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June 1, 2022

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

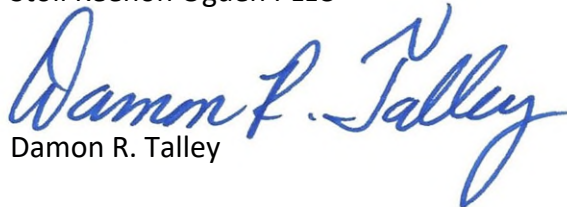
**Re: Case No. 2022-00145**  
**Wood Creek Water District**

Dear Ms. Bridwell:

The enclosed Supplemental Notice was filed this afternoon with Public Service Commission. Please contact me if Commission Staff has any questions regarding the Notice.

Sincerely,

Stoll Keenon Ogden PLLC

  
Damon R. Talley

DRT:gw  
Enclosure