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October 31, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2022-00142
Daviess County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Daviess County Water District's Third Supplemental Response to Commission Staff Request 1-10d. Please substitute this filing for the filing made earlier this day from which the supporting invoice was inadvertently omitted.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:gw
Enclosure