 436816

1 416371

By: GARY SHEFFER

INVOICE SUMMARY

\$6.99

Non Taxable SubTot

Taxable SubTotal Sales Tax

Invoice Total

\$22.99

6.99

22.99

\$6.99

\$22.99

58.75 0.00

0.00

58.75

UNION COUNTY WATER DIST. Customer No.: UCWD

| R-tuli By: ROB | Non Taxable S Taxable Su Sa Invoic | 5.95 0.00 0.00 5.95 | | | |
|-------------------|---|------------------------------|-------------|---------|----------|
| | | | | | |
| Invoice No. 77 | 3778 Date 11/04/21 | P.O. | | | |
| Qty Item No. | Description | | List | Price | Extended |
| 4 MH | * MISC HILLMAN FASTEN | ERS | \$0.40 | 0.40 | \$1.60 |
| \cap / | 1 | | Nun Taxable | SubTot | 1.60 |
| K I | the | | Taxable Su | | 0.00 |
| () · (~) | Martin - | | Sa Sa | les lax | 0.00 |
| By: ROB | | | Invoic | e Total | 1.60 |
| | | | | | |
| Invoice No. 77 | 4255 Date 11/06/21 | P.O. | | | |
| Qty Item No. | Description | | List | Price | Extended |
| 1 422290 | * 2X1 GALV COUPLING | | \$10.29 | 10.29 | \$10.29 |
| 1 436843 | * 2X7-1/2 PVC COUPLING | | \$13.99 | 13.99 | \$13.99 |
| 1 434736 | * 2X1 PVC SPXFIP BUSHI | | \$4.49 | 4.49 | \$4.49 |

| 1 Inv | olce | No. | 775805 | Date 11/15/21 | P.O. WATER | | | |
|-------|------|-----------|------------|---|------------|-------------|---------|------------|
| | Qty | Item No. | | Description | | List | Price | Extended |
| | 57 | 200801009 | | * * 12"X24" PEBBLE VINYL 15.§3SQFT (No Payment E | | \$67.91 | 67.91 | \$3,870.87 |
| 21 | | | | | | Non Taxable | SubTot | 3,870.87 |
| | | | | | | Taxable St | ibTotal | 0.00 |
| | | | | | | Sa | ies Tax | 0.00 |
| | | By: G | ARY SHEFFI | ER | | invoid | e Total | 3,870.87 |

* 1X5-1/2 PVC COUPLING

* 1X6 RED BRASS NIPPLE

INVOICE SUMMARY

UNION COUNTY WATER DIST.

Customer No.: UCWD

| Invoice No. | 775845 | Date 11/16/21 | P.O. FLOORING | | | |
|--------------|--------------|--------------------------|---------------|---------------|----------|----------|
| Qty Item No. | | Description | | List | Price | Extended |
| 1 SUE | ke | * 42"'X250' SYNTHETIC FE | ELT RHINO | \$66.88 | 66.88 | \$66.88 |
| | | | | Non Taxable S | SubTot | 66.88 |
| | | | | Taxable Su | ubTotal | 0.00 |
| <i>j</i> | | | | Sa | les Tex | 0.00 |
| By: I | GARY SHEFFEF | R | ÷ | Invoir | ce Total | 66.88 |

| Invoice No. | 775959 | Date 11/16/21 | P.O. | | | |
|--------------|------------|-------------------------------------|-----------------|---------------|---------|----------|
| Qty Item No. | | Description | | List | Price | Extended |
| 2 8168015 | | * POWERZONE SURGE 8/ | OUTLT 3600J ST | \$49.99 | 49.99 | \$99.98 |
| 1 536830 | | * * 6-OUTLET POWER STE Discount) | RIP (No Payment | \$15.99 | 14.99 | \$14.99 |
| Magain C. | 10 06 | | | Non Taxable S | SubTot | 114.97 |
| Xant | Ship | <u>`</u> | | Taxable Su | bTotal | 0.00 |
| O' | 0 ¢ | | | Sa | les Tax | 0.00 |
| By: GAI | RY SHEFFEI | R | | Invoic | e Total | 114.97 |

| Invoice No. 77 | 76019 Date 11/16/21 | P.O. MAX BELT | | | |
|----------------|---------------------|---------------|---------------|---------|----------|
| Qty Item No. | Description | | List | Price | Extended |
| 2 434450 | * WAX EXTENDER KIT | | \$8.99 | 8.99 | \$17.98 |
| | | | Non Taxable S | SubTot | 17.98 |
| | | | Taxable Su | bTotal | 0.00 |
| | | | Sa | los Tax | 0.00 |
| By: ROB | | | invoic | e iotal | 17.98 |

