

June 7, 2022

Ms. Linda Bridwell, P.E. **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re: Case No. 2022-00141

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement of Owen Electric Cooperative, Inc.

Sincerely,

Owen Electric Cooperative, Inc.

Michael L. Cobb

President and CEO

MLC/skc

Enclosure