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August 15, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2022-00145**  
**Wood Creek Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Wood Creek Water District's Response to Commission Staff's First Request for Information. Embedded in the Response are two Excel Workbooks (Q30\_CompensationAndBenefits.xlsx and Q41\_WoodCreekWorksheet.xlsx). These workbooks have also been filed separately with the Response.

Sincerely,

Stoll Keenon Ogden PLLC

  
Damon R. Talley

DRT:gw  
Enclosure