| 10 | voiçe | No. | 776251 | Date 11/17/21 | P.O. OFFICE | | | |
|-----------------|-------|-----------|---------|---|-------------|----------|--------|----------|
| | Qty | Item No. | 11. | Description | | List | Price | Extended |
| And A character | 1 | 401428 | | 1.28 ADA TOILET EXPI | RESS | \$154.99 | 154.99 | \$154.99 |
| -95 | 2 | 200801009 | | * 12"X24" PEBBLE VIN 15.83SQFT (No Payment | | \$67.91 | 67.91 | \$135.82 |

INVOICE SUMMARY

UNION COUNTY WATER DIST. Customer No.: UCWD

| Dary D | Non Taxable SubTot | 290.81 |
|------------------|--------------------|--------|
| | Taxable SubTotal | 0.00 |
| | Sales Tax | 0.00 |
| By: GARY SHEFFER | Invoice Total | 290.81 |

| Invoice No. 7 | 76334 Date 11/18/21 | P.O. OFFICE | | | |
|---------------|------------------------|-------------|---------------|---------|----------|
| Qty Item No. | Description | | List | Price | Extended |
| 1 442426 | * 3/80DX7/8BCX16 CONNE | ECTOR | \$8.19 | 8.19 | \$8.19 |
| ne Be | 1 | | Non Texable (| SubTol | 8.19 |
| | | | Taxable Su | bTotal | 0.00 |
| | | | Same Sa | les Tax | 0.00 |
| By: bob l | JCWD | | Invoie | e Total | 8.19 |

| Invoice | No. | 776719 | Date 11/19/21 | P.O. FLOOR TRIMS | 6 | | |
|---------|----------|---------|--|---------------------|-------------|---------|----------|
| Qty | Item No. | | Description | | List | Price | Extended |
| 15 | MH | | * MISC HILLMAN FASTEN | ERS | \$0.15 | 0.15 | \$2.25 |
| 1 | 172480 | | * 1/4X48 HARDWOOD DO | NEL | \$1.89 | 1.89 | \$1.89 |
| 1 | SOF | | * * UPS FEE(SO:84900) (P Discount) | O:4695) (No Payment | \$14.75 | 14.75 | \$14.75 |
| 2 | SOF | | * * PEBBLE T-MOLD 94"(S (No Payment Discount) | O:84900) (PO:4695) | \$43.88 | 43.88 | \$87.76 |
| | | | | | Non Taxable | SubTot | 106.65 |
| | | | | | Taxable St | ibTotal | 0.00 |
| | | | | | Sa | les Tax | 0.00 |
| | By: MA | AX BELT | | | Invoic | e Total | 106.65 |

| Inv | wice No. | 777123 Date | 11/22/21 | P.O. | | | |
|------|-----------------------|---------------|-----------|-----------|-------------|---------|----------|
| | Qty Item No. | Descr | iption | | List | Price | Extended |
| | 3 KEY | * SINGLI | E CUT KEY | | \$1.99 | 1.99 | \$5.97 |
| | \bigcirc \bigcirc | | | | Non Taxable | 5.97 | |
| (2.) | . SAC | 2/2 | | | Taxable St | 0.00 | |
| | G 2 103 | | | Sales Tax | | | 0.00 |
| | By: I | DERRICK BOLDS | | | invoic | e Total | 5.97 |

