

StraightLine Kentucky

a  b

May 3, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Case No. 2022-00160
Union County Water District
Proof of Publication of Additional Customer Notice

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Union County Water District's Proof of Publication of the required additional Customer Notice.

Sincerely,



Robert K. Miller