MARY B. POTTER CLINTON CITY ATTORNEY 209 N. JEFFERSON ST. CLINTON, KY 42031 1-270-207-8743

VIA ELECTRONIC FILING

June 27, 2022

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

> Re: Clinton Motion to Intervene in Case No. 2022-00147 Water Services Corporation of Kentucky Rate Increase Request

Dear Ms. Bridwell:

The City of Clinton submits this cover letter for its electronic filing of its Motion to Intervene in Case No. 2022-147, Electronic 2022. This filing is timely, filed in accordance with the deadline set out in the Commission's June 23, 2022, Order.

The City of Clinton will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

MARY B. POTTER