| To Unic | Windows / Do | Mater | Bistrict | 2-214-5 | | 9/171 | 121 | For Office Use INV# PREV. INV# PREV. LEAD Y |
|--|--|--|------------------------|-------------|------------------|--|--|---|
| Address 4 | the second second second second second | urt 57- | | | | one(270) | 389-38 | - |
| City Mor | ganfield | State Ky | zip <u>42437</u> | Z Cell/ | Other | | | |
| WINDOW | G. | | | | | TOM MADE WINDOWS | FOR THE AMOUNT | STIPULATED BELOV |
| ÷ | | | | | corners | on all sashes and the | | |
| | OTHER | SINGLI | EHUNG | | | SOLSTIC | 1 | ULTRA |
| QUANTITY WITHOUT GRIDS & SRIDS STYLE | OBSCURE GLASS | YES | NO | | GRIDS & STYLE | PVC or G8 COIL TRIM | TEMPERED GLASS | Constanting of the second s |
| | | DOUBLE HUNG (HALF-SCREEN) | | | | | CASEMENT (FULL-SCREEN) | |
| - VG Eve at page | | 2 LITE SLIDER (HALF-SCREEN) | | | | | | E WINDOW |
| | | 3 LITE SLIDER PICTURE WINDOW (TWO SCREENS) | EQUAL LITE | | | | BOW WINDOW THE TWO OUTSIDE FL CASEMENTS WITH FUI UNITS WILL BE FIXED. | ANKING LITES WILL BE LL SCREENS. ALL OTHER |
| 2 | | PICTURE WINDOW (NO SCREEN) | | | NA | | GARDEN WINDOW CASEMENT END-E | |
| | | HOPPER TILT BASEMENT WINDOW (FULL SCREEN) | | | | | AWNING (FULL SCREEN) | |
| | | | EBROW | TRAP | | I DTHER Draw in Space) | | |
| GRID STYLE | S CONTOUR | RECTANGLE (not | t available in Fusion) | 1 | IBLE SC | ONS PFT COAT LOW E FT COAT LOW E | | ε |
| Ref. Horpstern Donastanion | rees to participate BER OF WINDOWS | Bio Josefferto Revelation (So | ng's yard sign prog | gram for 45 | o days | after installation. | | θE |
| Comments | INCLUDE TIME | VARRAN | DISCOUL TY ON | NTS | + TEA | NCENTIU PIAL, LAI | ES/INC 30A + SE | LUDES EAL FAIL |

| SH | I I PPING Windows / Doors | Evans | incom Aven ville, IN 477 2-214-5224 | | | For Office Use Only |
|--|--|----------------------------------|--|--------------------------|--|--|
| то Ци; | Un County Wotri | District | Date | 9/17 | 389-38 | PREV. INV# PREV. LEAD Y |
| - | rganfield State K | V_ Zip <u>4243;</u> | Cell/Other | | | |
| | All Window Shopp | ing windows will have fus | | | main frame. | ULTRA |
| QUANTITY MITHOUT GRIDS 8 GRIDS STYLE | OBSCURE GLASS VES | NO | QUANTITY WITHOUT GRIDS & GRIDS STYLE | PVC or G8 COIL TRIM | TEMPERED GLASS | and the second s |
| | DOUBLE HUNG (HALF-SCREEN) D Full Screen |) | | | CASEMENT (FULL-SCREEN) | |
| - Ho Shean | 2 LITE SLIDER (HALF-SCREEN) Full Screen |) | | | | |
| | 3 LITE SLIDER PICTURE WINDU (TWO SCREENS | | | | BOW WINDOW THE TWO OUTSIDE FLA CASEMENTS WITH FUL UNITS WILL BE FIXED. | ANKING LITES WILL BE L SCREENS. ALL OTHER |
| 3 | PICTURE WINDOW (NO SCREEN) | | NA | | GARDEN WINDOW CASEMENT END-E | |
| | HOPPER TILT BASEMENT WIN (FULL SCREEN) | | | | AWNING (FULL SCREEN) | |
| | SHAPED WINDOWS | EYEBROW | |)THER Draw in Space) | | |
| | | LE (not available in Fusion) | GLASS OPTIC | | | E |
| | agrees to participate in Window Sh IBER OF WINDOWS ON THE ORD | | gram for 45 days a | after installation. | WHIT | E |
| Comment LIFE 5 YL | SINCLUDES AL ETIME WARRE EAR BROKEN | L DISCOUR INTY ON GLASS W. | NTS + 1 MATER ARRANT | MCENTIL MAL, LA P. | IES INC BOR + SE | LUDES FAL FAILUR |
| | FREE IN HOME SERVICE. standard \$75 service-trip charge (v | vhich may vary based o | | | Construction of the state of th | the second s |
| | BUYER'S RIGHT TO C | CANCEL | | Total Investment | t | \$ 2240 |

