

# *Union County Water District*

P.O. Box 146  
Morganfield, Kentucky 42437  
(270)389-3868

February 1, 2023

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2022-00160  
Union County Water District  
Response to Staff Report of January 20, 2023

Dear Ms. Bridwell:

Union County Water District (the "District") submits the following comments concerning the Commission Staff Report dated January 20, 2023:

1. Although the District does not agree with the Staff's removal of certain labor expenses from nonrecurring charges, the District does not wish to contest that adjustment in this case. The District's failure to object to Staff's findings and recommendations concerning the reduction of certain Non-Recurring Charges shall not be construed to be a waiver of the District's right to contest a similar finding or recommendation in a future rate proceeding. The District expressly reserves its right to do so.
2. The Staff Report did not include any recommendation regarding an update to the Tapping Fee. The District respectfully requests consideration to approve an increase to the Tapping Fee from the current authorized amount of \$1,100 to the proposed amount of \$1,300.
3. The District concurs with the remainder of findings presented in the Staff Report.
4. The District waives its right to request an informal conference or hearing in this case.

If you need any additional information from the District to expedite implementation of the new rates, please contact our office.

Sincerely, *Gary Sheffer*

Gary Sheffer  
Manager