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VIA ELECTRONIC FILING

October 12, 2022

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

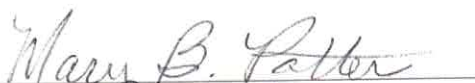
Re: City of Clinton Submission of Testimony of Shannon Payne in Case No. 2022-00147 Water Services Corporation of Kentucky Rate Increase Request

Dear Ms. Bridwell:

The City of Clinton submits this cover letter for its electronic filing of testimony of Shannon Payne, Clinton City Clerk.

The City of Clinton will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.



MARY B. POTTER
COUNSEL FOR CITY OF CLINTON