| | Windows / Doors 812 | -214-5224 | / / | INV# |
|-------------------|--|-----------------------------|----------------------------|---|
| - Contract | | | 9/17/ | PREV. INV# |
| To UM | Mon County Water District | _ Date | 111/0 | PREV. LEAD Y |
| Addross | s409NCourt St lovgarfield state Ky Zip 42437 | Home Ph | 1270/3 | 89-3868 |
| | 1 - 10 W. 40413- | | | |
| City | organfield State Ky Zip 42437 | _ Cell/Othe | r | |
| WINDO | OW SHOPPING AGREES TO MEASURE, FURNISH, & INSTALL THE | | | |
| | All Window Shopping windows will have fusion | on welded corners | s on all sashes and the ma | in frame. |
| QUANTITY | UDSCURE GLASS LITES AL INU | QUANTITY | PVC or G8 COIL TRIM T | EMPERED GLASS |
| GRIDS STYL | DS & LOCATION: | WITHOUT GRIDS & GRIDS STYLE | COLOR WEAR | OCATION: DO |
| | DOUBLE HUNG (HALF-SCREEN) | | C | ASEMENT FULL-SCREEN) |
| - Stationer enge | 2 LITE SLIDER (HALF-SCREEN) | | | AY WITH PICTURE WINDOW 13 LITE □ 4 LITE □ 4 LITE LL OUTSIDE LITE ARE TO BE DOUBLE HUNG AND HE CENTER UNIT WILL BE PICTURE WINDOW |
| | 3 LITE SLIDER PICTURE WINDOW (TWO SCREENS) DEQUAL LITE | | T | OW WINDOW HE TWO OUTSIDE FLANKING LITES WILL BE ASEMENTS WITH FULL SCREENS. ALL OTHER NITS WILL BE FIXED. |
| 2 | PICTURE WINDOW (NO SCREEN) | NA | | GARDEN WINDOW WITH CASEMENT END-EVENTS |
| | HOPPER TILT BASEMENT WINDOW (FULL SCREEN) | | | WNING FULL SCREEN) |
| | SHAPED WINDOWS | IRAP 🗆 | OTHER (Draw in Space) | |
| GRID ST | YLES CONTOUR RECTANGLE (not available in Fusion) | GLASS OPTI | ONS | WINDOW COLOR |
| H | | at | | |
| | | DOUBLE SC | OFT COAT LOW E | BEIGE |
| | | TRIPLE SO | FT COAT LOW E | CUSTOM: |
| | er agrees to participate in Window Shopping's yard sign prog | I for 45 days | after installation | Exterior |
| Custome | | 1a111101 40 uays | | WHITE |
| TOTAL N | UMBER OF WINDOWS ON THE ORDER | | | 🗆 BEIGE |
| | | | | CUSTOM: |
| Comme | ents INCLUDES ALL DISCOUR | UTSA | INCENTIVE | SINCLUDES |
| · L/F 5 1 | YEAR BROKED GLASS WI | ARRAN | PP. LABO | DR + SEAL FAILUR |
| | | | | |
| 196 ⁻⁷ | | | | |
| | | | | |
| | RS FREE IN HOME SERVICE. | - 1- Ø- V | | C-11 |
| | a standard \$75 service-trip charge (which may vary based or | n inflation and d | | |
| | BUYER'S RIGHT TO CANCEL | TTEN | Total Investment | \$ <u>2270</u> |
| | MAY CANCEL THIS CONTRACT BY DELIVERING WI TO THE SELLER AT ANY TIME PRIOR TO MIDNIGHT (| | Down Payment | \$ 140 |

Max's Custom Completions, LLC

Commercial/Residential Renovations, New Construction & More

Amaxcustomsllc

270-952-5010

| 652 | 1 SR 56 W I | ms.llc@gmail. Morganfield, I rs: (270) | KY 42437 | | | |
|--|-------------|--|-----------|-------------|-------------------------|--|
| CUSTOMER NAME | | PHONE | | | DATE | |
| V.C. Water | | | 1200 | 6/8/ | 2/ | |
| | | an a | 11.25 - | a state and | Service . | alan ya |
| DESCRIPTION | | QTY | | A | NOUNT | |
| Haman Carpet where meeded + bas | sehard | 1.000 | | | | |
| Justall Synthefic felt | | 9155F | alar da | | BAIR | |
| Remove gtr is & Re-instell as preste | d | | | | PAID | 5 |
| undercut abor stamps | | 2 | (install) | 10 | NOV 1 9 202 | M N |
| Install Uinyi tile | | 9155F | | 0. | UNION CO. | July of the second seco |
| vlader assist in pring funitere, Cabinets | etc. | | | w w | UNION CO. ATER DISTR | ICT |
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JOBS GREATER THAN \$500.00 REQUIRES 50% DOWN PAYMENT TO BEGIN WORK. CASH OR CHECKS MADE PAYABLE TO MAX'S CUSTOM COMPLETIONS, LLC Unforeseen circumstances or upgrade in materials are charged to customer.