



**DAMON R. TALLEY**  
PH: 270-358-3187  
FAX: 270-358-9560  
damon.talley@skofirm.com

PO Box 150  
112 N. LINCOLN BLVD.  
HODGENVILLE, KY 42748

June 7, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Case No. 2022-00146**  
**North Nelson Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is North Nelson Water District's Motion for Extension of Time. North Nelson is seeking an additional 90 days to finalize its Alternative Rate Filing.

Respectfully,

  
Damon R. Talley

DRT  
Enclosure